

Si desea tener este mensaje traducido en español llame al #459-3698.
Yog koj xav tau txhais ua lus Hmoob, thov hu rau #803-7770.

2018-2019 Sheboygan Area School District Registration

NOTICE TO THE PARENTS OF ELEMENTARY SCHOOL STUDENTS

All students are expected to register online prior to the start of the school year, including students in Special Education, English Language Learner Programs, and Early Learning Programs. With online registration, parents/guardians are able to register their child(ren) for school, complete all necessary school district forms and pay any required and optional fees. Registration packets will not be distributed. Directions for the online registration process will be mailed to all students at the end of July. If you do not have a computer or internet access, you may report to your school for in person registration assistance and school staff will be available to assist you with the registration process. If you have a child who will be enrolling at a SASD school for the first time, please register in person at that school. Health forms for seizures, diabetes, asthma, and Anaphylaxis/Allergy (other than seasonal allergies or allergies to medications) and forms if your child will need medications at school may either be mailed home or picked up in the school office.

Offices of the elementary schools will be open for in person registration assistance according to the following schedule. Principals will be available to confer with parents on questions related to enrollment. **Students will report for school on TUESDAY, September 4, 2018.**

CLEVELAND ELEMENTARY SCHOOL

Cleveland, Wisconsin

Jacqueline Iseler, Principal

All students 4K-5

411 East Washington Avenue

-Tuesday, August 7, 12:00 p.m. – 5:00 p.m.

-Wednesday, August 8, 8:00 a.m. – 1:00 p.m.

(An interpreter will be available for all non-English speaking Hispanic families on Wednesday, August 8, 8:00 a.m. – 1:00 p.m.)

COOPER ELEMENTARY SCHOOL

Kirstin DeTroye, Principal

All students K-5

(\$3.00 charge for activity fee; all children)

(\$2.00 for assignment notebook; grades 3-5)

(\$10 Field trip fee; grades 2-3)

2014 Cooper Avenue

-Tuesday, August 7, 7:30 a.m. - 12:30 p.m.

-Wednesday, August 8, 12:30 p.m. – 5:30 p.m.

EARLY LEARNING CENTER

Pam Kugi, Principal

All families (children do not have to come along unless they speak or hear another language other than English.)

(All students - \$5.00 Enrichment Fee, in addition to the registration fee)

(An interpreter will be available for all non-English speaking Hmong and Hispanic families.)

1227 Wilson Avenue

-Wednesday, August 1, 8:00 a.m. – 4:00 p.m.

-Thursday, August 2, 1:00 p.m. – 6:00 p.m.

ÉTUDE ELEMENTARY SCHOOL

Susan Griffiths, Principal

All students K-5

3508 North 21st Street

-Tuesday, August 7, 12:00 p.m. - 6:00 p.m.

-Wednesday, August 8, 7:30 a.m. – 1:00 p.m.

(All Students - \$10.00 Enrichment Fee, in addition to the registration fee)

GRANT ELEMENTARY SCHOOL

Patrick Neils, Principal

All students K-5

1528 North Fifth Street

-Monday, August 6, 8:00 a.m. – 6:00 p.m.

-Tuesday, August 7, 7:30 a.m. - 4:00 p.m.

(An interpreter will be available for all non-English speaking Hmong families on both days of registration.)

JACKSON ELEMENTARY SCHOOL

Lynn Walters, Principal

All students K-5

(All Students – Additional \$10.00 Activity Fee*)

*Activity fee includes, but is not limited to, student assemblies, assignment planner, folder and magazine subscriptions.

(An interpreter will be available for all non-English speaking Hmong and Hispanic families.)

*Late registrations and new families may call 920-459-3573 for an appointment.

2530 Weeden Creek Road

-Tuesday, August 7, 7:30 a.m. – 12:30 p.m.

-Thursday, August 9, 12:30 p.m. – 5:30 p.m.

JAMES MADISON ELEMENTARY SCHOOL

Charity Cartland, Principal

All students K-5

(Additional \$3.00 activity fee Grades K-5)

(Grades 3-5 Planner \$3.00)

(An interpreter will be available for non-English speaking Hmong and Hispanic families.)

2302 David Avenue

-Wednesday, August 8, 8:00 a.m. – 6:00 p.m.

JEFFERSON ELEMENTARY SCHOOL**1515 Heller Avenue****Zachary Pethan, Principal**

All students K-5

-Tuesday, August 7, 8:00 a.m. – 2:00 p.m.

(Grade 5 - \$3.00 Assignment Planner)

-Wednesday, August 8, 11:00 a.m. – 6:00 p.m.

(Grades K-5 – Additional \$2.00 Activity Fee)

(An interpreter will be available for all non-English speaking Hmong and Hispanic families.)

LAKE COUNTRY ACADEMY**4101 Technology Parkway****Shawn Dzwonkowski, Administrator**

All students 4K-8

- Tuesday, August 7, 10:00 a.m. – 6:00 p.m.

- Wednesday, August 8, 8:00 a.m. – 4:00 p.m.

(\$30.00 total registration fee for Pre-K students, \$65 total registration for grades K-8)

(Technology fee for grades 3-8 \$40/student or \$60/family). All new students, all kindergarteners and all 6th graders will attend August 22, 9:00–11:30 a.m. First full day of school for all students is Monday, August 27.**LINCOLN-ERDMAN ELEMENTARY SCHOOL****4101 North 50th Street****Amanda Bartelt Schermetzler, Principal**

All students 4K-5

-Tuesday, August 7, 7:30 a.m. - 6:00 p.m.

(Gr. 2-5 Assignment Planner \$3.00)

(Gr. 4K-5 Enrichment Fee \$5.00)

New families may call 459-3595 for an appointment.

(Pictures will be take Tuesday, August 7, 7:30 a.m.-6:00 p.m.)

LONGFELLOW ELEMENTARY SCHOOL**819 Kentucky Avenue****Paul DePagter, Principal**

All students K-5

-Tuesday, August 7, 8:00 a.m. – 6:00 p.m.

(Grades K-5, \$2.00 Activity Fee)

(Grades K-5, \$5.00 for Longfellow Paw Pride T-Shirt, optional) (Grades K-5, \$6.00 for Longfellow Yearbook, optional)

(An interpreter will be available for all non-English speaking Hmong and Hispanic families)

NORTHEAST WISCONSIN (N.E.W.) MONTESSORI SCHOOL**411 East Washington Avenue****Cleveland, Wisconsin****Jacqueline Iseler, Principal**

All students 1-6

-Tuesday, August 7, 12:00 p.m. – 5:00 p.m.

-Wednesday, August 8, 8:00 a.m. – 1:00 p.m.

(An interpreter will be available for all non-English speaking Hispanic families on Wednesday, August 8, 8:00 a.m. – 1:00 p.m.)

PIGEON RIVER ELEMENTARY SCHOOL**3508 North 21st Street****Kelly Blum, Principal**

All students K-5

- Tuesday, August 7, 8:00 a.m. - 12:00 p.m.

(Grades 3-5 Assignment Planner \$3.00)

- Thursday, August 9, 1:00 p.m. - 6:00 p.m.

(Grades 2-5 chair pocket rental \$2.00) (Yearbook Optional \$10.00)

SHEBOYGAN LEADERSHIP ACADEMY**1305 St. Clair Avenue****Laura Studee, Principal**

All students 4K-8

- Wednesday, August 8, 4:00 p.m. – 6:00 p.m.

- Thursday, August 9, 11:00 a.m. – 1:00 p.m.

(\$15.00 total registration fee for 4K students, \$55.00 total for registration for grade K students)

(\$75.00 total registration fee for grades 1-8)

SHERIDAN ELEMENTARY SCHOOL**1412 Maryland Avenue****Amy Buffington, Principal**

All students K-5

-Thursday, August 2, 12:00 p.m. - 6:30 p.m.

-Friday, August 3, 7:30 a.m. – 1:00 p.m.

(Grades 2, 3, 4 & 5: \$1.00 charge for Student Planner)

(Yearbook Fee \$9.00, optional)

(Yearbook pictures will be taken September 25, 2018 and November 6, 2018)

(An interpreter will be available for all non-English speaking Hispanic families.)

WILSON ELEMENTARY SCHOOL**1625 Wilson Avenue****Charles Renzelmann, Principal**

All students K-5

-Tuesday, August 7, 9:00 a.m. – 6:00 p.m.

(Grades K-5: Additional \$2.00 charge for activity fee) **Optional fee for PTA Membership - \$6.00/year***

(Grades 2-5: \$3.00 charge for School Assignment Planner) (Yearbook Fee \$12.00, optional)

(Yearbook pictures will be taken during registration)

SCHEDULE OF EC/ELEMENTARY FEES

	<u>Early Childhood</u>	<u>Kindergarten</u>	<u>Grades 1-4</u>	<u>Grade 5</u>
Material Fees	\$15.00	\$15.00 (half day) \$20.00 (full day)		
Book Rental			\$20.00	\$20.00
Outdoor Education				\$10.00
	\$15.00	\$15 or \$20	\$20.00	\$30.00

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NOTICE TO PARENTS OF MIDDLE SCHOOL STUDENTS

All students are expected to register online prior to the start of the school year, including students in Special Education, English Language Learner Programs, and Early Learning Programs. With online registration, parents/guardians will be able to register their child(ren) for school, complete all necessary school district forms and pay any required and optional fees. Registration packets will not be distributed. Directions for the online registration process will be mailed to all students at the end of July. If you do not have a computer or internet access, you may report to your school for in person registration assistance and school staff will be available to assist you with the registration process. If you have a child who will be enrolling in a SASD school for the first time, please register in person at that school. Health forms for seizures, diabetes, asthma, and Anaphylaxis/Allergy (other than seasonal allergies or allergies to medications) and forms if your child will need medications at school may either be mailed home or picked up in the school office.

Offices of the middle schools will be open for in person registration assistance according to the following schedule. Principals will be available to confer with parents on questions related to enrollment. **Students will report for school on TUESDAY, September 4, 2018.**

Wednesday, August 1, 2018:	<u>Horace Mann Middle School:</u>	12:00 p.m. to 6:00 p.m.
Thursday, August 2, 2018:	<u>Horace Mann Middle School</u>	7:00 a.m. to 3:30 p.m.
Tuesday, August 7, 2018:	<u>Étude Middle School</u>	12:00 p.m. to 6:00 p.m.
	<u>Urban:</u>	11:00 a.m. to 3:00 p.m.
	<u>Farnsworth:</u>	11:00 a.m. to 3:00 p.m.
	(An interpreter will be available for all non-English speaking Hmong and Hispanic families.)	
	<u>George D. Warriner Middle School:</u>	8:00 a.m. to 7:00 p.m.
	(Location: 712 Riverfront Drive)	
Wednesday, August 8, 2018:	<u>Étude Middle School:</u>	7:30 a.m. to 1:00 p.m.
	<u>Farnsworth:</u>	3:00 p.m. to 7:00 p.m.
	<u>Urban:</u>	2:00 p.m. to 6:00 p.m.
Thursday, August 9, 2018:	<u>Farnsworth:</u>	7:00 a.m. to 12:00 p.m.
	<u>Urban:</u>	8:00 a.m. to 12:00 p.m.

Farnsworth, Horace Mann and Urban students can view their Team/Homeroom via Skyward Family Access when it is available. Registration fees are as follows:

Middle School Registration Fee	\$60.00
Student Planner (Horace Mann)	\$ 3.00
Student Planner (Farnsworth)	\$ 3.00
Student Planner (Urban)	\$ 3.00
Yearbook (Horace Mann)	\$15.00
Yearbook (Urban)	\$18.00
Yearbook (Farnsworth)	\$17.00
Bowling (Farnsworth)	\$11.00
Physical Education Fee (Étude Middle)	\$20.00
Educational Field Trip (Horace Mann)	\$10.00
Yearbook (George D. Warriner Middle)	\$15.00

Farnsworth student pictures will be taken on August 28, 2018, 5:00 p.m.- 8:00 p.m. in the IMC. Horace Mann student pictures will be taken on September 13, 2018, 8:00 a.m.-12:00 p.m. Urban student pictures will be taken on September 19, 2018 from 7:30 a.m.-2 p.m. Please call your respective school for more information.

On TUESDAY, September 4, 2018, at Farnsworth, Horace Mann and Urban Middle Schools students should report to their first period/Advisory class by 7:40 a.m.

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NOTICE TO PARENTS OF HIGH SCHOOL STUDENTS

All students are expected to register online prior to the start of the school year, including students in Special Education, English Language Learner Programs, and Early Learning Programs. With online registration, parents/guardians will be able to register their child(ren) for school, complete all necessary school district forms and pay any required and optional fees. Registration packets will not be distributed. Directions for the online registration process will be mailed to all students at the end of July. If you do not have a computer or internet access, you may report to your school for in person registration assistance and school staff will be available to assist you with the registration process. If you have a child who will be enrolling in a SASD school for the first time, please register in person at that school. Health forms for seizures, diabetes, asthma, and Anaphylaxis/Allergy (other than seasonal allergies or allergies to medications) and forms if your child will need medications at school may either be mailed home or picked up in the school office.

Offices of the high schools will be open for in person registration assistance according to the following schedule. Principals will be available to confer with parents on questions related to enrollment.

CENTRAL HIGH SCHOOL 2nd FLOOR CAFETERIA DOOR #4

Dates: Tuesday, August 7 8:00 a.m. - 12:00 p.m.
Wednesday, August 8 1:00 p.m. - 6:00 p.m.

NORTH: North High School Room 127 (near General Office)

Dates: Tuesday, August 7 9:00 a.m. – 3:00 p.m. ALL students
Wednesday, August 8 2:00 p.m. – 6:00 p.m. ALL students

SOUTH: South High School COMMONS

Dates: Monday, August 6 10:00 a.m. – 6:00 p.m. ALL students

TAPP SHOULD REGISTER AT CENTRAL HIGH SCHOOL

TOWER ACADEMY SHOULD REGISTER AT THEIR HOME SCHOOL

Central High School/TAPP – call 459-6797

George D. Warriner Middle and High Schools for Personalized Learning – 459-0945

North High School - call 459-3558

South High School - call 459-3637

Étude High School: 830 Virginia Avenue

Dates: Tuesday, August 7 12:00 p.m. – 6:00 p.m.
Wednesday, August 8 7:30 a.m. – 1:00 p.m.

GEORGE D. WARRINER HIGH SCHOOL FOR PERSONALIZED LEARNING: 712 Riverfront Drive

Dates: Tuesday, August 7 8:00 a.m. – 7:00 p.m.

Registration Fees are as follows, payable in advance:

High School Registration Fee	\$65.00
Student Activity Ticket (Optional)	\$60.00
Student/Parent Planner (North High School)	\$ 4.00
Student/Parent Planner (South High School)	\$ 5.00
Yearbook (George D. Warriner High School)	\$15.00

At North and South High School there will be a \$5.00 Physical Education fee for all freshman, sophomores, and juniors and for seniors who take a Physical Education class.

At South High School there will be a \$30.00 fee for bowling for all seniors who are taking Physical Education during second semester. Also, all South High School band members will be charged \$15.00, and choir members \$10.00 at registration for uniform cleaning which will be done at the end of the school year.

The Student Activity Ticket may be paid for along with other fees and covers admission to most school activities, a subscription to the school newspaper for one year, and the school yearbook.

The Student/Parent Planner–Handbook is required for all students attending North and South. Parents and students are encouraged to review the extremely important information enclosed within these planners/handbooks.

At **NORTH**, only freshmen (grade 9) and ALL NEW students (grades 10-12) will report to school on Tuesday, September 4, 2018 by 7:55 a.m. This is a regular day of school for these students. ALL students will attend school on Wednesday, September 5, 2018, where the day will begin at 7:55 a.m. in an extended homeroom followed by periods 1-7. At **SOUTH**, freshman students will participate in orientation activities beginning at 7:45 a.m. on Tuesday, September 4, 2018. The afternoon will have sophomore, junior, and senior students joining transition and orientation activities.

Identification pictures will be taken at both schools. These ID pictures are required and used for identification cards, bus passes, activity tickets and the library. Please call your respective school for more information. At North, call 459-4005; at South, call 459-3637.

The athletic code meeting was held in May. Students that missed the May meeting and have NEVER participated in a co-curricular activity will need to meet with the athletic director. Please see Kelly Dudek in the Student Office, or e-mail her at kdudek@sasd.net to schedule an appointment.

The athletic code meeting for South High School will be held on Monday, July 30, at 6:00 p.m., in the LGI Room 132 at South High School. This meeting is mandatory for ALL students and parents who have NEVER participated in a co-curricular activity at South High School. This information will also be provided in the registration information/newsletter.

IMMUNIZATIONS:

The following are the minimum required immunizations for each age/grade level according to the Wisconsin Student Immunization Law. Additional immunizations may be recommended by your child depending on his/her age. Please contact your doctor or local health department to determine if your child needs additional immunizations.

Age/Grade	Number of Doses				
Pre K (ages 2 through 4 years) ¹	4 DTaP/DTP/DT ²	3 Polio	3 Hep B ⁶	1 MMR ⁷	1 Var ⁸
Kindergarten through Grade 5	4 DTaP/DTP/DT/Td ^{2,3}	4 Polio ⁵	3 Hep B ⁶	2 MMR ⁷	2 Var ⁸
Grades 6 through 12	4 DTaP/DTP/DT/Td ² 1 Tdap ⁴	4 Polio ⁵	3 Hep B ⁶	2 MMR ⁷	2 Var ⁸

1. Children > 4 years of age who are enrolled in a Pre-K class should be assessed using the immunization requirements for Kindergarten through Grade 5 which would normally correspond to the individual's age.
2. D=diphtheria, T=tetanus, P=pertussis vaccine. DTaP/DTP/DT/Td vaccine for all students Pre-K through 12: Four doses are required. However, if a student received the 3rd dose after the 4th birthday, further doses are not required. Note: a dose four days or less before the 4th birthday is also acceptable.
3. DTaP/DTP/DT vaccine for children entering 5K Kindergarten: Each student must have received one dose after the 4th birthday (either the 3rd, 4th, or 5th dose) to be compliant. Note a dose four days or less before the 4th birthday is also acceptable.
4. Tdap is adolescent tetanus, diphtheria and acellular pertussis vaccine. If a student received a dose of a tetanus-containing vaccine, such as Td, within 5 years before entering the grade in which Tdap is required, the student is compliant and a dose of Tdap vaccine is not required.
5. Polio vaccine for students entering grades Kindergarten through 12: Four doses are required. However, if a student received the 3rd dose after the 4th birthday, further doses are not required. Note: a dose 4 days or less before the 4th birthday is also acceptable.
6. Laboratory evidence of immunity to hepatitis B is also acceptable.
7. MMR is measles, mumps, and rubella vaccine. The first dose of MMR vaccine must have been received on or after the first birthday. Note: a dose 4 days or less before the 1st birthday is also acceptable. Laboratory evidence of immunity to all three diseases (measles and mumps and rubella) is also acceptable
8. Varicella vaccine is chickenpox vaccine. A history of chickenpox disease or laboratory evidence of immunity to varicella is also acceptable.

SCHOOL NUTRITION SERVICES:

We are located at South High in Room 138. Address is: 1240 Washington Avenue, Sheboygan, WI 53081 (920)459-3568

FREE/REDUCED LUNCH APPLICATIONS –

Online applications will be available prior to registration on the School Nutrition home website at <http://www.sheboygan.k12.wi.us/families/nutrition.cfm>. Applications will be mailed in registration packets OR available at one of the informational handout tables located at your registration site. Free & reduced programs include **one** breakfast and/or lunch. Meals include entrée, fruit, veggie, & milk. SASD does not have a free or reduced milk program but milk may be purchased for an additional cost as listed below.

My School Bucks is a **FREE** online service for all families and staff. The system will help parents or guardians monitor student meal activity, receive low balance notifications and make payments online. Payments can be made online to your student accounts by accessing MYSCHOOLBUCKS.com for a small fee of \$2.49. To avoid all fees, drop payment at any school in the designated School Nutrition payment box located close to the offices at most schools. Payments can also be dropped or mailed to South High in Room 138. Please make sure monies are in your child's account prior to ordering breakfast or lunch. Checks should be made payable to School Nutrition.

<u>Breakfast</u>		<u>Lunch</u>	
Regular Price	\$1.40	Regular Price Elementary	\$2.60
Reduced Price	\$0.00 (No Charge)	Reduced Price Elementary	\$.40
Adult Price	\$2.25	Regular Price Secondary	\$3.05
		Reduced Price Secondary	\$0.00 (No Charge)
Milk	\$.40	Adult Price	\$3.75

New for 2018-2019 School Year - Universal free breakfast will be served at Farnsworth and Urban in the classroom; at Horace Mann in the cafeteria. All students at these schools will be able to eat one breakfast for free.

Breakfast is not currently served at Lake Country & Sheboygan Leadership.

Children with disabilities who have special dietary needs: Under the 504 Rehabilitation Act of 1973 substitutions will be made for meals due to a disability. A special dietary restrictions form will need to be completed by a physician and on file with the SASD prior to dietary changes as per regulations from the Department of Public Instruction. Forms are available at the School Nutrition Office located at South High in Room 138.

CEP schools which are Central High School, Jefferson, Longfellow and Sheridan are not required to complete lunch applications. New CEP alternate forms are available using the Skyward Family access site or at the schools.

Seth A. Harvatine
Superintendent of Schools