

**Note:** This meeting will be held in the Superintendent's Conference Room

Tuesday, May 13, 2025 Time: 6:15 p.m. – 6:35 p.m. CHAIR: Ms. Ruiz-Harrison MEMBERS: TBD, Vice Chair Ms. Hibl Mr. Madden Ms. Wittstock

\*Starting/ending times may vary

(A quorum of the Board may be present)

The Finance and Budget Committee meeting will be held in the Superintendent's Conference Room, 3330 Stahl Road, Sheboygan, Wisconsin, on **Tuesday, May 13, 2025, at 6:15 p.m.** The following items will be presented for consideration at that time:

Please note that some Board members may be participating in this Board meeting via teleconference or other remote access technology. Members of the public who attend the meeting will be able to hear any open session dialogue between such members and the Board members present in the Superintendent's Conference Room.

### REPORT TO THE FINANCE & BUDGET COMMITTEE AGENDA

### 2 min. 1. FUND 41 CAPITAL PROJECTS – Mr. Mark Boehlke (Action)

Administration recommends the approval of the Fund 41 Capital Projects through March 31, 2025.

### 2 min. 2. FUND 49 REFERENDUM PROJECTS – Mr. Mark Boehlke (Information)

Administration will present a Revenue and Expenditure report through March 31, 2025 for the Fund 49 middle school referendum projects.

### 1 min. 3. STATEMENT OF CASH FLOW – Mr. Mark Boehlke (Action)

Administration recommends the approval of the Statement of Cash Flow through March 31, 2025.

### 2 min. 4. REVENUES & EXPENDITURES REPORTS – Mr. Mark Boehlke (Action)

Administration recommends the approval of the Revenue & Expenditures reports through March 31, 2025.

#### 1 min. 5. BUDGET REVISIONS & TRANSFERS OF APPROPRIATIONS – Mr. Mark Boehlke (Action)

Administration recommends the approval of the Budget Revisions and Transfers reports through March 31, 2025.

| GENERAL FUND (FUND 10)     | Revised Budget<br>2-28-25 | Revised Budget<br>3-31-25 | Budget<br>Increase<br>(Decrease) |  |  |
|----------------------------|---------------------------|---------------------------|----------------------------------|--|--|
| REVENUES                   |                           |                           |                                  |  |  |
| 100 Transfers-in           | 0.00                      | 0.00                      | 0.00                             |  |  |
| Local Sources<br>210 Taxes | 22,978,621.00             | 22,978,621.00             | 0.00                             |  |  |

| 240 Payments for Services Provided Local                             | 0.00                 |                |                    |
|--|----------------------|----------------|--------------------|
| Governments<br>260 Non-Capital Sales                                 | 0.00                 | 0.00           | 0.00               |
| *  | 416,699.39           | 421,942.00     | 5,242.61           |
| 270 School Activity Income<br>280 Interest on Investments            | 181,940.62           | 188,795.12     | 6,854.50           |
|  | 2,268,155.14         | 2,268,155.14   | 0.00               |
| 290 Other Revenue, Local Sources                                     | 210,505.25           | 212,773.60     | 2,268.35           |
| Subtotal Local Sources   | 26,055,921.40        | 26,070,286.86  | 14,365.46          |
| Other School Districts Within Wisconsin<br>340 Payments for Services | 1,899,944.00         | 1,899,944.00   | 0.00               |
| Revenue from Intermediate Sources                                    | 1,077,744.00         | 1,077,744.00   | 0.00               |
| 510 Transit of Aids  | 18,172.00            | 18,172.00      | 0.00               |
| State Sources  |                      |                |                    |
| 610 State Aid Categorical  | 1,028,148.00         | 1,028,148.00   | 0.00               |
| 620 State Aid General  | 92,186,717.00        | 92,186,717.00  | 0.00               |
| 630 DPI Special Project Grants                                       | 48,273.00            | 48,273.00      | 0.00               |
| 640 Payments for Services  | 130,000.00           | 130,000.00     | 0.00               |
| 650 Student Achievement Guarantee in Education                       | 2,309,520.64         | 2,309,520.64   | 0.00               |
| 660 Other State Revenue Through Local                                | 2,507,520.04         | 2,507,520.04   | 0.00               |
| Units  | 15,000.00            | 15,000.00      | 0.00               |
| 690 Other Revenue  | 7,592,638.00         | 7,592,638.00   | 0.00               |
| Subtotal State Sources   | 103,310,296.64       | 103,310,296.64 | 0.00               |
| <b>Federal Sources</b><br>710 Transit of Aids                        | 115,948.00           | 115,948.00     | 0.00               |
| 730 DPI Special Project Grants                                       | 2,899,514.00         | 2,912,814.00   | 13,300.00          |
| 750 IASA Grants  | 2,375,973.00         | 2,375,973.00   | 0.00               |
| 780 Other Federal Revenue Through State                              | 0.00                 | 0.00           | 0.00               |
| 790 Other Revenue from Federal Sources                               | 0.00                 | 0.00           | 0.00               |
| Subtotal Federal Sources   | 5,391,435.00         | 5,404,735.00   | 13,300.00          |
| Other Financing Sources<br>860 Compensation, Fixed Assets            | 27,733.00            | 27,738.00      | 5.00               |
| Other Revenues   |                      |                |                    |
| 960 Adjustments  | 0.00                 | 0.00           | 0.00               |
| 970 Refund of Disbursement   | 142,423.50           | 142,423.50     | 0.00               |
| 990 Miscellaneous  | 332,370.56           | 334,143.68     | 1,773.12           |
| Subtotal Other Revenues  | 474,794.06           | 476,567.18     | 1,773.12           |
| TOTAL REVENUES   | 137,178,296.10       | 137,207,739.68 | 29,443.58          |
|  | Revised Budget       | Revised Budget | Budget<br>Increase |
| EXPENDITURES   | 2-28-25              | 3-31-25        | (Decrease)         |
| Instruction<br>110 000 Undifferentiated Curriculum                   | 25,900,308.31        | 25,803,483.52  | (96,824.79         |
| 120 000 Regular Curriculum   | 31,174,357.16        | 31,158,533.66  | (15,823.50         |
| 130 000 Vocational Curriculum  | 3,212,904.90         | 3,216,537.51   | 3,632.6            |
| 140 000 Physical Curriculum  | 3,062,245.00         | 3,062,563.00   | 318.00             |
| 160 000 Co-Curricular Activities                                     | 1,523,194.32         | 1,535,311.32   | 12,117.00          |
| 170 000 Other Special Needs  | 523,188.00           | 522,900.00     | (288.00            |
| Subtotal Instruction   | <b>65,396,197.69</b> | 65,299,329.01  | (96,868.68         |
| Support Sources<br>210 000 Pupil Services                            | 6,459,691.06         | 6,469,012.06   | 9,321.00           |

| 220 000 Instructional Staff Services                     | 5,980,656.57   | 6,078,559.57   | 97,903.00  |
|--|----------------|----------------|------------|
| 230 000 General Administration                           | 2,106,818.52   | 2,108,310.64   | 1,492.12   |
| 240 000 School Building Administration                   | 8,255,764.39   | 8,264,321.39   | 8,557.00   |
| 250 000 Business Administration                          | 17,800,716.06  | 17,810,893.56  | 10,177.50  |
| 260 000 Central Services                                 | 593,926.35     | 594,977.35     | 1,051.00   |
| 270 000 Insurance & Judgments                            | 1,240,737.00   | 1,240,737.00   | 0.00       |
| 280 000 Debt Services                                    | 1,700.00       | 1,700.00       | 0.00       |
| 290 000 Other Support Services                           | 2,791,429.51   | 2,800,359.51   | 8,930.00   |
| Subtotal Support Sources                                 | 45,231,439.46  | 45,368,871.08  | 137,431.62 |
| Non-Program Transactions<br>410 000 Inter-fund Transfers | 14,675,631.77  | 14,675,631.77  | 0.00       |
| 430 000 Instructional Service Payments                   | 18,879,020.37  | 18,882,710.37  | 3,690.00   |
| 490 000 Other Non-Program Transactions                   | 0.00           | 0.00           | 0.00       |
| Subtotal Non-Program Transactions                        | 33,554,652.14  | 33,558,342.14  | 3,690.00   |
| TOTAL EXPENDITURES                                       | 144,182,289.29 | 144,226,542.23 | 44,252.94  |

| SPECIAL EDUCATION (FUND 27)      | Revised Budget<br>2-28-25 | Revised Budget<br>3-31-25 | Change in<br>Budget |
|----------------------------------|---------------------------|---------------------------|---------------------|
| TOTAL REVENUES                   | 24,133,484.77             | 24,133,484.77             | -                   |
| 100 000 Instruction              | 19,884,889.00             | 19,892,665.62             | 7,776.62            |
| 200 000 Support Services         | 4,176,345.77              | 4,168,569.15              | (7,776.62)          |
| 400 000 Non-Program Transactions | 72,250.00                 | 72,250.00                 | -                   |
| TOTAL EXPENDITURES               | 24,133,484.77             | 24,133,484.77             | _                   |

### 10 min. 6. DISTRICT TRANSPORTATION CONTRACT – Mr. Mark Boehlke (Information/Possible Action)

Administration will present the negotiated pricing and contract changes for the 2025-2026 school year and a request for an additional contract year. Mr. Dennis Prigge and Mr. Jason Boettner, Prigge's Chartered Buses, Inc. will be present.

#### 1 min. 7. GIFTS – Mr. Mark Boehlke (Action)

Administration presents the following list of gifts to the District, requesting approval for those \$2,500 and greater.

| GiftDonorBuilding/Program | Amount                              |                                |            |
|---------------------------|-------------------------------------|--------------------------------|------------|
| <u>For Information</u>    |                                     |                                |            |
| Monetary                  | Mark/Donna Zittel                   | North/Innovator Fellowship     | 1,000.00   |
| Monetary                  | Sully's Ride Shop                   | North/Innovator Fellowship     | 300.00     |
| Monetary                  | Kathleen Jelinek                    | North                          | 1,000.00   |
| Monetary                  | Plastics Engineering Company        | North/Red Raider Robotics      | 1,000.00   |
| Monetary                  | Optimal Health Chiropractic & Rehab | South                          | 300.00     |
| Monetary                  | Elizabeth Bartelt                   | North/Innovator Fellowship     | 500.00     |
| Monetary                  | Delasanta Dental                    | North/Innovator Fellowship     | 500.00     |
| Monetary                  | Cory/Elizabeth Bouck                | North/Innovator Fellowship     | 200.00     |
| Monetary                  | Mustard Seed Hair Co., LLC          | North/Innovator Fellowship     | 500.00     |
| Books (10)                | Greg Minster                        | Various SASD Elementary School | ols 200.00 |
| Pottery Wheels (2)        | Brent/Amaco                         | K-12 Art Dept/CHANGE Acader    | ny2,000.00 |
| Monetary                  | FIRST Wisconsin                     | North/Tech Education           | 2,100.00   |
| Monetary                  | Sara Ferg                           | Sheboygan Theatre Company      | 35.00      |
| Monetary                  | Sheila Wildman                      | Sheboygan Theatre Company      | 35.00      |
| Monetary                  | Laurie Turner                       | Sheboygan Theatre Company      | 35.00      |

<u>Action</u> Monetary Monetary Monetary

Acuity Insurance Masters Gallery Bemis Masters Gallery Sheboygan Theatre Company10,000.00North/Red Raider Robotics2,500.00North/Red Raider Robotics 25-262,500.00North/Red Raider Robotics 25-262,500.00

# Sheboygan Area School District Captial Improvements Revenues and Expenditures July 1, 2024 thru March 31, 2025

| Revised<br>Budget<br>1,384,000 | FYTD<br>Activity | Remaining |
|--------------------------------|------------------|-----------|
|                                | Activity         | U         |
| 1 384 000                      | -                | Balance   |
| 1 384 000                      |                  |           |
| 1,507,000                      | 1,375,000        |           |
| 1,000                          | 54,592           |           |
| 2,431,682                      |                  |           |
| 3,816,682                      | 1,429,592        |           |
|                                |                  |           |
|                                |                  |           |
| 7,000                          | -                | 7,000     |
| 70,336                         | 20,335           | 50,001    |
| _                              | _                | _         |
| 2,651                          | -                | 2,651     |
| 33,000                         | 4,000            | 29,000    |
| -                              | -                | -         |
| 141,000                        | -                | 141,000   |
| -                              | -                | -         |
| 179,184                        | 109,184          | 70,000    |
| -                              | -                | -         |
| 30,068                         | 8,067            | 22,001    |
| 54,464                         | 30,346           | 24,118    |
| 1,082,909                      | 602,038          | 480,870   |
| -                              | -                | -         |
| 328,172                        | 22,344           | 305,828   |
| 8,180                          | 8,179            | 1         |
| -                              | -                | -         |
| 40,945                         | 1,854            | 39,091    |
| 208,196                        | 168,196          | 40,000    |
| 1,630,579                      | 988,961          | 641,618   |
| -                              | -                | -         |
| <u> </u>                       |                  | -         |
| 3,816,682                      | 1,963,504        | 1,853,178 |
| 0                              | · -              |           |

**NET SURPLUS(DEFICIT)** 

- (533,912)

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# Fund 49 Revenue and Expense Report Ending March 31, 2025

|                         | Account Level                             | 2024-25       |
|-------------------------|---|---------------|
| Fd T Loc Obj Func Prj   | Description                               | FY Activity   |
| 49 R 802 280 500000 000 | Earnings on Investments                   | 139,498.58    |
| 49 R 802 873 500000 000 | Bond Proceeds                             | 93,000,000.00 |
| 49 R 802 957 500000 000 | Unrealized Gains on Investments           | 535,213.55    |
| Total Revenue           |   | 93,674,712.13 |
|                         |   |               |
| 49 E 233 319 255100 000 | Farnsworth - Contracted Personal Services | 42,244.00     |
| 49 E 233 327 255100 000 | Farnsworth - Construction Services        | 412,824.00    |
| 49 E 245 319 255100 000 | Urban - Contracted Personal Services      | 37,846.00     |
| 49 E 245 327 255100 000 | Urban - Construction Services             | 771,750.00    |
| Total Expense           |   | 1,264,664.00  |
|                         |   |               |
| NET                     |   | 92,410,048.13 |
|                         |   |               |

#### STATEMENT OF CASH FLOW

### Ending March 31, 2025

|  | Beginning      | Transactions         | EOM                    |
|--|----------------|----------------------|------------------------|
|  | <b>Balance</b> | Mar                  | Mar                    |
| ADJUSTED STARTING CASH BALANCE                               | 100,703,990    | 18,542,185           | 100,272,927            |
| <b>OPERATING FUNDS (Funds 10 &amp; 27)</b>                   |                |                      |                        |
| REVENUES   |                |                      |                        |
| Operating Transfers In                                       |                | -                    | -                      |
| Local Sources  |                | 168,027              | 25,687,675             |
| Inter-district Payments In                                   |                | 4,319                | 5,664                  |
| Intermediate Sources<br>State Sources                        |                | 5,354                | 8,224<br>72,998,389    |
| Federal Sources  |                | 31,058,851<br>23,708 | 3,122,226              |
| Other Financing Source                                       |                | 23,708               | 27,738                 |
| Other Revenue  |                | 88,844               | 413,986                |
| Total Operating Fund Revenues                                |                | 31,349,107           | 102,263,903            |
| 1 6  |                | - ) )                | - ,,                   |
| EXPENDITURES   |                |                      |                        |
| Instruction  |                |                      |                        |
| Salaries   |                | 4,543,146            | 33,197,627             |
| Employee Benefits  |                | 1,930,399            | 13,850,095             |
| Purchased Services   |                | 128,840              | 1,178,663              |
| Non-Capital Objects  |                | 803,340              | 3,243,868              |
| Capital Objects  |                | 8,758                | 118,642                |
| Other Objects  |                | 5,464                | 104,569                |
| Total Instruction  |                | 7,419,947            | 51,693,463             |
|  |                |                      |                        |
| Support Services   |                | 1.545.501            | 14144 220              |
| Salaries   |                | 1,547,531            | 14,144,328             |
| Employee Benefits<br>Purchased Services                      |                | 765,215              | 6,866,548              |
| Non-Capital Objects  |                | 830,410<br>199,633   | 7,900,126<br>1,047,644 |
| Capital Objects  |                | 119,428              | 379,042                |
| Debt Retirement  |                |                      | 579,042                |
| Insurance  |                | 166,917              | 1,004,034              |
| Other Objects  |                | 11,213               | 103,356                |
| Total Support Services                                       |                | 3,640,348            | 31,445,076             |
|  |                | , , , ,              | <i>. .</i>             |
| Non-Program Transactions                                     |                | 1,995,784            | 6,366,858              |
| Total Operating Fund Expenditures                            |                | 13,056,079           | 89,505,397             |
|  |                |                      |                        |
| <b>REVENUES OVER (UNDER) EXPENDITURES</b>                    |                | 18,293,028           | 12,758,505             |
|  |                |                      |                        |
| ALL OTHER FUNDS  |                |                      |                        |
| Revenues   |                | 704,953              | 7,170,659              |
| Expenditures   |                | 1,023,193            | 7,240,507              |
|  |                | (318,240)            | (69,848)               |
|  |                |                      |                        |
| Less Net Receivables & Payables                              |                | 567,397              |                        |
|  |                |                      |                        |
| End of Month Cash Balance                                    |                | 100,272,927          |                        |
| Fund 49 Red Raider Cash Balance                              |                | -                    |                        |
| Less OPEB  |                | (33,610,366)         |                        |
| Adjusted Cash Balance  |                | 66,662,561           |                        |
| Drive Voor End of Month Coch Palance                         |                | 102 056 025          |                        |
| Prior Year - End of Month Cash Balance<br>Fund 49 Red Raider |                | 103,056,925          |                        |
| Fund 49 Ked Kalder<br>Less OPEB                              |                | -<br>(32,447,096)    |                        |
| Adjusted Prior Year Cash Balance                             |                | 70,609,829           |                        |
|  |                | 10,007,027           |                        |
|  |                |                      |                        |

### Sheboygan Area School District General Fund and Special Education Fund Revenues and Expenditures July 1, 2024 thru March 31, 2025

|  | 2023-24<br>Revised<br>Budget | 2023-24<br>FYTD<br>Activity | 2023-24<br>FYTD % of<br>Budget | 2023-24<br>Fiscal Year<br>End | _ | 2024-25<br>Revised<br>Budget | 2024-25<br>FYTD<br>Activity | 2024-25<br>FYTD % of<br>Budget |
|--|------------------------------|-----------------------------|--------------------------------|-------------------------------|---|------------------------------|-----------------------------|--------------------------------|
| REVENUES                                 |                              |                             | 106.00/                        |                               |   |                              |                             | 00 <b>-</b> 0/                 |
| Local Sources                            | 27,315,577                   | 29,046,777                  | 106.3%                         | 29,993,475                    |   | 26,070,287                   | 25,687,675                  | 98.5%                          |
| Inter-District Payments                  | 1,973,522                    | -                           | 0.0%                           | 1,936,517                     |   | 1,899,944                    | 5,664                       | 0.3%                           |
| Intermediate Sources                     | 48,968                       | 39,936                      | 0.0%                           | 74,551                        |   | 18,172                       | 8,224                       | 0.0%                           |
| State Sources                            | 105,041,410                  | 70,182,270                  | 66.8%                          | 105,067,953                   |   | 109,415,843                  | 72,998,389                  | 66.7%                          |
| Federal Sources                          | 11,676,279                   | 4,578,103                   | 39.2%                          | 10,771,780                    |   | 8,757,042                    | 3,122,226                   | 35.7%                          |
| Other Financing Sources<br>Other Revenue | -                            | 2,993,742                   | 0.0%                           | 3,439,387                     |   | 27,738                       | 27,738                      | 0.0%                           |
| Other Revenue                            | 462,484                      | 375,433                     | 81.2%                          | 424,299                       |   | 476,567                      | 413,986                     | 86.9%                          |
| TOTAL REVENUE                            | 146,518,240                  | 107,216,262                 | 73.2%                          | 151,707,963                   | = | 146,665,593                  | 102,263,903                 | 69.7%                          |
| EXPENDITURES                             |                              |                             |                                |                               |   |                              |                             |                                |
| Instructions                             |                              |                             |                                |                               |   |                              |                             |                                |
| Salaries                                 | 54,147,218                   | 33,669,975                  | 62.2%                          | 54,978,737                    |   | 53,711,716                   | 33,155,839                  | 61.7%                          |
| Employee Benefits                        | 23,473,490                   | 13,656,929                  | 58.2%                          | 23,634,046                    |   | 23,996,343                   | 13,844,015                  | 57.7%                          |
| Purchased Services                       | 1,320,504                    | 876,161                     | 66.4%                          | 1,119,664                     |   | 1,571,104                    | 1,176,997                   | 74.9%                          |
| Non-Capital Objects                      | 4,899,943                    | 2,418,878                   | 49.4%                          | 2,923,289                     |   | 5,320,751                    | 3,248,937                   | 61.1%                          |
| Capital Objects                          | 260,510                      | 92,091                      | 35.4%                          | 126,271                       |   | 147,299                      | 118,642                     | 80.5%                          |
| Other Objects                            | 366,663                      | 78,771                      | 21.5%                          | 170,474                       | _ | 444,782                      | 106,009                     | 23.8%                          |
| <b>Total Instruction</b>                 | 84,468,328                   | 50,792,805                  | 60.1%                          | 82,952,479                    | = | 85,191,995                   | 51,650,439                  | 60.6%                          |
| Support Services                         |                              |                             |                                |                               |   |                              |                             |                                |
| Salaries                                 | 19,429,690                   | 14,405,806                  | 74.1%                          | 20,354,343                    |   | 19,922,876                   | 14,186,115                  | 71.2%                          |
| Employee Benefits                        | 9,494,307                    | 6,658,483                   | 70.1%                          | 10,233,839                    |   | 9,950,914                    | 6,872,628                   | 69.1%                          |
| Purchased Services                       | 14,934,619                   | 9,678,211                   | 64.8%                          | 13,635,140                    |   | 13,048,477                   | 7,931,100                   | 60.8%                          |
| Non-Capital Objects                      | 3,321,737                    | 1,268,865                   | 38.2%                          | 1,807,809                     |   | 2,567,952                    | 1,011,801                   | 39.4%                          |
| Capital Objects                          | 607,811                      | 308,754                     | 50.8%                          | 522,058                       |   | 762,360                      | 379,042                     | 49.7%                          |
| Debt Retirement                          | 1,610                        | -                           | 0.0%                           | 305,985                       |   | 1,700                        | -                           | 0.0%                           |
| Insurance                                | 1,049,669                    | 1,027,650                   | 97.9%                          | 1,086,183                     |   | 1,240,737                    | 1,004,034                   | 80.9%                          |
| Other Objects                            | 2,584,243                    | 123,706                     | 4.8%                           | 163,488                       | _ | 2,042,425                    | 103,381                     | 5.1%                           |
| <b>Total Support Services</b>            | 51,423,686                   | 33,471,475                  | 65.1%                          | 48,108,845                    |   | 49,537,440                   | 31,488,100                  | 63.6%                          |
| Non-Program Transactions                 | 18,096,862                   | 9,138,780                   | 50.5%                          | 22,826,972                    |   | 18,954,960                   | 6,366,858                   | 33.6%                          |
| TOTAL EXPENDITURES                       | 153,988,876                  | 93,403,061                  | 60.7%                          | 153,888,297                   | _ | 153,684,395                  | 89,505,397                  | 58.2%                          |
| NET SURPLUS/(DEFICIT)                    | (7,470,636)                  | 13,813,201                  |                                | (2,180,334)                   |   | (7,018,803)                  | 12,758,505                  |                                |

### Sheboygan Area School District Nutritional Services Fund Revenues & Expenditures July 1, 2024 thru March 31, 2025

|                             | 2023-24<br>Original<br>Budget | 2023-24<br>FYTD<br>Activity | 2023-24<br>FYTD % of<br>Budget | 2023-24<br>Fiscal Year<br>End | 2024-25<br>Revised<br>Budget | 2024-25<br>FYTD<br>Activity | 2024-25<br>Fiscal % of<br>FYTD % of |
|-----------------------------|-------------------------------|-----------------------------|--------------------------------|-------------------------------|------------------------------|-----------------------------|-------------------------------------|
| REVENUES                    | Dudget                        | Activity                    | Dudget                         | Liid                          | Budget                       | Activity                    | 111D /001                           |
| 100 Operating Transfers In  | -                             | -                           |                                | _                             | _                            | -                           | 0.0%                                |
| 200 Local Sources           | 260,650                       | 230,337                     | 88.4%                          | 308,043                       | 371,800                      | 183,481                     | 49.3%                               |
| 600 State Sources           | -                             | -                           | 0.0%                           | 91,776                        | 115,000                      | -                           | 0.0%                                |
| 700 Federal Sources         | 6,892,310                     | 3,279,721                   | 47.6%                          | 5,443,320                     | 6,076,480                    | 3,142,881                   | 51.7%                               |
| 800 Other Financing Sources | -                             | 300                         | 0.0%                           | 6,536                         | 9,000                        | 500                         | 5.6%                                |
| 900 Other Revenue           | 500                           | -                           | 0.0%                           | 295                           | -                            | -                           | 0.0%                                |
| TOTAL REVENUE               | 7,153,460                     | 3,510,358                   | 49.1%                          | 5,849,969                     | 6,572,280                    | 3,326,862                   | 50.6%                               |
| EXPENDITURES                |                               |                             |                                |                               |                              |                             |                                     |
| 100 Salaries                | 1,574,507                     | 1,125,341                   | 71.5%                          | 1,585,883                     | 1,679,339                    | 1,149,220                   | 68.4%                               |
| 200 Employee Benefits       | 465,834                       | 362,739                     | 77.9%                          | 599,534                       | 554,628                      | 396,816                     | 71.5%                               |
| 300 Purchased Services      | 396,370                       | 178,120                     | 44.9%                          | 257,847                       | 283,940                      | 102,809                     | 36.2%                               |
| 400 Non-Capital Objects     | 5,242,610                     | 2,771,205                   | 52.9%                          | 4,085,102                     | 3,807,773                    | 2,622,351                   | 68.9%                               |
| 500 Capital Objects         | 787,150                       | 238,681                     | 30.3%                          | 262,135                       | 180,600                      | 13,642                      | 7.6%                                |
| 600 Principal               | -                             | -                           | 0.0%                           | 844                           | -                            | -                           | 0.0%                                |
| 700 Insurance               | 45,000                        |                             | 0.0%                           | 55,092                        | 55,000                       | -                           | 0.0%                                |
| 900 Other Objects           | 15,800                        | 7,062                       | 44.7%                          | 15,383                        | 11,000                       | 7,556                       | 68.7%                               |
| TOTAL EXPENDITURES          | 8,527,271                     | 4,683,148                   | 54.9%                          | 6,861,820                     | 6,572,280                    | 4,292,395                   | 65.3%                               |
| NET SURPLUS/(DEFICIT)       | (1,373,811)                   | (1,172,790)                 |                                | (1,011,851)                   | _                            | (965,532)                   |                                     |

## BUDGET REVISIONS March 2025

|       | LOCATION    | OBJECT        | FUNCTION      | PROJECT     | DESCRIPTION                    |     |     |
|-------|-------------|---------------|---------------|-------------|--------------------------------|-----|-----|
| FROM: | HORACE MANN | OTH SCH ACTI  | DISTRICT-WID] | ST ACTIVITI | HORACE MANN REGISRTRATION FEES | 40  |     |
| TO:   | HORACE MANN | PRINTING AND  | YEARBOOK      | ST ACTIVITI | HORACE MANN REGISRTRATION FEES |     | 40  |
|       |             |               |               |             |                                |     |     |
| FROM: | URBAN       | OTH SCH ACTI  | DISTRICT-WID] | ST ACTIVITI | URBAN REGISTRATION FEES        | 40  |     |
| TO:   | URBAN       | PRINTING AND  | YEARBOOK      | ST ACTIVITI | URBAN REGISTRATION FEES        |     | 22  |
| TO:   | URBAN       | SUPPLIES      | ST PLANNERS   | ST ACTIVITI | URBAN REGISTRATION FEES        |     | 18  |
|       |             |               |               |             |                                | 40  | 40  |
|       |             |               |               |             |                                |     |     |
| FROM: | NORTH HIGH  | ED PROG SALE  | DISTRICT-WID] | ST ACTIVITI | NORTH SCHOOL STORE             | 20  |     |
| TO:   | NORTH HIGH  | ITEMS FOR RES | MARKETING E   | ST ACTIVITI | NORTH SCHOOL STORE             |     | 20  |
|       |             |               |               |             |                                |     |     |
| FROM: | NORTH HIGH  | OTH SCH ACTI  | DISTRICT-WID] | ST ACTIVITI | NORTH REGISTRATION FEES        | 150 |     |
| TO:   | NORTH HIGH  | PRINTING AND  | YEARBOOK      | ST ACTIVITI | NORTH REGISTRATION FEES        |     | 150 |
|       |             |               |               |             |                                |     |     |
| FROM: | SOUTH HIGH  | OTH SCH ACTI  | DISTRICT-WID] | ST ACTIVITI | SOUTH REGISTRATION FEES        | 50  |     |
| TO:   | SOUTH HIGH  | PRINTING AND  | YEARBOOK      | ST ACTIVITI | SOUTH REGISTRATION FEES        |     | 50  |
|       |             |               |               |             |                                |     |     |
| FROM: | HORACE MANN | OTH SCH ACTI  | DISTRICT-WID] | ST ACTIVITI | HORACE MANN REGISRTRATION FEES | 18  |     |
| TO:   | HORACE MANN | PRINTING AND  | YEARBOOK      | ST ACTIVITI | HORACE MANN REGISRTRATION FEES |     | 18  |
|       |             |               |               |             |                                |     |     |
| FROM: | NORTH HIGH  | ED PROG SALE  | DISTRICT-WID] | ST ACTIVITI | NORTH SCHOOL STORE             | 160 |     |
| TO:   | NORTH HIGH  | ITEMS FOR RES | MARKETING E   | ST ACTIVITI | NORTH SCHOOL STORE             |     | 160 |
|       |             |               |               |             |                                |     |     |
| FROM: | SOUTH HIGH  | ED PROG SALE  | DISTRICT-WID  | ST ACTIVITI | SOUTH SCHOOL STORE             | 89  |     |
| TO:   | SOUTH HIGH  | ITEMS FOR RES | MARKETING E   | ST ACTIVITI | SOUTH SCHOOL STORE             |     | 89  |
|       |             |               |               |             |                                |     |     |
| FROM: | COOPER      | OTH SCH ACTI  | DISTRICT-WID  | ST ACTIVITI | COOPER REGISTRATION FEES       | 21  |     |
| TO:   | COOPER      | PRINTING AND  | YEARBOOK      | ST ACTIVITI | COOPER REGISTRATION FEES       |     | 21  |
|       |             |               |               |             |                                |     |     |
| FROM: | URBAN       | OTH SCH ACTI  | DISTRICT-WID  | ST ACTIVITI | URBAN REGISTRATION FEES        | 22  |     |
| TO:   | URBAN       | PRINTING AND  | YEARBOOK      | ST ACTIVITI | URBAN REGISTRATION FEES        |     | 22  |
|       |             |               |               |             |                                |     |     |
| FROM: | NORTH HIGH  | ED PROG SALE  | DISTRICT-WID  | ST ACTIVITI | NORTH SCHOOL STORE             | 146 |     |
| TO:   | NORTH HIGH  | ITEMS FOR RES | MARKETING E   | ST ACTIVITI | NORTH SCHOOL STORE             |     | 146 |
|       |             |               |               |             |                                |     |     |

|          |      |             |               |                             |                            |  | Finance A | ttach 5     |
|----------|------|-------------|---------------|-----------------------------|----------------------------|--|-----------|-------------|
|          |      | LOCATION    | OBJECT        | FUNCTION                    | PROJECT                    | DESCRIPTION                              |           |             |
| FR       | ROM: | SOUTH HIGH  | ED PROG SALE  | DISTRICT-WID                | ST ACTIVITI                | SOUTH SCHOOL STORE                       | 75        |             |
| TC       | D:   | SOUTH HIGH  | ITEMS FOR RES | MARKETING E                 | ST ACTIVITI                | SOUTH SCHOOL STORE                       |           | 75          |
|          |      |             |               |                             |                            |  |           |             |
|          |      | WILSON      | OTH SCH ACTI  | DISTRICT-WID                | ST ACTIVITI                | WILSON REGISTRATION FEES                 | 14        |             |
| TC       | ):   | WILSON      | PRINTING AND  | YEARBOOK                    | ST ACTIVITI                | WILSON REGISTRATION FEES                 |           | 14          |
| FR       | ROM: | FARNSWORTH  | OTH SCH ACTI  | DISTRICT-WID                | ST ACTIVITI                | FARNSWORTH REGISTRATION FEES             | 3         |             |
| TC       |      | FARNSWORTH  | SUPPLIES      | STUD PLANNEI                | ST ACTIVITI                | FARNSWORTH REGISTRATION FEES             |           | 3           |
|          |      |             |               |                             |                            |  |           |             |
| FR       | ROM: | URBAN       | OTH SCH ACTI  | DISTRICT-WID                | ST ACTIVITI                | URBAN REGISTRATION FEES                  | 22        |             |
| TC       | ):   | URBAN       | PRINTING AND  | YEARBOOK                    | ST ACTIVITI                | URBAN REGISTRATION FEES                  |           | 22          |
| БD       | OM.  | NORTH HIGH  | ED PROG SALE  | DISTRICT-WID]               | ST ACTIVITI                | NORTH SCHOOL STORE                       | 173       |             |
| гк<br>ТС |      | NORTH HIGH  | ITEMS FOR RE  | MARKETING E                 | ST ACTIVITI                | NORTH SCHOOL STORE                       | 175       | 173         |
| 10       |      | Nokini ilon |               |                             | 51 //01/11                 |  |           | 175         |
| FR       | ROM: | NORTH HIGH  | OTH SCH ACTI  | DISTRICT-WID                | ST ACTIVITI                | NORTH REGISTRATION FEES                  | 150       |             |
| TC       | ):   | NORTH HIGH  | PRINTING AND  | YEARBOOK                    | ST ACTIVITI                | NORTH REGISTRATION FEES                  |           | 150         |
|          |      |             |               |                             |                            |  |           |             |
|          |      | SOUTH HIGH  | ED PROG SALE  | DISTRICT-WID                | ST ACTIVITI                | SOUTH SCHOOL STORE                       | 105       |             |
| TC       | ):   | SOUTH HIGH  | ITEMS FOR RES | MARKETING E                 | ST ACTIVITI                | SOUTH SCHOOL STORE                       |           | 105         |
| FR       | юм·  | NORTH HIGH  | OTH SCH ACTI  | DISTRICT-WID                | ST ACTIVITI                | NORTH REGISTRATION FEES                  | 878       |             |
| TC       |      | NORTH HIGH  | PRINTING AND  | YEARBOOK                    | ST ACTIVITI                | NORTH REGISTRATION FEES                  | 0,0       | 878         |
|          |      |             |               |                             |                            |  |           |             |
| FR       | ROM: | NORTH HIGH  | OTH SCH ACTI  | DISTRICT-WID]               | ST ACTIVITI                | NORTH REGISTRATION FEES                  | 1,080     |             |
| TC       | ):   | NORTH HIGH  | PRINTING AND  | YEARBOOK                    | ST ACTIVITI                | NORTH REGISTRATION FEES                  |           | 1,080       |
| гD       |      | NORTH HIGH  |               | DIGTRICT MUDI               |                            | NORTH SCHOOL STORE                       | 943       |             |
| гк<br>ТС |      | NORTH HIGH  | ED PROG SALE  | DISTRICT-WID<br>MARKETING E | ST ACTIVITI<br>ST ACTIVITI | NORTH SCHOOL STORE<br>NORTH SCHOOL STORE | 945       | 943         |
| IC       |      | NOKTH HIOH  | TILMO FOR REC | MARKETING E                 |                            | NORTH SCHOOL STORE                       |           | <i>ут</i> 3 |
| FR       | ROM: | WILSON      | OTH SCH ACTI  | DISTRICT-WID                | ST ACTIVITI                | WILSON REGISTRATION FEES                 | 42        |             |
| TC       | D:   | WILSON      | PRINTING AND  | YEARBOOK                    | ST ACTIVITI                | WILSON REGISTRATION FEES                 |           | 42          |
|          |      |             |               |                             |                            |  |           |             |

|       |              |                |               |                |  | Finance Attach 5 |      |
|-------|--------------|----------------|---------------|----------------|--|------------------|------|
|       | LOCATION     | OBJECT         | FUNCTION      | PROJECT        | DESCRIPTION                            |                  |      |
|       | FARNSWORTH   | OTH SCH ACTI   | DISTRICT-WID  | ST ACTIVITI    | FARNSWORTH REGISTRATION FEES           | 20               |      |
| TO:   | FARNSWORTH   | PRINTING AND   | YEARBOOK      | ST ACTIVITI    | FARNSWORTH REGISTRATION FEES           |                  | 17   |
| TO:   | FARNSWORTH   | SUPPLIES       | STUD PLANNEI  | ST ACTIVITI    | FARNSWORTH REGISTRATION FEES           |                  | 3    |
|       |              |                |               |                |  | 20               | 20   |
| FROM  | NORTH HIGH   | ED PROG SALE   | DISTRICT-WID  | ST ACTIVITI    | NORTH SCHOOL STORE                     | 76               |      |
| TO:   | NORTH HIGH   | ITEMS FOR RES  | MARKETING E   | ST ACTIVITI    | NORTH SCHOOL STORE                     | 10               | 76   |
| 10.   |              |                |               | 51 11011 ( 111 |  |                  | 10   |
| FROM: | NORTH HIGH   | OTH SCH ACTI   | DISTRICT-WID  | ST ACTIVITI    | NORTH REGISTRATION FEES                | 75               |      |
| TO:   | NORTH HIGH   | PRINTING AND   | YEARBOOK      | ST ACTIVITI    | NORTH REGISTRATION FEES                |                  | 75   |
| FROM  |              |                |               |                | SOUTH SCHOOL STORE                     | 150              |      |
|       | SOUTH HIGH   | ED PROG SALE   | DISTRICT-WID  | ST ACTIVITI    | SOUTH SCHOOL STORE                     | 152              | 1.50 |
| TO:   | SOUTH HIGH   | ITEMS FOR RES  | MARKETING E   | ST ACTIVITI    | SOUTH SCHOOL STORE                     |                  | 152  |
| FROM: | URBAN        | OTH SCH ACTI   | DISTRICT-WID  | ST ACTIVITI    | URBAN REGISTRATION FEES                | 22               |      |
| TO:   | URBAN        | PRINTING AND   | YEARBOOK      | ST ACTIVITI    | URBAN REGISTRATION FEES                |                  | 22   |
|       |              |                |               |                |  |                  |      |
| FROM: | NORTH HIGH   | ED PROG SALE   | DISTRICT-WID  | ST ACTIVITI    | NORTH SCHOOL STORE                     | 142              |      |
| TO:   | NORTH HIGH   | ITEMS FOR RES  | MARKETING E   | ST ACTIVITI    | NORTH SCHOOL STORE                     |                  | 142  |
| FROM  | SOUTH HIGH   | ED PROG SALE   | DISTRICT-WID  | ST ACTIVITI    | SOUTH SCHOOL STORE                     | 93               |      |
| TO:   | SOUTH HIGH   | ITEMS FOR RE   | MARKETING E   | ST ACTIVITI    | SOUTH SCHOOL STORE                     | <i>95</i>        | 93   |
| 10.   | 50011111011  | TTENIS I OK KE | MARKETING E   | 51 ACTIVITI    | SOUTH SCHOOL STOKE                     |                  | )5   |
| FROM: | SOUTH HIGH   | ED PROG SALE   | DISTRICT-WID  | ST ACTIVITI    | SOUTH SCHOOL STORE                     | 341              |      |
| TO:   | SOUTH HIGH   | ITEMS FOR RES  | MARKETING E   | ST ACTIVITI    | SOUTH SCHOOL STORE                     |                  | 341  |
|       |              |                |               |                |  |                  |      |
|       | G WARRINER H | OTH SCH ACTI   | DISTRICT-WID] | ST ACTIVITI    | WARRINER HIGH SCHOOL REGISTRATION FEES | 20               |      |
| TO:   | G WARRINER H | PRINTING AND   | YEARBOOK      | ST ACTIVITI    | WARRINER HIGH SCHOOL REGISTRATION FEES |                  | 20   |
| FROM  | NORTH HIGH   | ΟΤΗ SCH ΔCΤΓ   | DISTRICT-WID  | ST ACTIVITI    | NORTH REGISTRATION FEES                | 75               |      |
| TO:   | NORTH HIGH   | PRINTING AND   |               |                | NORTH REGISTRATION FEES                | 15               | 75   |
| 10.   | Nokini indii |                | TEARDOOK      | 51 // 11/11    |  |                  | 15   |
| FROM: |              |                |               |                | ASSIGNED FUND BALANCE                  | 400              |      |
| TO:   | TECHNOLOGY   | CONTRACT SR    | CONSTRUCTIO   | FD BAL FUT     | FEHR GRAHAM INVOICE                    |                  | 400  |
|       |              |                |               | <b></b>        |  |                  |      |
|       | HORACE MAN   |                |               |                | HORACE MANN REGISRTRATION FEES         | 18               | 10   |
| TO:   | HORACE MAN♪  | PRINTING AND   | YEAKBOOK      | SI ACHIVITI    | HORACE MANN REGISRTRATION FEES         |                  | 18   |

|       |                          |                |                             |               |  | Finance Attach | 5   |
|-------|--------------------------|----------------|-----------------------------|---------------|--|----------------|-----|
|       | LOCATION                 | OBJECT         | FUNCTION                    | PROJECT       | DESCRIPTION                              |                |     |
|       |                          |                |                             |               |  |                |     |
|       | WILSON                   | OTH SCH ACTI   | DISTRICT-WID]               | ST ACTIVITI   | WILSON REGISTRATION FEES                 | 14             |     |
| TO:   | WILSON                   | PRINTING AND   | YEARBOOK                    | ST ACTIVITI   | WILSON REGISTRATION FEES                 |                | 14  |
|       | NODTHUGH                 |                |                             |               |  | 120            |     |
|       | NORTH HIGH               | ED PROG SALE   | DISTRICT-WID                | ST ACTIVITI   | NORTH SCHOOL STORE                       | 120            | 100 |
| TO:   | NORTH HIGH               | ITEMS FOR RES  | MARKETING E                 | ST ACTIVITI   | NORTH SCHOOL STORE                       |                | 120 |
| FROM  | SOUTH HIGH               | ED PROG SALE   | DISTRICT-WID                | ST ACTIVITI   | SOUTH SCHOOL STORE                       | 10             |     |
| TO:   | SOUTH HIGH               | ITEMS FOR RES  | MARKETING E                 | ST ACTIVITI   | SOUTH SCHOOL STORE                       | 10             | 10  |
| 10.   | Seemmen                  |                |                             | 51 110 11 111 |  |                | 10  |
| FROM: | JEFFERSON                | OTH SCH ACTI   | DISTRICT-WID                | ST ACTIVITI   | JEFFERSON REGISTRATION FEES              | 50             |     |
| TO:   | JEFFERSON                | PRINTING AND   | YEARBOOK                    | ST ACTIVITI   | JEFFERSON REGISTRATION FEES              |                | 50  |
|       |                          |                |                             |               |  |                |     |
| FROM: | JEFFERSON                | OTH SCH ACTI   | DISTRICT-WID]               | ST ACTIVITI   | JEFFERSON REGISTRATION FEES              | 10             |     |
| TO:   | JEFFERSON                | PRINTING AND   | YEARBOOK                    | ST ACTIVITI   | JEFFERSON REGISTRATION FEES              |                | 10  |
|       |                          |                |                             |               |  |                |     |
|       | WILSON                   | OTH SCH ACTI   | DISTRICT-WID                | ST ACTIVITI   | WILSON REGISTRATION FEES                 | 14             |     |
| TO:   | WILSON                   | PRINTING AND   | YEARBOOK                    | ST ACTIVITI   | WILSON REGISTRATION FEES                 |                | 14  |
| EDOM. | HORACE MAN               | OTH SCH ACTI   | DISTRICT-WID                | ST ACTIVITI   | HORACE MANN REGISRTRATION FEES           | 18             |     |
| TO:   | HORACE MAN               | PRINTING AND   | YEARBOOK                    | ST ACTIVITI   | HORACE MANN REGISTINATION FEES           | 18             | 18  |
| 10.   | HORACE MANT              | FRINTING AND   | ILARDOOK                    | SI ACHVIII    | HORACE MANN REDISKI KATION FEES          |                | 10  |
| FROM: | NORTH HIGH               | OTH SCH ACTI   | DISTRICT-WID                | ST ACTIVITI   | NORTH REGISTRATION FEES                  | 300            |     |
| TO:   | NORTH HIGH               | PRINTING AND   | YEARBOOK                    | ST ACTIVITI   | NORTH REGISTRATION FEES                  |                | 300 |
|       |                          |                |                             |               |  |                |     |
| FROM: | SOUTH HIGH               | OTH SCH ACTI   | DISTRICT-WID                | ST ACTIVITI   | SOUTH REGISTRATION FEES                  | 86             |     |
| TO:   | SOUTH HIGH               | PRINTING AND   | YEARBOOK                    | ST ACTIVITI   | SOUTH REGISTRATION FEES                  |                | 50  |
| TO:   | SOUTH HIGH               | PAYMENT TO S   | GEN TUITION, 1              | ST ACTIVITI   | SOUTH REGISTRATION FEES                  |                | 36  |
|       |                          |                |                             |               |  | 86             | 86  |
|       |                          |                |                             |               |  |                |     |
| FROM: |                          |                |                             |               | ASSIGNED FUND BALANCE                    | 400            | 100 |
| TO:   | MUSIC                    | OTHER NON-C    | MUSIC                       | FD BAL MUS    | MUSICAL INSTRUMENTS                      |                | 400 |
| EDOM  | NODTH UICH               |                | DISTRICT WID                | ST ACTIVITI   | NORTH SCHOOL STORE                       | 140            |     |
|       | NORTH HIGH<br>NORTH HIGH | ED PROG SALE   | DISTRICT-WID<br>MARKETING E | ST ACTIVITI   | NORTH SCHOOL STORE<br>NORTH SCHOOL STORE | 142            | 142 |
| TO:   |                          | TIEWIS FUR KE? | WARKETINGE                  | STACHVIII     | NORTH SCHOOL STORE                       |                | 142 |

|       |              |               |               |             |  | Finance Attach 5 |     |
|-------|--------------|---------------|---------------|-------------|--|------------------|-----|
|       | LOCATION     | OBJECT        | FUNCTION      | PROJECT     | DESCRIPTION                            |                  |     |
| FROM: | NORTH HIGH   | OTH SCH ACTI  | DISTRICT-WID  | ST ACTIVITI | NORTH REGISTRATION FEES                | 460              |     |
| TO:   | NORTH HIGH   | PRINTING AND  | YEARBOOK      | ST ACTIVITI | NORTH REGISTRATION FEES                |                  | 460 |
| FROM: | NORTH HIGH   | ED PROG SALE  | DISTRICT-WID  | ST ACTIVITI | NORTH SCHOOL STORE                     | 233              |     |
| TO:   | NORTH HIGH   | ITEMS FOR RES | MARKETING E   | ST ACTIVITI | NORTH SCHOOL STORE                     |                  | 233 |
| FROM: | G WARRINER H | OTH SCH ACTI  | DISTRICT-WID  | ST ACTIVITI | WARRINER HIGH SCHOOL REGISTRATION FEES | 65               |     |
| TO:   | G WARRINER H | SUPPLIES      | SR CLASS      | ST ACTIVITI | WARRINER HIGH SCHOOL REGISTRATION FEES |                  | 45  |
| TO:   | G WARRINER H | PRINTING AND  | YEARBOOK      | ST ACTIVITI | WARRINER HIGH SCHOOL REGISTRATION FEES |                  | 20  |
|       |              |               |               |             |  | 65               | 65  |
| FROM: | SOUTH HIGH   | ED PROG SALE  | DISTRICT-WID  | ST ACTIVITI | SOUTH SCHOOL STORE                     | 72               |     |
| TO:   | SOUTH HIGH   | ITEMS FOR RES | MARKETING E   | ST ACTIVITI | SOUTH SCHOOL STORE                     |                  | 72  |
| FROM: | JEFFERSON    | OTH SCH ACTI  | DISTRICT-WID] | ST ACTIVITI | JEFFERSON REGISTRATION FEES            | 10               |     |
| TO:   | JEFFERSON    | PRINTING AND  | YEARBOOK      | ST ACTIVITI | JEFFERSON REGISTRATION FEES            |                  | 10  |
| FROM: | FARNSWORTH   | OTH SCH ACTI  | DISTRICT-WID] | ST ACTIVITI | FARNSWORTH REGISTRATION FEES           | 417              |     |
| TO:   | FARNSWORTH   | PRINTING AND  | YEARBOOK      | ST ACTIVITI | FARNSWORTH REGISTRATION FEES           |                  | 408 |
| TO:   | FARNSWORTH   | SUPPLIES      | STUD PLANNEI  | ST ACTIVITI | FARNSWORTH REGISTRATION FEES           |                  | 9   |
|       |              |               |               |             |  | 417              | 417 |
| FROM: | NORTH HIGH   | ED PROG SALE  | DISTRICT-WID  | ST ACTIVITI | NORTH SCHOOL STORE                     | 196              |     |
| TO:   | NORTH HIGH   | ITEMS FOR RES | MARKETING E   | ST ACTIVITI | NORTH SCHOOL STORE                     |                  | 196 |
| FROM: | NORTH HIGH   | OTH SCH ACTI  | DISTRICT-WID  | ST ACTIVITI | NORTH REGISTRATION FEES                | 510              |     |
| TO:   | NORTH HIGH   | PRINTING AND  | YEARBOOK      | ST ACTIVITI | NORTH REGISTRATION FEES                |                  | 435 |
| TO:   | NORTH HIGH   | PRINTING AND  | YEARBOOK      | ST ACTIVITI | NORTH REGISTRATION FEES                |                  | 75  |
|       |              |               |               |             |  | 510              | 510 |
| FROM: | SOUTH HIGH   | ED PROG SALE  | DISTRICT-WID  | ST ACTIVITI | SOUTH SCHOOL STORE                     | 22               |     |
| TO:   | SOUTH HIGH   | ITEMS FOR RES | MARKETING E   | ST ACTIVITI | SOUTH SCHOOL STORE                     |                  | 22  |
| FROM: | SOUTH HIGH   | ED PROG SALE  | DISTRICT-WID  | ST ACTIVITI | SOUTH SCHOOL STORE                     | 47               |     |
| TO:   | SOUTH HIGH   | ITEMS FOR RES | MARKETING E   | ST ACTIVITI | SOUTH SCHOOL STORE                     |                  | 47  |

|       |              |               |                |             |  | Finance Attac | :h 5 |
|-------|--------------|---------------|----------------|-------------|--|---------------|------|
|       | LOCATION     | OBJECT        | FUNCTION       | PROJECT     | DESCRIPTION                            |               |      |
| FROM: | FARNSWORTH   | OTH SCH ACTI  | DISTRICT-WID   | ST ACTIVITI | FARNSWORTH REGISTRATION FEES           | 6             |      |
| TO:   | FARNSWORTH   | SUPPLIES      | STUD PLANNEI   | ST ACTIVITI | FARNSWORTH REGISTRATION FEES           |               | 6    |
| FROM: | HORACE MAN   | OTH SCH ACTI  | DISTRICT-WID   | ST ACTIVITI | HORACE MANN REGISRTRATION FEES         | 18            |      |
| TO:   | HORACE MAN   | PRINTING AND  | YEARBOOK       | ST ACTIVITI | HORACE MANN REGISRTRATION FEES         |               | 18   |
| 101   |              |               | 12.2.2.0.0.0.1 | 51110111111 |  |               | 10   |
| FROM: | SOUTH HIGH   | ED PROG SALE  | DISTRICT-WID   | ST ACTIVITI | SOUTH SCHOOL STORE                     | 34            |      |
| TO:   | SOUTH HIGH   | ITEMS FOR RES | MARKETING E    | ST ACTIVITI | SOUTH SCHOOL STORE                     |               | 34   |
|       |              |               |                |             |  |               |      |
| FROM: | G WARRINER F | OTH SCH ACTI  | DISTRICT-WID]  | ST ACTIVITI | WARRINER HIGH SCHOOL REGISTRATION FEES | 105           |      |
| TO:   | G WARRINER F | SUPPLIES      | SR CLASS       | ST ACTIVITI | WARRINER HIGH SCHOOL REGISTRATION FEES |               | 90   |
| TO:   | G WARRINER F | PRINTING AND  | YEARBOOK       | ST ACTIVITI | WARRINER HIGH SCHOOL REGISTRATION FEES |               | 15   |
|       |              |               |                |             |  | 105           | 105  |
|       |              |               |                |             |  |               |      |
| FROM: | NORTH HIGH   | ED PROG SALE  | DISTRICT-WID   | ST ACTIVITI | NORTH SCHOOL STORE                     | 162           |      |
| TO:   | NORTH HIGH   | ITEMS FOR RES | MARKETING E    | ST ACTIVITI | NORTH SCHOOL STORE                     |               | 162  |
| FDOM  | FARNSWORTH   | OTH SCH ACTI  | DISTRICT-WID   | ST ACTIVITI | FARNSWORTH REGISTRATION FEES           | 6             |      |
| TO:   | FARNSWORTH   | SUPPLIES      | STUD PLANNEI   | ST ACTIVITI | FARNSWORTH REGISTRATION FEES           | 6             | 6    |
| 10.   | TARNSWORTH   | SOTTELES      | STODILANNEI    | SI ACHVIII  | FARMS WORTH REDISTRATION FEES          |               | 0    |
| FROM: | HORACE MANN  | OTH SCH ACTI  | DISTRICT-WID   | ST ACTIVITI | HORACE MANN REGISRTRATION FEES         | 18            |      |
| TO:   | HORACE MANN  | PRINTING AND  | YEARBOOK       | ST ACTIVITI | HORACE MANN REGISRTRATION FEES         |               | 18   |
|       |              |               |                |             |  |               |      |
| FROM: | NORTH HIGH   | OTH SCH ACTI  | DISTRICT-WID   | ST ACTIVITI | NORTH REGISTRATION FEES                | 110           |      |
| TO:   | NORTH HIGH   | PRINTING AND  | YEARBOOK       | ST ACTIVITI | NORTH REGISTRATION FEES                |               | 110  |
|       |              |               |                |             |  |               |      |
| FROM: | NORTH HIGH   | ED PROG SALE  | DISTRICT-WID   | ST ACTIVITI | NORTH SCHOOL STORE                     | 129           |      |
| TO:   | NORTH HIGH   | ITEMS FOR RES | MARKETING E    | ST ACTIVITI | NORTH SCHOOL STORE                     |               | 129  |
|       | ~ ~          |               |                | ~ . ~       |  | 1.5           |      |
|       | SOUTH HIGH   | ED PROG SALE  |                |             | SOUTH SCHOOL STORE                     | 42            | 10   |
| TO:   | SOUTH HIGH   | ITEMS FOR RE  | MARKETING E    | ST ACTIVITI | SOUTH SCHOOL STORE                     |               | 42   |
| FROM  | JEFFERSON    | OTH SCH ACTI  | DISTRICT-WID   | ST ACTIVITI | JEFFERSON REGISTRATION FEES            | 10            |      |
| TO:   | JEFFERSON    |               | YEARBOOK       | ST ACTIVITI | JEFFERSON REGISTRATION FEES            | 10            | 10   |
| 10.   |              |               |                | 51 /1011111 |  |               | 10   |
| FROM: | NORTH HIGH   | ED PROG SALE  | DISTRICT-WID   | ST ACTIVITI | NORTH SCHOOL STORE                     | 170           |      |
| TO:   | NORTH HIGH   |               |                |             | NORTH SCHOOL STORE                     | . •           | 170  |
|       |              |               |                |             |  |               |      |

|       |              |                          |               |                            |                                | Finance Att | ach 5 |
|-------|--------------|--------------------------|---------------|----------------------------|--------------------------------|-------------|-------|
|       | LOCATION     | OBJECT                   | FUNCTION      | PROJECT                    | DESCRIPTION                    |             |       |
|       |              |                          |               |                            |                                |             |       |
| FROM: | NORTH HIGH   | OTH SCH ACTI             | DISTRICT-WID] | ST ACTIVITI                | NORTH REGISTRATION FEES        | 75          |       |
| TO:   | NORTH HIGH   | PRINTING AND             | YEARBOOK      | ST ACTIVITI                | NORTH REGISTRATION FEES        |             | 75    |
| EDOM. | SOUTH HIGH   |                          | DISTRICT WID  | ST ACTIVITI                | SOUTH SCHOOL STORE             | 120         |       |
|       |              | ED PROG SALE             | DISTRICT-WID  | ST ACTIVITI<br>ST ACTIVITI | SOUTH SCHOOL STORE             | 120         | 120   |
| TO:   | SOUTH HIGH   | ITEMS FOR RES            | MARKETING E   | SI ACTIVITI                | SOUTH SCHOOL STORE             |             | 120   |
| FROM: | SOUTH HIGH   | ED PROG SALE             | DISTRICT-WID  | ST ACTIVITI                | SOUTH SCHOOL STORE             | 186         |       |
| TO:   | SOUTH HIGH   | ITEMS FOR RES            | MARKETING E   | ST ACTIVITI                | SOUTH SCHOOL STORE             |             | 186   |
|       |              |                          |               |                            |                                |             |       |
| FROM: | DEPT PERSONN | MISCELLANEO              | DISTRICT-WID  | NONE PROJI                 | TEACHER CONTRACT BREAK         | 1,773       |       |
| TO:   | DEPT PERSONN | ADVERTISING              | BOARD OF EDU  | NONE PROJI                 | TEACHER CONTRACT BREAK         |             | 1,773 |
|       |              |                          |               |                            |                                |             |       |
| FROM: |              |                          |               |                            | ASSIGNED FUND BALANCE          | 235         |       |
| TO:   | MUSIC        | OTHER NON-C <sub>2</sub> | MUSIC         | FD BAL MUS                 | MUSICAL INSTRUMENTS            |             | 235   |
| FROM  | WILSON       | OTH SCH ACTI             | DISTRICT-WID  | ST ACTIVITI                | WILSON REGISTRATION FEES       | 1,020       |       |
| TO:   | WILSON       | PRINTING AND             | YEARBOOK      | ST ACTIVITI                | WILSON REGISTRATION FEES       | 1,020       | 1,020 |
| 10.   | WILBOIT      |                          | TEMBOOK       | 51 //01/11                 |                                |             | 1,020 |
| FROM: | WILSON       | OTH SCH ACTI             | DISTRICT-WID  | ST ACTIVITI                | WILSON REGISTRATION FEES       | 14          |       |
| TO:   | WILSON       | PRINTING AND             | YEARBOOK      | ST ACTIVITI                | WILSON REGISTRATION FEES       |             | 14    |
|       |              |                          |               |                            |                                |             |       |
|       | FARNSWORTH   | OTH SCH ACTI             | DISTRICT-WID  | ST ACTIVITI                | FARNSWORTH REGISTRATION FEES   | 3           |       |
| TO:   | FARNSWORTH   | SUPPLIES                 | STUD PLANNEI  | ST ACTIVITI                | FARNSWORTH REGISTRATION FEES   |             | 3     |
| FROM  | HORACE MAN   | OTH SCH ACTI             | DISTRICT-WID  | ST ACTIVITI                | HORACE MANN REGISRTRATION FEES | 22          |       |
| TO:   | HORACE MANY  | PRINTING AND             | YEARBOOK      | ST ACTIVITI                | HORACE MANN REGISTRATION FEES  |             | 18    |
| TO:   | HORACE MAN   | SUPPLIES                 | STUD PLANNEI  | ST ACTIVITI                | HORACE MANN REGISTRATION FEES  |             | 4     |
|       |              |                          |               |                            |                                | 22          | 22    |
|       |              |                          |               |                            |                                |             |       |
| FROM: | NORTH HIGH   | ED PROG SALE             | DISTRICT-WID  | ST ACTIVITI                | NORTH SCHOOL STORE             | 619         |       |
| TO:   | NORTH HIGH   | ITEMS FOR RES            | MARKETING E   | ST ACTIVITI                | NORTH SCHOOL STORE             |             | 619   |
|       |              |                          |               |                            |                                | 00          |       |
|       | SOUTH HIGH   | ED PROG SALE             | DISTRICT-WID  | ST ACTIVITI                | SOUTH SCHOOL STORE             | 80          | 00    |
| TO:   | SOUTH HIGH   | ITEMS FOR RES            | MARKETING E   | ST ACTIVITI                | SOUTH SCHOOL STORE             |             | 80    |

|       |              |               |               |             |                                     | Finance Attach 5 |       |
|-------|--------------|---------------|---------------|-------------|-------------------------------------|------------------|-------|
|       | LOCATION     | OBJECT        | FUNCTION      | PROJECT     | DESCRIPTION                         | _                |       |
| FROM: | JEFFERSON    | OTH SCH ACTI  | DISTRICT-WID  | ST ACTIVITI | JEFFERSON REGISTRATION FEES         | 20               |       |
| TO:   | JEFFERSON    | PRINTING AND  | YEARBOOK      | ST ACTIVITI | JEFFERSON REGISTRATION FEES         |                  | 20    |
| FROM: | FARNSWORTH   | OTH SCH ACTI  | DISTRICT-WID  | ST ACTIVITI | FARNSWORTH REGISTRATION FEES        | 3                |       |
| TO:   | FARNSWORTH   | SUPPLIES      | STUD PLANNEI  | ST ACTIVITI | FARNSWORTH REGISTRATION FEES        |                  | 3     |
| FROM: | NORTH HIGH   | ED PROG SALE  | DISTRICT-WID  | ST ACTIVITI | NORTH SCHOOL STORE                  | 154              |       |
| TO:   | NORTH HIGH   | ITEMS FOR RES | MARKETING E   | ST ACTIVITI | NORTH SCHOOL STORE                  |                  | 154   |
| FROM: | SOUTH HIGH   | ED PROG SALE  | DISTRICT-WID  | ST ACTIVITI | SOUTH SCHOOL STORE                  | 64               |       |
| TO:   | SOUTH HIGH   | ITEMS FOR RES | MARKETING E   | ST ACTIVITI | SOUTH SCHOOL STORE                  |                  | 64    |
| FROM: | SOUTH HIGH   | OTH SCH ACTI  | DISTRICT-WID  | ST ACTIVITI | SOUTH REGISTRATION FEES             | 25               |       |
| TO:   | SOUTH HIGH   | PRINTING AND  | YEARBOOK      | ST ACTIVITI | SOUTH REGISTRATION FEES             |                  | 25    |
| FROM: |              |               |               |             | ASSIGNED FUND BALANCE               | 264              |       |
| TO:   | MUSIC        | SUPPLIES      | MUSIC         | FD BAL MUS  | MUSICAL INSTRUMENTS                 |                  | 264   |
| FROM: |              |               |               |             | ASSIGNED FUND BALANCE               | 2,800            |       |
| TO:   | DEPT PERSONN | PMNT TO CESA  | STAFF RELATI( | FD BAL STA  | CESA 2 INVOICE                      |                  | 2,800 |
| FROM: |              |               |               |             | ASSIGNED FUND BALANCE               | 9,279            |       |
| TO:   | INFORMATION  | TECH MAINT    | TECH SRVC AD  | FD BAL NET  | CAMERA CORNER HPE POINTNEXT         | - ,              | 7,527 |
| TO:   | INFORMATION  | TECH MAINT    | TECH SRVC AD  | FD BAL NET  | CAMERA CORNER SOFTWARE RENEWAL      |                  | 1,752 |
|       |              |               |               |             |                                     | 9,279            | 9,279 |
| FROM: | HORACE MAN   | OTH SCH ACTI  | DISTRICT-WID  | ST ACTIVITI | HORACE MANN REGISRTRATION FEES      | 54               |       |
| TO:   | HORACE MANN  | PRINTING AND  | YEARBOOK      | ST ACTIVITI | HORACE MANN REGISRTRATION FEES      |                  | 54    |
| FROM: | SOUTH HIGH   | ОТН ЅСН АСТГ  | DISTRICT-WID  | ST ACTIVITI | SOUTH REGISTRATION FEES             | 196              |       |
| TO:   | SOUTH HIGH   | PAYMENT TO S  | GEN TUITION,  | ST ACTIVITI | SOUTH REGISTRATION FEES             |                  | 196   |
| FROM: | TECHNOLOGY   | EQUIPMENT SA  | DISTRICT-WID  | NONE PROJI  | SAVY CHECK                          | 5                |       |
| TO:   | TECHNOLOGY   | TECH SUPPLIE  | UNDIFF CURR   |             | SAVY CHECK                          |                  | 5     |
| FROM: | ETUDE HS     | ОТН ЅСН АСТГ  | DISTRICT-WID  | ST ACTIVITI | ETUDE HIGH SCHOOL REGISTRATION FEES | 10               |       |
| TO:   | ETUDE HS     | SUPPLIES      |               |             | ETUDE HIGH SCHOOL REGISTRATION FEES | -                | 10    |
|       |              |               |               |             |                                     |                  |       |

|       |              |               |              |             | DECONTRACT                          | Finance Attach | 5               |
|-------|--------------|---------------|--------------|-------------|-------------------------------------|----------------|-----------------|
|       | LOCATION     | OBJECT        | FUNCTION     | PROJECT     | DESCRIPTION                         |                |                 |
| FROM: | FARNSWORTH   | OTH SCH ACTI  | DISTRICT-WID | ST ACTIVITI | FARNSWORTH REGISTRATION FEES        | 3              |                 |
| TO:   | FARNSWORTH   | SUPPLIES      | STUD PLANNEI | ST ACTIVITI | FARNSWORTH REGISTRATION FEES        | 5              | 3               |
|       |              |               |              |             |                                     |                |                 |
| FROM: |              |               |              |             | ASSIGNED FUND BALANCE               | 535            |                 |
| TO:   | DEPT PERSONN | EXTRA PAY/OI  | SIGNING BONU | FD BAL STA  | ACCOUNT DEFICIT FOR PAYROLL         |                | 500             |
| TO:   | DEPT PERSONN | RET-EMPLOYE   | SIGNING BONU | FD BAL STA  | ACCOUNT DEFICIT FOR PAYROLL         |                | 35              |
|       |              |               |              |             |                                     | 535            | 535             |
|       |              |               |              |             |                                     |                |                 |
| FROM: |              |               |              |             | ASSIGNED FUND BALANCE               | 861            | 000             |
| TO:   | INSTRUCT SRV | TEMP PT PROF  | UNDIFF CURR  | FD BAL STU  | ACCOUNT DEFICIT FOR PAYROLL         |                | 800             |
| TO:   | INSTRUCT SRV | SOCIAL SECUR  | UNDIFF CURR  | FD BAL STU  | ACCOUNT DEFICIT FOR PAYROLL         | 971            | 61              |
|       |              |               |              |             |                                     | 861            | 861             |
| FROM  | NORTH HIGH   | ED PROG SALE  | DISTRICT-WID | ST ACTIVITI | NORTH SCHOOL STORE                  | 130            |                 |
| TO:   | NORTH HIGH   | ITEMS FOR RES | MARKETING E  | ST ACTIVITI | NORTH SCHOOL STORE                  | 150            | 130             |
|       |              |               |              |             |                                     |                |                 |
| FROM: | NORTH HIGH   | OTH SCH ACTI  | DISTRICT-WID | ST ACTIVITI | NORTH REGISTRATION FEES             | 200            |                 |
| TO:   | NORTH HIGH   | PUPIL DUES/FE | MODEL UN     | ST ACTIVITI | NORTH REGISTRATION FEES             |                | 125             |
| TO:   | NORTH HIGH   | PRINTING AND  | YEARBOOK     | ST ACTIVITI | NORTH REGISTRATION FEES             |                | 75              |
|       |              |               |              |             |                                     | 200            | 200             |
|       |              |               |              |             |                                     |                |                 |
|       | ETUDE HS     | OTH SCH ACTI  | DISTRICT-WID | ST ACTIVITI | ETUDE HIGH SCHOOL REGISTRATION FEES | 60             | 20              |
| TO:   | ETUDE HS     | SUPPLIES      | OTHER REG CU | ST ACTIVITI | ETUDE HIGH SCHOOL REGISTRATION FEES |                | 30              |
| TO:   | ETUDE HS     | SUPPLIES      | SR CLASS     | ST ACTIVITI | ETUDE HIGH SCHOOL REGISTRATION FEES | 60             | <u>30</u><br>60 |
|       |              |               |              |             |                                     | 00             | 00              |
| FROM: | HORACE MANN  | OTH SCH ACTI  | DISTRICT-WID | ST ACTIVITI | HORACE MANN REGISRTRATION FEES      | 36             |                 |
| TO:   | HORACE MANN  | PRINTING AND  | YEARBOOK     |             | HORACE MANN REGISRTRATION FEES      |                | 36              |
|       |              |               |              |             |                                     |                |                 |
| FROM: | NORTH HIGH   | OTH SCH ACTI  | DISTRICT-WID | ST ACTIVITI | NORTH REGISTRATION FEES             | 125            |                 |
| TO:   | NORTH HIGH   | PUPIL DUES/FE | MODEL UN     | ST ACTIVITI | NORTH REGISTRATION FEES             |                | 125             |
|       |              |               |              |             |                                     |                |                 |
|       | URBAN        | OTH SCH ACTI  | DISTRICT-WID | ST ACTIVITI | URBAN REGISTRATION FEES             | 6              |                 |
| TO:   | URBAN        | SUPPLIES      | ST PLANNERS  | ST ACTIVITI | URBAN REGISTRATION FEES             |                | 6               |

|       |             |              |               |              |                                    | Finance Atta | ch 5   |
|-------|-------------|--------------|---------------|--------------|------------------------------------|--------------|--------|
|       | LOCATION    | OBJECT       | FUNCTION      | PROJECT      | DESCRIPTION                        |              |        |
| FROM: | HORACE MANN | OTH SCH ACTI | DISTRICT-WID  | ST ACTIVITI  | HORACE MANN REGISRTRATION FEES     | 18           |        |
| TO:   | HORACE MANY | PRINTING AND | YEARBOOK      | ST ACTIVITI  | HORACE MANN REGISRTRATION FEES     |              | 18     |
| FROM: | HORACE MAN  | PRINTING AND | YEARBOOK      | ST ACTIVITI  | HORACE MANN REGISRTRATION FEES     | 40           |        |
| TO:   | HORACE MAN  | OTH SCH ACTI | DISTRICT-WID  | ST ACTIVITI  | HORACE MANN REGISTRATION FEES      |              | 40     |
| FROM  |             |              |               | ALCT OF NT ( | LICHTDUI D. CDANT ADDITIONAL FUNDS | 7 1 25       |        |
| FROM: |             | UNEMPLOYME   | DISTRICT-WID  | 21ST CENT C  | LIGHTBULB GRANT ADDITIONAL FUNDS   | 7,125        |        |
| FROM: | JEFFERSON   | UNEMPLOYME   | DISTRICT-WID  | 21ST CENT C  | LIGHTBULB GRANT ADDITIONAL FUNDS   | 6,175        |        |
| TO:   | LONGFELLOW  | CONTRACT SR  | CLCC PROG     | 21ST CENT (  | LIGHTBULB GRANT ADDITIONAL FUNDS   |              | 4,987  |
| TO:   | JEFFERSON   | CONTRACT SR  | CLCC PROG     | 21ST CENT C  | LIGHTBULB GRANT ADDITIONAL FUNDS   |              | 4,325  |
| TO:   | LONGFELLOW  | CONTRACT SR  | OTHER PUPIL S | 21ST CENT (  | LIGHTBULB GRANT ADDITIONAL FUNDS   |              | 2,138  |
| TO:   | JEFFERSON   | CONTRACT SR  | OTHER PUPIL S | 21ST CENT (  | LIGHTBULB GRANT ADDITIONAL FUNDS   |              | 1,850  |
|       |             |              |               |              |                                    | 13,300       | 13,300 |
| FROM: | TECHNOLOGY  | EMP ANNUITY  | DISTRICT-WID  | TECH CARE    | TECH MONTHLY REVISION              | 2,310        |        |
| FROM: | TECHNOLOGY  | TECH MAINT   | INSTRUCT EQU  | TECH CARE    | TECH MONTHLY REVISION              | 42           |        |
| TO:   | TECHNOLOGY  | TECH MAINT   | INSTRUCT EQU  | TECH CARE    | TECH MONTHLY REVISION              |              | 2,310  |
| TO:   | TECHNOLOGY  | STUDENT FINE | DISTRICT-WID  | TECH CARE    | TECH MONTHLY REVISION              |              | 42     |
|       |             |              |               |              |                                    | 2,352        | 2,352  |

## BUDGET TRANSFERS March 2025

|  | LOCATION   | OBJECT  | FUNCTION   | PROJECT  | DESCRIPTION   |                          |                     |
|--|--|---|--|--|---|--------------------------|---------------------|
| FROM:  | LINCOLN-ERD!   | CARRYOVER   | OFFICE OF THE  | NONE PROJE   | CONCEPT QUESTS FOR 3RD GRADE  | 50                       |                     |
| TO:  | LINCOLN-ERD!   | OTH MEDIA RE  | UNDIFF CURR  | NONE PROJI   | CONCEPT QUESTS FOR 3RD GRADE  |                          | 50                  |
| FROM:  | CHANGE ACAE  | CARRYOVER   | OFFICE OF THE  | NONE PROJE   | ADMISSION COSTS FOR FIELD TRIPS   | 500                      |                     |
| TO:  | CHANGE ACAE  | PUPIL DUES/FE   | CULT/SOC DIS#  | NONE PROJE   | ADMISSION COSTS FOR FIELD TRIPS   |                          | 500                 |
| FROM:  | VOCATIONAL ]   | CARRYOVER   | REG CURR   | NONE PROJI   | SCN TUITION   | 2,628                    |                     |
| FROM:  | VOCATIONAL 1   | PERSONAL SEF  | INST STAFF TR  | CR DEV ED  | HOSA LEADERSHIP CONFERENCE  | 560                      |                     |
| FROM:  | VOCATIONAL 1   | OTH MEDIA RE  | FAMILY & CON   | NONE PROJE   | ED RISING REGISTRATION  | 433                      |                     |
| FROM:  | COOR. OF INS   | EMPLOYEE DU   | DIR OF IMPRVM  | NONE PROJE   | LUNCH   | 113                      |                     |
| FROM:  | VOCATIONAL 1   | TECH SUPPLIES   | BUSINESS EDU   | NONE PROJE   | LUNCH   | 75                       |                     |
| TO:  | VOCATIONAL 1   | PAYMENT TO V  | GEN TUITION,   | NONE PROJE   | SCN TUITION   |                          | 2,628               |
| TO:  | VOCATIONAL ]   | EMPLOYEE TR.  | INST STAFF TR  | CR DEV ED  | HOSA LEADERSHIP CONFERENCE  |                          | 560                 |
| TO:  | VOCATIONAL ]   | PUPIL DUES/FE   | FAMILY & CON   | NONE PROJE   | ED RISING REGISTRATION  |                          | 433                 |
| TO:  | COOR. OF INS   | SUPPLIES  | DIR OF IMPRVN  | NONE PROJE   | LUNCH   |                          | 113                 |
|  | LIGG ( TRONG )   | ~~···   | TECHNICLOCK  |  |   |                          |                     |
| TO:  | VOCATIONAL ]   | SUPPLIES  | TECHNOLOGY   | NONE PROJE   | LUNCH   |                          | 75                  |
| TO:  | VOCATIONAL I   | SUPPLIES  | TECHNOLOGY   | NONE PROJI   | LUNCH   | 3,809                    | 75<br>3,809         |
|  | SOUTH HIGH   | SUPPLIES<br>PUPIL TRAVEL  |  |  | DEBATE TOURNAMENT FEES  | 3,809                    |                     |
|  |  |   | DEBATE TRAV  | NONE PROJE   |   |                          |                     |
| FROM:<br>TO:   | SOUTH HIGH   | PUPIL TRAVEL  | DEBATE TRAV  | NONE PROJE   | DEBATE TOURNAMENT FEES<br>DEBATE TOURNAMENT FEES  |                          | 3,809               |
| FROM:<br>TO:   | SOUTH HIGH<br>SOUTH HIGH   | PUPIL TRAVEL<br>PUPIL DUES/FE<br>SUPPLIES   | DEBATE TRAV<br>DEBATE CLUB<br>MUSIC  | NONE PROJH<br>NONE PROJH<br>NONE PROJH                             | DEBATE TOURNAMENT FEES<br>DEBATE TOURNAMENT FEES  | 150                      | 3,809               |
| FROM:<br>TO:<br>FROM:<br>TO:                                   | SOUTH HIGH<br>SOUTH HIGH<br>URBAN  | PUPIL TRAVEL<br>PUPIL DUES/FE<br>SUPPLIES   | DEBATE TRAV<br>DEBATE CLUB<br>MUSIC  | NONE PROJH<br>NONE PROJH<br>NONE PROJH<br>NONE PROJH               | DEBATE TOURNAMENT FEES<br>DEBATE TOURNAMENT FEES<br>REPAIR BAND INSTRUMENTS   | 150                      | 3,809<br>150        |
| FROM:<br>TO:<br>FROM:<br>TO:                                   | SOUTH HIGH<br>SOUTH HIGH<br>URBAN<br>URBAN                                     | PUPIL TRAVEL<br>PUPIL DUES/FE<br>SUPPLIES<br>NON TECH MA                                  | DEBATE TRAV<br>DEBATE CLUB<br>MUSIC<br>INSTRUCT EQU  | NONE PROJH<br>NONE PROJH<br>NONE PROJH<br>NONE PROJH               | DEBATE TOURNAMENT FEES<br>DEBATE TOURNAMENT FEES<br>REPAIR BAND INSTRUMENTS<br>REPAIR BAND INSTRUMENTS  | 150<br>336               | 3,809<br>150        |
| FROM:<br>TO:<br>FROM:<br>TO:<br>FROM:<br>TO:                   | SOUTH HIGH<br>SOUTH HIGH<br>URBAN<br>URBAN<br>ETUDE MS                         | PUPIL TRAVEL<br>PUPIL DUES/FE<br>SUPPLIES<br>NON TECH MA:<br>TECH SUPPLIES                | DEBATE TRAV<br>DEBATE CLUB<br>MUSIC<br>INSTRUCT EQU<br>CURR DEVELO                             | NONE PROJH<br>NONE PROJH<br>NONE PROJH<br>NONE PROJH               | DEBATE TOURNAMENT FEES<br>DEBATE TOURNAMENT FEES<br>REPAIR BAND INSTRUMENTS<br>REPAIR BAND INSTRUMENTS<br>ADVERTISING<br>ADVERTISING                  | 150<br>336               | 3,809<br>150<br>336 |
| FROM:<br>TO:<br>FROM:<br>TO:<br>FROM:<br>TO:<br>FROM:          | SOUTH HIGH<br>SOUTH HIGH<br>URBAN<br>URBAN<br>ETUDE MS<br>ETUDE MS             | PUPIL TRAVEL<br>PUPIL DUES/FE<br>SUPPLIES<br>NON TECH MA<br>TECH SUPPLIE!<br>ADVERTISING  | DEBATE TRAV<br>DEBATE CLUB<br>MUSIC<br>INSTRUCT EQU<br>CURR DEVELO<br>REG CURR                 | NONE PROJI<br>NONE PROJI<br>NONE PROJI<br>NONE PROJI<br>NONE PROJI | DEBATE TOURNAMENT FEES<br>DEBATE TOURNAMENT FEES<br>REPAIR BAND INSTRUMENTS<br>REPAIR BAND INSTRUMENTS<br>ADVERTISING<br>ADVERTISING                  | 150<br>336<br>900        | 3,809<br>150<br>336 |
| FROM:<br>TO:<br>FROM:<br>TO:<br>FROM:<br>TO:<br>FROM:<br>FROM: | SOUTH HIGH<br>SOUTH HIGH<br>URBAN<br>URBAN<br>ETUDE MS<br>ETUDE MS<br>ETUDE MS | PUPIL TRAVEL<br>PUPIL DUES/FE<br>SUPPLIES<br>NON TECH MA:<br>TECH SUPPLIE:<br>ADVERTISING | DEBATE TRAV<br>DEBATE CLUB<br>MUSIC<br>INSTRUCT EQU<br>CURR DEVELO<br>REG CURR<br>FAMILY & CON | NONE PROJH<br>NONE PROJH<br>NONE PROJH<br>NONE PROJH<br>NONE PROJH | DEBATE TOURNAMENT FEES<br>DEBATE TOURNAMENT FEES<br>REPAIR BAND INSTRUMENTS<br>REPAIR BAND INSTRUMENTS<br>ADVERTISING<br>ADVERTISING<br>FACE SUPPLIES | 150<br>336<br>900<br>181 | 3,809<br>150<br>336 |

|       |              |               |                          |             |                                     | Finance Attach |       |
|-------|--------------|---------------|--------------------------|-------------|-------------------------------------|----------------|-------|
| TO:   | VOCATIONAL ] | SUPPLIES      | FAMILY & CON             | NONE PROJE  | FACE SUPPLIES                       |                | 181   |
| TO:   | VOCATIONAL 1 | SUPPLIES      | FAMILY & CON             | NONE PROJE  | LUNCH FOR FACE MEETING              |                | 175   |
| TO:   | VOCATIONAL I | PERSONAL SER  | INST STAFF TR            | CR DEV HEA  | HOSA REGISTRATION                   |                | 102   |
| TO:   | VOCATIONAL I | PUPIL DUES/FE | FAMILY & CON             | NONE PROJE  | STUDENT REGISTRATION                |                | 17    |
|       |              |               |                          |             |                                     | 475            | 475   |
| FROM: | MUSIC        | SUPPLIES      | MUSIC                    | NONE PROJE  | ELEMENTARY CHOIR T-SHIRTS           | 501            |       |
|       | MUSIC        | PERSONAL SEF  | MUSIC                    |             | ELEMENTARY CHOIR T-SHIRTS           | 352            |       |
| TO:   | MUSIC        | SUPPLIES      | BAND CLUB                |             | ELEMENTARY CHOIR T-SHIRTS           |                | 501   |
| TO:   | MUSIC        | SUPPLIES      | BAND CLUB                |             | ELEMENTARY CHOIR T-SHIRTS           |                | 352   |
| 10.   | mobie        | SOTTELES      |                          |             |                                     | 853            | 853   |
| EDOM  | CDANT        | DOCT ACE/CAD  |                          | NONE DROH   |                                     | 82             |       |
|       | GRANT        | POSTAGE/CAR   | PUBLIC INFOR             | NONE PROJE  |                                     | 82             | 02    |
| TO:   | GRANT        | PUPIL TRAVEL  | FIELD TRIPS-C(           | NONE PROJE  | FIELD I KIP                         |                | 82    |
| FROM: | SOUTH HIGH   | SUPPLIES      | OFFICE OF THE            | NONE PROJE  | ADDITIONAL BUSSING                  | 5,000          |       |
| TO:   | SOUTH HIGH   | PUPIL TRAVEL  | CO-CURRICUL <sup>4</sup> | NONE PROJE  | ADDITIONAL BUSSING                  |                | 5,000 |
| FROM: | SPECIAL EDUC | SUPPLIES      | SPED-SUPPORT             | IDEA FT     | STAMPS FOR SPECIAL ED/PSYCHOLOGISTS | 700            |       |
| TO:   | SPECIAL EDUC | POSTAGE/CAR   | PUBLIC INFORI            | IDEA FT     | STAMPS FOR SPECIAL ED/PSYCHOLOGISTS |                | 700   |
| EDOM  | PIGEON RIVER | CARRYOVER     | OFFICE OF THE            | NONE PROJE  | REPLACEMENT COMPUTER                | 1 206          |       |
|       | PIGEON RIVER | SFTWR SRVC    | UNDIFF CURR              | NONE PROJE  | REPLACEMENT COMPUTER                | 1,206<br>451   |       |
|       |              |               |                          |             |                                     | 431            | 1 (57 |
| TO:   | PIGEON RIVER | TECH HARDW#   | UNDIFF CURR              | NONE PROJE  | REPLACEMENT COMPUTER                | 1 (57          | 1,657 |
|       |              |               |                          |             |                                     | 1,657          | 1,657 |
| FROM: | HORACE MAN   | SUPPLIES      | MUSIC                    | NONE PROJE  | MUSIC REPAIR                        | 400            |       |
| TO:   | HORACE MAN   | NON TECH MA   | INSTRUCT EQU             | NONE PROJI  | MUSIC REPAIR                        |                | 400   |
| FROM: | NORTH HIGH   | NON TECH MA   | EQUIP MAINT-I            | NONE PROJI  | ACCOUNT ADJUSTMENT                  | 90             |       |
| TO:   | NORTH HIGH   | SUPPLIES      | INSTRUMENT 1             | NONE PROJI  | ACCOUNT ADJUSTMENT                  |                | 90    |
| FROM  | NORTH HIGH   | NON TECH MA   |                          | NONE DDOIL  | ACCOUNT ADJUSTMENT                  | 90             |       |
| TO:   | NORTH HIGH   | SUPPLIES      |                          |             | ACCOUNT ADJUSTMENT                  | 20             | 90    |
| 10.   |              | SULLES        |                          | NOME I KOJI | ACCOUNT ADJUSTIMENT                 |                | 20    |
|       | CENTRAL HIGH | TECH SUPPLIES | TECHNOLOGY               |             | RENTAL FEES                         | 150            |       |
| TO:   | CENTRAL HIGH | SITE RENTAL   | FACILITIES AC            | NONE PROJI  | RENTAL FEES                         |                | 150   |

| FROM:       G WARRINER:       ADVERTISING       COMM RELATI       NONE PROJE       UW-GB GO ADDY       830       830         FROM:       JEFFERSON       PUPIL DUESPE       UNDIF CURR       TITLE I       FIELD TRIP       500       500         FROM:       SETON       PUPIL DUESPE       UNDIF CURR       TITLE I       FIELD TRIP       500       500         FROM:       SETON       PERSONALSEE       OTH SUPPORT       TITLE IV A       SOCCER GOALS       349         TO:       SETON       TEXTBOOKS       OTHER NON-C.       PHYSICAL EDU       TITLE IV A       SOCCER GOALS       340         TO:       SETON       OTHER NON-C.       PHYSICAL EDU       TITLE IV A       SOCCER GOALS       340         TO:       SETON       OTHER NON-C.       PHYSICAL EDU       TITLE IV A       SOCCER GOALS       100         TO:       UNCOLN-ERDI       SUPPLIES       OTH SPEC NET       NONE PROJE       CRICUT ONLINE ACCESS       100         TO:       UNCOLN-ERDI       SUPPLIES       OTH SPEC NET       NONE PROJE       CRICUT ONLINE ACCESS       100         TO:       UNCOLN-ERDI       SUPPLIES       OTHER NON-C.       OTHER NON-C.       OTHER NON-C.       IDHIDI CURE       NONE PROJE       MUSICAL SUPPL   | FRON<br>TO: | 1: CHANGE ACAE<br>CHANGE ACAE | EMPLOYEE TR.<br>PUPIL TRAVEL | OFFICE OF THE<br>FIELD TRIPS-C( |            | PARKING FOR STUDENT FIELD TRIP<br>PARKING FOR STUDENT FIELD TRIP | Finance Attach<br>24 | 5 24  |
|---|-------------|-------------------------------|------------------------------|---------------------------------|------------|--|----------------------|-------|
| TO:       G WARRINER I       PAYMENT TO S       GEN TUITION, NONE PROJI       UW-GB GO ADDY       830         FROM:       JEFFERSON       PUPIL DUES/FE       UNDIFF CURR       TITLE I       FIELD TRIP       500       500         FROM:       SETON       PERSONAL SEE       OTH SUPPORT       TITLE I       FIELD TRIP       500       349         FROM:       SETON       TEXTBOOKS       OTH SUPPORT       TITLE IV A       SOCCER GOALS       349         TO:       SETON       TEXTBOOKS       OTH SUPPLIES       TITLE IV A       SOCCER GOALS       340         TO:       SETON       TEXTBOOKS       OTHER NON-C.       PHYSICAL EDD       TITLE IV A       SOCCER GOALS       340         TO:       SETON       TEXTBOOKS       OTHER NON-C.       PHYSICAL EDD       TITLE IV A       SOCCER GOALS       340         TO:       LINCOLN-ERDN       SUPPLIES       LIB MEDIA RES       NONE PROJI       CRICUT ONLINE ACCESS       100       100         FROM:       LINCOLN-ERDN       SUPPLIES       OTH SPEC NEE       NONE PROJI       TABLET CHARGING STATION       38       38         FROM:       HORACE MANN       CARRYOVER       OTFICE OF THE       NONE PROJI       MUSICAL SUPPLICHARSES       1,000  |             |                               |                              |                                 |            |  |                      |       |
| FROM:       JEFFERSON       PUPIL DUES/FE       UNDIFF CUR       TITLE I       FIELD TRIP       500         FROM:       SETON       PERSONAL SER       OTH SUPPORT       TITLE IV A       SOCCER GOALS       349         FROM:       SETON       PERSONAL SER       OTH SUPPORT       TITLE IV A       SOCCER GOALS       349         FROM:       SETON       TEXTBOOKS       MEG CUR       TITLE IV A       SOCCER GOALS       31         TO:       SETON       TEXTBOOKS       OTH RENON-C.       PHYSICAL EDU       TITLE IV A       SOCCER GOALS       349         TO:       SETON       TEXTBOOKS       OTH RENON-C.       PHYSICAL EDU       TITLE IV A       SOCCER GOALS       340         TO:       LINCOLN-FRID       SUPPLIES       LIB MEDIA RES       NONE PROJE       CRICUT ONLINE ACCESS       100         TO:       LINCOLN-ERDI       SUPPLIES       OTH SPEC NEE       NONE PROJE       TABLET CHARGING STATION       38       38         FROM:       HORACE MANN       CARRYOVER       OFFICE OF THE       NONE PROJE       MUSICAL SUPPLY PURCHASES       1,000         TO:       HORACE MANN       CARRYOVER       OFFICE OF THE       NONE PROJE       MUSICAL SUPPLY PURCHASES       1,000         TO:  | FROM        |                               |                              |                                 |            |  | 830                  |       |
| TO:       JEFFERSON       PUPIL TRAVEL       FIELD TRIPSCY       TITLE IV       FIELD TRIP       500         FROM:       SETON       PERSONAL SEP       OTH SUPPORT       TITLE IV A       SOCCER GOALS       349       1         TO:       SETON       TEXTBOOKS       OTHER NON-C.       PHYSICAL EDL       TITLE IV A       SOCCER GOALS       349       400         FROM:       LINCOLN-ERD       SUPPLIES       LIB MEDIA RES       NONE PROJE       CRICUT ONLINE ACCESS       100       100         FROM:       LINCOLN-ERD       SUPPLIES       OTH SUPPCINE       NONE PROJE       CRICUT ONLINE ACCESS       100       100         FROM:       CHANGE ACAEL       SUPPLIES       OTH SPEC NEE       NONE PROJE       TABLET CHARGING STATION       38       38         FROM:       HORACE MAN       CARRYOVER       OFFICE OF THE       NONE PROJE       MUSICAL SUPPLY PURCHASES       1.000         TO:       HORACE MAN       CARRYOVER       OFFICE OF THE       NONE PROJE       MUSICAL SUPPLY PURCHASES       1.000         TO:       HORACE MAN       CARRYOVER       OFFICE OF THE       NONE PROJE       MUSICAL SUPPLY PURCHASES       1.000         TO:       HORACE MAN       STWR SRVC       OTHER NON-C.       CRICUT PURCHA   | TO:         | G WARRINER H                  | PAYMENT TO S                 | GEN TUITION,                    | NONE PROJI | UW-GB GO ADDY  |                      | 830   |
| FROM:       SETON       PERSONAL SEF       OTH SUPPORT       TITLE IV A       SOCCER GOALS       349         FROM:       SETON       TEXTBOOKS       REG CURR       TITLE IV A       SOCCER GOALS       1         TO:       SETON       OTHER NON-C.       PHYSICAL EDU       TITLE IV A       SOCCER GOALS       100         FROM:       LINCOLN-ERD?       SUPPLIES       LIB MEDIA RES       NONE PROJE       CRICUT ONLINE ACCESS       100         FROM:       CHANGE ACAE       SUPPLIES       UNDIFF CURR       NONE PROJE       CRICUT ONLINE ACCESS       100         FROM:       CHANGE ACAE       SUPPLIES       OTH SPEC NEE       NONE PROJE       CRICUT ONLINE ACCESS       100         FROM:       HORACE MANN       CARRYOVER       OFFICE OF THE       NONE PROJE       MUSICAL SUPPLY PURCHASES       1,000         FROM:       HORACE MANN       CARRYOVER       OFFICE OF THE       NONE PROJE       MUSICAL SUPPLIES       1,000         TO:       HORACE MANN       CARRYOVER       OFFICE OF THE       NONE PROJE       MUSICAL SUPPLIES       1,000         TO:       HORACE MANN       SFTWR SRVC       DEFICE OF THE       NONE PROJE       MUSICAL SUPPLIES       1,001         TO:       HORACE MANN       SFTWR   | FROM        | 1: JEFFERSON                  | PUPIL DUES/FE                | UNDIFF CURR                     | TITLE I    | FIELD TRIP   | 500                  |       |
| FROM:       SETON       TEXTBOOKS<br>OTHER NON-C.       REG CURR<br>PHYSICAL EDL       TITLE IV A<br>TITLE IV A<br>SOCCER GOALS       SOCCER GOALS       51         TO:       SETON       OTHER NON-C.       PHYSICAL EDL       TITLE IV A<br>TITLE IV A<br>SOCCER GOALS       SOCCER GOALS       400         FROM:       LINCOLN-ERD!       SUPPLIES<br>TO:       LIB MEDIA RES<br>STWR SRVC       NONE PROJI<br>UNDIFF CURR       CRICUT ONLINE ACCESS       100         FROM:       CHANGE ACAE<br>TECH SUPPLIES       OTH SPEC NEE<br>OFFICE OF THE<br>NONE PROJI       TABLET CHARGING STATION<br>TABLET CHARGING STATION       38         FROM:       HORACE MANN<br>HORACE MANN<br>TO:       CARRYOVER<br>OTHER NON-C<br>TO:       OFFICE OF THE<br>NONE PROJI       MUSICAL SUPPLY PURCHASES       1,000         TO:       HORACE MANN<br>TO:       CARRYOVER<br>STWR SRVC       OFFICE OF THE<br>NONE PROJI<br>LIB MEDIA RES       MUSICAL SUPPLY PURCHASES       1,000         TO:       HORACE MANN<br>HORACE MANN<br>TO:       STWR SRVC       UNDIFF CURR<br>LIB MEDIA RES       CMN SCHOC<br>CRICUT SUBSCRIPTION       101         FROM:       MADISON<br>TO:       SFTWR SRVC       UNDIFF CURR<br>PROFESSIONAI       TITLE I<br>ACCOUNT ADJUSTMENT       422         FROM:       TRINITY LUTH<br>MADISON       SFTWR SRVC       UNDIFF CURR<br>REG CURR       TITLE IV A<br>TITLE IV A<br>PE SUPPLIES       642         FROM:       TRINITY LUTH<br>TRINITY LUTH       LIB MEDIA R  | TO:         | JEFFERSON                     | PUPIL TRAVEL                 | FIELD TRIPS-C(                  | TITLE I    | FIELD TRIP   |                      | 500   |
| TO:SETONOTHER NON-C/PHYSICAL EDUTITLE IV ASOCCER GOALS400FROM:LINCOLN-ERD)SUPPLIESLIB MEDIA RESNONE PROJICRICUT ONLINE ACCESS100TO:LINCOLN-ERD)SFTWR SRVCLIB MEDIA RESNONE PROJICRICUT ONLINE ACCESS100FROM:CHANGE ACAESUPPLIESOTH SPEC NEENONE PROJITABLET CHARGING STATION38TO:CHANGE ACAESUPPLIESOTFICE OF THENONE PROJITABLET CHARGING STATION38FROM:HORACE MANNCARRYOVER<br>OTHER NON-C/<br>TO:OFFICE OF THENONE PROJIMUSICAL SUPPLY PURCHASES1,000TO:HORACE MANNSUPPLIESOFFICE OF THE<br>ILB MEDIA RESNONE PROJIMUSICAL SUPPLY PURCHASES1,000TO:HORACE MANNSUPPLIESOTHER NON-C/<br>ILB MEDIA RESNONE PROJIMUSICAL SUPPLIES1,000TO:HORACE MANNSUPPLIESOTHER NON-C/<br>ILB MEDIA RESNONE PROJIMUSICAUPPLIES1,000TO:HORACE MANNSFTWR SRVCUNDIFF CURRNONE PROJIMUSICS UPPLIES1,000TO:MADISONSFTWR SRVCUNDIFF CURRTITLE IACCOUNT ADJUSTMENT422FROM:TRINITY LUTHLIBRARY BOOJLIB MEDIA RESTITLE IVAPE SUPPLIES642FROM:TRINITY LUTHSUPPLIESLIB MEDIA RESTITLE IVAPE SUPPLIES642FROM:TRINITY LUTHLIBRARY BOOJLIB MEDIA RESTITLE IVAPE SUPPLIES308FROM:<  | FROM        | 1: SETON                      | PERSONAL SER                 | OTH SUPPORT                     | TITLE IV A | SOCCER GOALS   | 349                  |       |
| FROM:LINCOLN-ERD?SUPPLIES<br>SFTWR SRVCLIB MEDIA RES<br>UNDIFF CURRNONE PROJI<br>NONE PROJICRICUT ONLINE ACCESS100FROM:CHANGE ACAL<br>CHANGE ACALSUPPLIES<br>TECH SUPPLIE:OTH SPEC NEE<br>OFFICE OF THE<br>LIB MEDIA RESNONE PROJI<br>NONE PROJITABLET CHARGING STATION<br>TABLET CHARGING STATION38<br>38FROM:HORACE MANN<br>FROM:CARRYOVER<br>OTHER NON-C/<br>TO:OFFICE OF THE<br>LIB MEDIA RES<br>DIARMATICS CI<br>DRAMATICS CI<br>DRAMATICS CI<br>DRAMATICS CIOFFICE OF THE<br>DRAMATICS CI<br>DRAMATICS CI<br>DRAM | FROM        | I: SETON                      | TEXTBOOKS                    | REG CURR                        | TITLE IV A | SOCCER GOALS   | 51                   |       |
| FROM:<br>TO:LINCOLN-ERD:<br>LINCOLN-ERD:SUPPLIES<br>SFTWR SRVCLIB MEDIA RES<br>UNDIFF CURRNONE PROJI<br>NONE PROJI<br>CRICUT ONLINE ACCESS100FROM:<br>TO:CHANGE ACAE<br>CHANGE ACAESUPPLIES<br>TECH SUPPLIEOTH SPEC NEE<br>OFFICE OF THE<br>ID MEDIA RESNONE PROJI<br>TABLET CHARGING STATIONTABLET CHARGING STATION38<br>38FROM:<br>HORACE MANN<br>TO:CARRYOVER<br>HORACE MANN<br>SUPPLIESOFFICE OF THE<br>ID MEDIA RES<br>DRAMATICS CI<br>ID MEDIA RESNONE PROJI<br>TABLET CHARGING STATIONMUSICAL SUPPLY PURCHASES<br>CRICUT PURCHASES1,000<br>101<br>101FROM:<br>HORACE MANN<br>TO:CARRYOVER<br>HORACE MANN<br>STUPLESOFFICE OF THE<br>ID MEDIA RES<br>DRAMATICS CI<br>DRAMATICS CI<br>ID MEDIA RESNONE PROJI<br>CMN SCHOC<br>CMN SCHOC<br>CMN SCHOC<br>CMN SCHOCMUSICAL SUPPLY PURCHASES<br>CRICUT PURCHASES1,000<br>101<br>101FROM:<br>TO:HORACE MANN<br>HORACE MANN<br>SUPPLIESSFTWR SRVC<br>OTH MEDIA RISONDE PROJI<br>CMN SCHOC<br>CMN SCHOC<br>CMN SCHOC<br>CMN SCHOCMUSICAL SUPPLY PURCHASES<br>CRICUT PURCHASES1,000<br>101<br>101FROM:<br>TO:MADISON<br>MADISONSFTWR SRVC<br>OTH MEDIA RISITTLE I<br>PROFESSIONAIACCOUNT ADJUSTMENT<br>PE SUPPLIES422<br>422FROM:<br>TO:TRINITY LUTH<br>SUPPLIESLIB MEDIA RES<br>REG CURRTITLE IVA<br>REG CURRPE SUPPLIES642<br>308<br>950FROM:<br>TO:TRINITY LUTH<br>TRICH HARDWZLIB MEDIA RES<br>REG CURRTITLE IVA<br>PE SUPPLIESPE SUPPLIES<br>96 SUPPLIES642<br>308<br>950   | TO:         | SETON                         | OTHER NON-C                  | PHYSICAL EDU                    | TITLE IV A | SOCCER GOALS   |                      | 400   |
| TO:LINCOLN-ERDSFTWR SRVCUNDIFF CURRNONE PROJCRICUT ONLINE ACCESS100FROM:CHANGE ACAESUPPLIESOTH SPEC NEENONE PROJTABLET CHARGING STATION3838FROM:HORACE MANN<br>HORACE MANN<br>TO:CARRYOVER<br>HORACE MANN<br>HORACE MANN<br>TO:OFFICE OF THE<br>IB MEDIA RESNONE PROJMUSICAL SUPPLY PURCHASES<br>CRICUT PURCHASES1,000FROM:HORACE MANN<br>HORACE MANN<br>TO:CARRYOVER<br>HORACE MANN<br>HORACE MANN<br>HORACE MANN<br>HORACE MANN<br>TO:OFFICE OF THE<br>IB MEDIA RESNONE PROJ<br>NONE PROJMUSICAL SUPPLY PURCHASES<br>CRICUT PURCHASES<br>CRICUT PURCHASES<br>CRICUT SUBSCRIPTION1,0001,001LIB MEDIA RES<br>HORACE MANN<br>TO:SFTWR SRVC<br>TH MEDIA-INNONE PROJ<br>NONE PROJ<br>NONE PROJ<br>NONE PROJ<br>NONE PROJ<br>NONE PROJ<br>CRICUT SUBSCRIPTION422<br>422FROM:MADISON<br>MADISONSFTWR SRVC<br>OTH MEDIA-INITTLE I<br>PROFESSIONAACCOUNT ADJUSTMENT<br>ACCOUNT ADJUSTMENT422<br>422FROM:TRINITY LUTH<br>SUPPLIESLIB MEDIA RES<br>REG CURRTITLE IV A<br>TITLE IV A<br>PE SUPPLIESPE SUPPLIES<br>PE SUPPLIES642<br>308FROM:TRINITY LUTH<br>SUPPLIESLIB MEDIA RES<br>REG CURRTITLE IV A<br>TITLE IV A<br>PE SUPPLIESPE SUPPLIES<br>PE SUPPLIES642<br>308FROM:TRINITY LUTH<br>SUPPLIESLIB MEDIA RES<br>REG CURRTITLE IV A<br>TITLE IV A<br>PE SUPPLIESPE SUPPLIES<br>PE SUPPLIES642<br>308<br>308  |             |                               |                              |                                 |            | -  | 400                  | 400   |
| FROM:CHANGE ACAE<br>CHANGE ACAESUPPLIES<br>TECH SUPPLIEOTH SPEC NEE<br>OFFICE OF THE<br>OFFICE OF THE<br>LIB MEDIA RES<br>DRAMATICS CI<br>LIB MEDIA RES<br>TO:NONE PROJITABLET CHARGING STATION38<br>ABLET CHARGING STATIONFROM:HORACE MANN<br>HORACE MANN<br>TO:CARRYOVER<br>OTHER NON-CI<br>SPTWR SRVCOFFICE OF THE<br>LIB MEDIA RES<br>DRAMATICS CI<br>LIB MEDIA RES<br>DRAMATICS CI<br>LIB MEDIA RES<br>DRAMATICS CI<br>LIB MEDIA RESMUSICAL SUPPLY PURCHASES<br>CRICUT PURCHASES<br>CRICUT PURCHASES<br>CRICUT PURCHASES<br>CRICUT SUBSCRIPTION101<br>1,000<br>101FROM:MADISON<br>MADISONSFTWR SRVC<br>OTH MEDIA-NDUNDIFF CURR<br>PROFESSIONAITITLE I<br>TITLE I<br>TITLE IACCOUNT ADJUSTMENT<br>ACCOUNT ADJUSTMENT422<br>422FROM:TRINITY LUTH<br>SUPPLIESLIB MEDIA RES<br>REG CURRTITLE IV A<br>TITLE IV APE SUPPLIES<br>PE SUPPLIES642<br>308FROM:TRINITY LUTH<br>TO:LIB RARY BOOI<br>TRINITY LUTHLIB MEDIA RES<br>REG CURRTITLE IV A<br>TITLE IV APE SUPPLIES<br>PE SUPPLIES642<br>308FROM:TRINITY LUTH<br>SUPPLIESLIB MEDIA RES<br>REG CURRTITLE IV A<br>TITLE IV APE SUPPLIES<br>PE SUPPLIES642<br>308FROM:TRINITY LUTH<br>SUPPLIESLIB MEDIA RES<br>REG CURRTITLE IV A<br>TITLE IV A<br>TITLE IV APE SUPPLIES<br>PE SUPPLIES642<br>308FROM:TRINITY LUTH<br>SUPPLIESLIB MEDIA RES<br>REG CURRTITLE IV A<br>TITLE IV A<br>PE SUPPLIESPE SUPPLIES<br>308642<br>308FROM:TRINITY LUTH<br>SUPPLIESLIB MEDIA RES<br>REG CURRTITLE IV A<br>TITLE IV A<br>PE S   | FROM        | 1: LINCOLN-ERD                | SUPPLIES                     | LIB MEDIA RES                   | NONE PROJI | CRICUT ONLINE ACCESS   | 100                  |       |
| TO:CHANGE ACALTECH SUPPLIE:OFFICE OF THENONE PROJITABLET CHARGING STATION38FROM:HORACE MAN<br>HORACE MANN<br>TO:CARRYOVER<br>OTHER NON-C<br>SUPPLIESOFFICE OF THE<br>LIB MEDIA RES<br>DRAMATICS CI<br>LIB MEDIA RESNONE PROJI<br>CMN SCHOC<br>NONE PROJIMUSICAL SUPPLY PURCHASES<br>CRICUT PURCHASES1,000<br>101<br>1,001FROM:HORACE MANN<br>HORACE MANN<br>TO:SFTWR SRVCOFFICE OF THE<br>LIB MEDIA RES<br>DRAMATICS CI<br>LIB MEDIA RESNONE PROJI<br>CMN SCHOC<br>NONE PROJIMUSICAL SUPPLY PURCHASES<br>CRICUT PURCHASES<br>MUSIC SUPPLIES<br>CRICUT SUBSCRIPTION1,000<br>101<br>1,101FROM:MADISON<br>MADISONSFTWR SRVC<br>OTH MEDIA-INUNDIFF CURR<br>PROFESSIONAITITLE I<br>ACCOUNT ADJUSTMENT<br>ACCOUNT ADJUSTMENT422<br>422FROM:TRINITY LUTH<br>TRINITY LUTHLIBRARY BOOI<br>SUPPLIESLIB MEDIA RES<br>REG CURRTITLE IV A<br>TITLE IV A<br>TITLE IV A<br>PE SUPPLIESPE SUPPLIES<br>PE SUPPLIES642<br>308<br>308<br>950FROM:TRINITY LUTH<br>TRINITY LUTHLIBRARY BOOI<br>SUPPLIESLIB MEDIA RES<br>REG CURRTITLE IV A<br>TITLE IV A<br>TITLE IV A<br>TITLE IV A<br>PE SUPPLIESPE SUPPLIES<br>PE SUPPLIES642<br>308<br>308<br>308<br>308<br>308  | TO:         | LINCOLN-ERD!                  | SFTWR SRVC                   | UNDIFF CURR                     | NONE PROJE | CRICUT ONLINE ACCESS   |                      | 100   |
| TO:CHANGE ACALTECH SUPPLIE:OFFICE OF THENONE PROJITABLET CHARGING STATION38FROM:HORACE MAN<br>HORACE MANN<br>TO:CARRYOVER<br>OTHER NON-C<br>SUPPLIESOFFICE OF THE<br>LIB MEDIA RES<br>DRAMATICS CI<br>LIB MEDIA RESNONE PROJI<br>CMN SCHOC<br>NONE PROJIMUSICAL SUPPLY PURCHASES<br>CRICUT PURCHASES1,000<br>101<br>1,001FROM:HORACE MANN<br>HORACE MANN<br>TO:SFTWR SRVCOFFICE OF THE<br>LIB MEDIA RES<br>DRAMATICS CI<br>LIB MEDIA RESNONE PROJI<br>CMN SCHOC<br>NONE PROJIMUSICAL SUPPLY PURCHASES<br>CRICUT PURCHASES<br>MUSIC SUPPLIES<br>CRICUT SUBSCRIPTION1,000<br>101<br>1,101FROM:MADISON<br>MADISONSFTWR SRVC<br>OTH MEDIA-INUNDIFF CURR<br>PROFESSIONAITITLE I<br>ACCOUNT ADJUSTMENT<br>ACCOUNT ADJUSTMENT422<br>422FROM:TRINITY LUTH<br>TRINITY LUTHLIBRARY BOOI<br>SUPPLIESLIB MEDIA RES<br>REG CURRTITLE IV A<br>TITLE IV A<br>TITLE IV A<br>PE SUPPLIESPE SUPPLIES<br>PE SUPPLIES642<br>308<br>308<br>950FROM:TRINITY LUTH<br>TRINITY LUTHLIBRARY BOOI<br>SUPPLIESLIB MEDIA RES<br>REG CURRTITLE IV A<br>TITLE IV A<br>TITLE IV A<br>TITLE IV A<br>PE SUPPLIESPE SUPPLIES<br>PE SUPPLIES642<br>308<br>308<br>308<br>308<br>308  | FROM        | 1: CHANGE ACAE                | SUPPLIES                     | OTH SPEC NEE                    | NONE PROJE | TABLET CHARGING STATION  | 38                   |       |
| FROM:<br>HORACE MANN<br>TO:HORACE MANN<br>HORACE MANN<br>SUPPLIES<br>STWR SRVCOTHER NON-C/<br>DRAMATICS CI<br>LIB MEDIA RES<br>DRAMATICS CI<br>LIB MEDIA RESCMN SCHOC<br>NONE PROJI<br>CMN SCHOCCRICUT PURCHASES<br>MUSIC SUPPLIES<br>CRICUT SUBSCRIPTION101FROM:<br>MADISON<br>TO:MADISON<br>MADISONSFTWR SRVC<br>OTH MEDIA-INUNDIFF CURR<br>PROFESSIONAITITLE I<br>TITLE I<br>TITLE IACCOUNT ADJUSTMENT<br>ACCOUNT ADJUSTMENT422<br>422FROM:<br>FROM:<br>TO:TRINITY LUTH<br>SUPPLIESLIB MEDIA RES<br>PROFESSIONAITITLE IV A<br>TITLE IV A<br>TITLE IV APE SUPPLIES<br>PE SUPPLIES642<br>950FROM:<br>FROM:<br>TO:TRINITY LUTH<br>TRINITY LUTH<br>SUPPLIESLIB MEDIA RES<br>REG CURRTITLE IV A<br>TITLE IV A<br>TITLE IV A<br>TITLE IV A<br>PE SUPPLIESPE SUPPLIES<br>PE SUPPLIES642<br>308<br>950   |             |                               |                              |                                 | NONE PROJE | TABLET CHARGING STATION  |                      | 38    |
| FROM:<br>HORACE MANN<br>TO:HORACE MANN<br>HORACE MANN<br>SUPPLIES<br>STWR SRVCOTHER NON-C/<br>DRAMATICS CI<br>LIB MEDIA RES<br>DRAMATICS CI<br>LIB MEDIA RESCMN SCHOC<br>NONE PROJI<br>CMN SCHOCCRICUT PURCHASES<br>MUSIC SUPPLIES<br>CRICUT SUBSCRIPTION101FROM:<br>MADISON<br>TO:MADISON<br>MADISONSFTWR SRVC<br>OTH MEDIA-INUNDIFF CURR<br>PROFESSIONAITITLE I<br>TITLE I<br>TITLE IACCOUNT ADJUSTMENT<br>ACCOUNT ADJUSTMENT422<br>422FROM:<br>FROM:<br>TO:TRINITY LUTH<br>SUPPLIESLIB MEDIA RES<br>PROFESSIONAITITLE IV A<br>TITLE IV A<br>TITLE IV APE SUPPLIES<br>PE SUPPLIES642<br>950FROM:<br>FROM:<br>TO:TRINITY LUTH<br>TRINITY LUTH<br>SUPPLIESLIB MEDIA RES<br>REG CURRTITLE IV A<br>TITLE IV A<br>TITLE IV A<br>TITLE IV A<br>PE SUPPLIESPE SUPPLIES<br>PE SUPPLIES642<br>308<br>950   | FRON        | 1: HORACE MAN                 | CARRYOVER                    | OFFICE OF THE                   | NONE PROJI | MUSICAL SUPPLY PURCHASES   | 1.000                |       |
| TO:       HORACE MANN       SUPPLIES       DRAMATICS CI       NONE PROJI       MUSIC SUPPLIES       1,000       101         TO:       HORACE MANN       SFTWR SRVC       LIB MEDIA RES       CMN SCHOC       CRICUT SUBSCRIPTION       101       1,101       1,101         FROM:       MADISON       SFTWR SRVC       UNDIFF CURR       TITLE I       ACCOUNT ADJUSTMENT       422       422         FROM:       TRINITY LUTH       LIBRARY BOOI       LIB MEDIA RES       TITLE IV A       PE SUPPLIES       642       950         FROM:       TRINITY LUTH       LIBRARY BOOI       LIB MEDIA RES       TITLE IV A       PE SUPPLIES       642       950         FROM:       TRINITY LUTH       LIBRARY BOOI       LIB MEDIA RES       TITLE IV A       PE SUPPLIES       642       950         FROM:       TRINITY LUTH       LIBRARY BOOI       LIB MEDIA RES       TITLE IV A       PE SUPPLIES       642       950         FROM:       TRINITY LUTH       LIBRARY BOOI       LIB MEDIA RES       TITLE IV A       PE SUPPLIES       965       950   |             |                               |                              |                                 |            |  |                      |       |
| TO:       HORACE MANN       SFTWR SRVC       LIB MEDIA RES       CMN SCHOC       CRICUT SUBSCRIPTION       101       101         FROM:       MADISON       SFTWR SRVC       UNDIFF CURR       TITLE I       ACCOUNT ADJUSTMENT       422       422         FROM:       MADISON       SFTWR SRVC       UNDIFF CURR       TITLE I       ACCOUNT ADJUSTMENT       422       422         FROM:       TRINITY LUTH       LIBRARY BOOI       LIB MEDIA RES       TITLE IV A       PE SUPPLIES       642       950         FROM:       TRINITY LUTH       LIBRARY BOOI       LIB MEDIA RES       TITLE IV A       PE SUPPLIES       642       950         FROM:       TRINITY LUTH       LIBRARY BOOI       LIB MEDIA RES       TITLE IV A       PE SUPPLIES       642       950         FROM:       TRINITY LUTH       LIBRARY BOOI       LIB MEDIA RES       TITLE IV A       PE SUPPLIES       642       950         FROM:       TRINITY LUTH       SUPPLIES       UNDIFF CURR       TITLE IV A       PE SUPPLIES       308       950         FOR       TITLIE IV A       PE SUPPLIES       PE SUPPLIES       308       950   |             |                               |                              |                                 |            |  |                      | 1,000 |
| FROM:MADISON<br>MADISONSFTWR SRVC<br>OTH MEDIA-INUNDIFF CURR<br>PROFESSIONAITITLE I<br>TITLE IACCOUNT ADJUSTMENT422<br>ACCOUNT ADJUSTMENT422<br>422FROM:TRINITY LUTH<br>TRINITY LUTHLIBRARY BOOI<br>SUPPLIESLIB MEDIA RES<br>REG CURRTITLE IV A<br>TITLE IV APE SUPPLIES642<br>PE SUPPLIES950FROM:TRINITY LUTH<br>TECH HARDW/<br>SUPPLIESLIB MEDIA RES<br>REG CURRTITLE IV A<br>TITLE IV APE SUPPLIES642<br>PE SUPPLIES950FROM:TRINITY LUTH<br>SUPPLIESLIB MEDIA RES<br>REG CURRTITLE IV A<br>TITLE IV A<br>PE SUPPLIESPE SUPPLIES642<br>308<br>950   |             |                               |                              |                                 |            |  |                      |       |
| TO:MADISONOTH MEDIA-INPROFESSIONAITITLE IACCOUNT ADJUSTMENT422FROM:TRINITY LUTHLIBRARY BOODLIB MEDIA RESTITLE IV APE SUPPLIES642950FROM:TRINITY LUTHLIBRARY BOODLIB MEDIA RESTITLE IV APE SUPPLIES642950FROM:TRINITY LUTHLIBRARY BOODLIB MEDIA RESTITLE IV APE SUPPLIES642950FROM:TRINITY LUTHLIBRARY BOODLIB MEDIA RESTITLE IV APE SUPPLIES642950FO:TRINITY LUTHSUPPLIESLIB MEDIA RESTITLE IV APE SUPPLIES642950O:TRINITY LUTHSUPPLIESLIB MEDIA RESTITLE IV APE SUPPLIES642950O:TRINITY LUTHSUPPLIESLIB MEDIA RESTITLE IV APE SUPPLIES950950   |             |                               |                              |                                 |            | -  | 1,101                |       |
| FROM:<br>TO:TRINITY LUTH<br>TRINITY LUTHLIBRARY BOOI<br>SUPPLIESLIB MEDIA RES<br>REG CURRTITLE IV A<br>TITLE IV APE SUPPLIES642<br>950FROM:<br>FROM:<br>TO:TRINITY LUTHLIBRARY BOOI<br>LIBRARY BOOI<br>TECH HARDW/<br>SUPPLIESLIB MEDIA RES<br>LIB MEDIA RES<br>TITLE IV APE SUPPLIES642<br>PE SUPPLIES950FROM:<br>TO:TRINITY LUTH<br>TRINITY LUTHLIBRARY BOOI<br>LIBRARY BOOI<br>REG CURRTITLE IV A<br>TITLE IV A<br>PE SUPPLIESPE SUPPLIES642<br>PE SUPPLIES950FROM:<br>TO:TRINITY LUTHLIBRARY BOOI<br>REG CURRTITLE IV A<br>TITLE IV A<br>PE SUPPLIESPE SUPPLIES642<br>PE SUPPLIES950  | FROM        | I: MADISON                    | SFTWR SRVC                   | UNDIFF CURR                     | TITLE I    | ACCOUNT ADJUSTMENT   | 422                  |       |
| TO:TRINITY LUTHSUPPLIESREG CURRTITLE IV APE SUPPLIES950FROM:TRINITY LUTHLIBRARY BOOILIB MEDIA RESTITLE IV APE SUPPLIES642642FROM:TRINITY LUTHTECH HARDW/UNDIFF CURRTITLE IV APE SUPPLIES308308TO:TRINITY LUTHSUPPLIESREG CURRTITLE IV APE SUPPLIES308950  | TO:         | MADISON                       | OTH MEDIA-IN                 | PROFESSIONAI                    | TITLE I    | ACCOUNT ADJUSTMENT   |                      | 422   |
| FROM:TRINITY LUTHLIBRARY BOOILIB MEDIA RESTITLE IV APE SUPPLIES642FROM:TRINITY LUTHTECH HARDW/UNDIFF CURRTITLE IV APE SUPPLIES308TO:TRINITY LUTHSUPPLIESREG CURRTITLE IV APE SUPPLIES950  | FROM        | 1: TRINITY LUTH               | LIBRARY BOOI                 | LIB MEDIA RES                   | TITLE IV A | PE SUPPLIES  | 642                  |       |
| FROM:TRINITY LUTHTECH HARDW/UNDIFF CURRTITLE IV APE SUPPLIES308TO:TRINITY LUTHSUPPLIESREG CURRTITLE IV APE SUPPLIES950  | TO:         | TRINITY LUTH                  | SUPPLIES                     | REG CURR                        | TITLE IV A | PE SUPPLIES  |                      | 950   |
| FROM:TRINITY LUTHTECH HARDW/UNDIFF CURRTITLE IV APE SUPPLIES308TO:TRINITY LUTHSUPPLIESREG CURRTITLE IV APE SUPPLIES950  | FROM        | 1: TRINITY LUTH               | LIBRARY BOOI                 | LIB MEDIA RES                   | TITLE IV A | PE SUPPLIES  | 642                  |       |
| TO:     TRINITY LUTH     SUPPLIES     REG CURR     TITLE IV A     PE SUPPLIES     950   |             |                               |                              |                                 |            |  |                      |       |
| 950 950   |             |                               |                              |                                 |            |  |                      | 950   |
|   |             |                               |                              |                                 |            | -  | 950                  | 950   |

| FROM  | ETUDE HS     | DISTRICT DUE:      | REG CURR                 | NONE DDOIL  | CESA 7 INVOICE                           | Finance Attach<br>567 | 5     |
|-------|--------------|--------------------|--------------------------|-------------|--|-----------------------|-------|
| TO:   | ETUDE HS     | PMNT TO CESA       | OTHER GENER              | NONE PROJI  | CESA 7 INVOICE<br>CESA 7 INVOICE         | 307                   | 567   |
| 10.   | ETODE IIS    | TWINT TO CESA      | OTHER GENER              | NONE I ROJI | CESA / INVOICE                           |                       | 507   |
| FROM: | VOCATIONAL 1 | EQUIP-REPLAC       | FAMILY & CON             | NONE PROJI  | STUDENT TRANSPORTATION                   | 1,336                 |       |
| FROM: | VOCATIONAL 1 | TEXTBOOKS          | BUSINESS EDU             | NONE PROJE  | STUDENT TRANSPORTATION                   | 515                   |       |
| FROM: | VOCATIONAL 1 | TECH SUPPLIES      | BUSINESS EDU             | NONE PROJE  | STUDENT TRANSPORTATION                   | 302                   |       |
| FROM: | VOCATIONAL 1 | WORKBOOKS          | BUSINESS EDU             | NONE PROJE  | STUDENT TRANSPORTATION                   | 131                   |       |
| TO:   | VOCATIONAL 1 | PUPIL TRAVEL       | FIELD TRIPS-C(           | NONE PROJE  | STUDENT TRANSPORTATION                   |                       | 1,336 |
| TO:   | VOCATIONAL 1 | PUPIL TRAVEL       | FIELD TRIPS-C(           | NONE PROJE  | STUDENT TRANSPORTATION                   |                       | 515   |
| TO:   | VOCATIONAL 1 | PUPIL TRAVEL       | FIELD TRIPS-C(           | NONE PROJE  | STUDENT TRANSPORTATION                   |                       | 302   |
| TO:   | VOCATIONAL 1 | PUPIL TRAVEL       | FIELD TRIPS-C(           | NONE PROJE  | STUDENT TRANSPORTATION                   |                       | 131   |
|       |              |                    |                          |             |  | 2,284                 | 2,284 |
|       |              |                    |                          |             |  |                       |       |
| FROM: | SOUTH HIGH   | TEMP PT OTHE       | SWIMMING - FI            | NONE PROJE  | FORENSIC JUDGE                           | 8,438                 |       |
| FROM: | SOUTH HIGH   | SOCIAL SECUR       | SWIMMING - FI            | NONE PROJE  | FORENSIC JUDGE                           | 648                   |       |
| FROM: | SOUTH HIGH   | <b>RET-EMPLOYE</b> | SWIMMING - FI            | NONE PROJE  | FORENSIC JUDGE                           | 582                   |       |
| TO:   | SOUTH HIGH   | PUPIL TRAVEL       | CO-CURRICUL <sup>1</sup> | NONE PROJE  | FORENSIC JUDGE                           |                       | 9,668 |
|       |              |                    |                          |             |  | 9,668                 | 9,668 |
|       |              |                    |                          |             |  |                       |       |
| FROM: | NORTH HIGH   | PERSONAL SEF       | EDUCATORS R              | ACP CO-CUF  | TRANSPORTATION                           | 720                   |       |
| TO:   | NORTH HIGH   | PUPIL TRAVEL       | FIELD TRIPS-C(           | ACP CO-CUF  | TRANSPORTATION                           |                       | 720   |
|       |              |                    |                          |             |  |                       |       |
| FROM: | NORTH HIGH   | PUPIL DUES/FE      | STRING                   | NONE PROJE  | CLINIC ORCHESTRAS                        | 350                   |       |
| TO:   | NORTH HIGH   | CONTRACT SR'       | BAND CLUB                | NONE PROJE  | CLINIC ORCHESTRAS                        |                       | 350   |
|       |              |                    |                          |             |  |                       |       |
| FROM: | INSTRUCT SRV | NON TECH MA        | INSTRUCT EQU             | RED RAIDEF  | REFILL CYLINDERS FROM AIRGAS             | 1,000                 |       |
| TO:   | INSTRUCT SRV | SUPPLIES           | IND/TECH ED              | RED RAIDEF  | REFILL CYLINDERS FROM AIRGAS             |                       | 1,000 |
|       |              |                    |                          |             |  |                       |       |
| FROM: | MAINTENANCI  | NON TECH MA        | SITES-MAINTE             | NONE PROJE  | ELC ROOFING REPAIRS                      | 6,821                 |       |
| TO:   | MAINTENANCI  | NON TECH MA        | BUILDINGS-MA             | NONE PROJE  | ELC ROOFING REPAIRS                      |                       | 6,821 |
|       |              |                    |                          |             |  |                       |       |
|       | G WARRINER F | CARRYOVER          | OFFICE OF THE            |             | TREE TOP CITY SERIES SQUARE PICNIC TABLE | 1,310                 |       |
| TO:   | G WARRINER H | EQUIPMENT-A        | REG CURR                 | NONE PROJE  | TREE TOP CITY SERIES SQUARE PICNIC TABLE |                       | 1,310 |
|       |              |                    |                          |             |  |                       |       |
|       | WILSON       | TEMP PT PROF       | UNDIFF CURR              | TITLE I     | ADDITIONAL CO-CURRICULAR - SPANISH CLUB  | 500                   |       |
| TO:   | WILSON       | EXTRA PAY/OI       | OTHER PUPIL S            | TITLE I     | ADDITIONAL CO-CURRICULAR - SPANISH CLUB  |                       | 500   |

| FROM: | SHERIDAN      | PUPIL TRAVEL             | CONTRACT TR    | 21ST CENT ( | ACCOUNT DEFICITS               | Finance Attach 5 5,200 |       |
|-------|---------------|--------------------------|----------------|-------------|--------------------------------|------------------------|-------|
| TO:   | SHERIDAN      | TEMP PT OTHE             | CLCC PROG      | 21ST CENT C | ACCOUNT DEFICITS               | 0,200                  | 3,000 |
| TO:   | SHERIDAN      | SOCIAL SECUR             | CLCC PROG      |             | ACCOUNT DEFICITS               |                        | 2,000 |
| TO:   | SHERIDAN      | GROUP LIFE IN            | OTHER GENER    | 21ST CENT ( | ACCOUNT DEFICITS               |                        | 100   |
| TO:   | SHERIDAN      | LONG-TERM D              | OTHER GENER    | 21ST CENT ( | ACCOUNT DEFICITS               |                        | 100   |
|       |               |                          |                |             |                                | 5,200                  | 5,200 |
| FROM: | JACKSON       | SUPPLIES                 | INST STAFF TR  | TITLE I     | BENCHMARK MATERIALS            | 2,000                  |       |
| FROM: | JACKSON       | TECH HARDW/              | UNDIFF CURR    | TITLE I     | BENCHMARK MATERIALS            | 1,823                  |       |
| FROM: | JACKSON       | OTHER NON-C              | UNDIFF CURR    | TITLE I     | BENCHMARK MATERIALS            | 519                    |       |
| TO:   | JACKSON       | OTH MEDIA RE             | UNDIFF CURR    | TITLE I     | BENCHMARK MATERIALS            |                        | 2,000 |
| TO:   | JACKSON       | OTH MEDIA RE             | UNDIFF CURR    | TITLE I     | BENCHMARK MATERIALS            |                        | 1,823 |
| TO:   | JACKSON       | OTH MEDIA RE             | UNDIFF CURR    | TITLE I     | BENCHMARK MATERIALS            |                        | 519   |
|       |               |                          |                |             |                                | 4,342                  | 4,342 |
| FROM: | INSTRUCT SRV  | NON TECH MA              | INSTRUCT EQU   | RED RAIDEF  | STORAGE CABINETS               | 1,000                  |       |
| TO:   | INSTRUCT SRV  | OTHER NON-C              | IND/TECH ED    | RED RAIDEF  | STORAGE CABINETS               |                        | 1,000 |
| FROM: | ETUDE EL      | SUPPLIES                 | UNDIFF CURR    | NONE PROJI  | PAPER CUTTING BLADE SHARPENING | 100                    |       |
| TO:   | ETUDE EL      | NON TECH MA              | INSTRUCT EQU   | NONE PROJE  | PAPER CUTTING BLADE SHARPENING |                        | 100   |
| FROM: | MADISON       | CARRYOVER                | OFFICE OF THE  | NONE PROJI  | CARRYOVER FOR PURCHASES        | 1,455                  |       |
| TO:   | MADISON       | OTHER NON-C              | UNDIFF CURR    | NONE PROJE  | CARRYOVER FOR PURCHASES        |                        | 1,455 |
| FROM: | CHANGE ACAE   | CARRYOVER                | OFFICE OF THE  | NONE PROJI  | STORAGE CABINETS               | 223                    |       |
| TO:   | CHANGE ACAE   | OTHER NON-C <sub>1</sub> | UNDIFF CURR    | NONE PROJE  | STORAGE CABINETS               |                        | 223   |
| FROM: | GRANT         | POSTAGE/CAR              | PUBLIC INFOR   | NONE PROJI  | FIELD TRIP                     | 79                     |       |
| TO:   | GRANT         | PUPIL TRAVEL             | FIELD TRIPS-C( | NONE PROJE  | FIELD TRIP                     |                        | 79    |
| FROM: | GRANT         | POSTAGE/CAR              | PUBLIC INFOR   | NONE PROJI  | FIELD TRIP                     | 56                     |       |
| TO:   | GRANT         |                          | FIELD TRIPS-C( |             |                                |                        | 56    |
| FROM: | VOCATIONAL ]  | PAYMENT TO S             | GEN TUITION,   | NONE PROJI  | SCN TUITION                    | 12,900                 |       |
| FROM: | SOCIAL SCIEN( | SFTWR SRVC               | SOCIAL SCIEN   | NONE PROJI  | TEXTOOKS                       | 1,862                  |       |
| FROM: | VOCATIONAL ]  | SUPPLIES                 | FAMILY & CON   | NONE PROJE  | GUEST SPEAKER                  | 50                     |       |

|       |               |              |                          |             |                                     | Finance Atta | ach 5  |
|-------|---------------|--------------|--------------------------|-------------|-------------------------------------|--------------|--------|
| TO:   | VOCATIONAL 1  | PAYMENT TO V | GEN TUITION,             | NONE PROJE  | SCN TUITION                         |              | 12,900 |
| TO:   | SOCIAL SCIEN( | TEXTBOOKS    | SOCIAL SCIEN(            | NONE PROJE  | TEXTOOKS                            |              | 1,862  |
| TO:   | VOCATIONAL 1  | CONTRACT SR  | FAMILY & CON             | NONE PROJE  | GUEST SPEAKER                       |              | 50     |
|       |               |              |                          |             |                                     | 14,812       | 14,812 |
| FROM: | SOUTH HIGH    | SUPPLIES     | OFFICE OF THE            | NONE PROJI  | ADDITIONAL TRANSPORTATION           | 2,500        |        |
| TO:   | SOUTH HIGH    | PUPIL TRAVEL | CO-CURRICUL <sup>‡</sup> | NONE PROJE  | ADDITIONAL BUSSING                  |              | 2,500  |
| FROM: | CLEVELAND     | SUPPLIES     | UNDIFF CURR              | NONE PROJE  | PAPER CUTTING BLADE SHARPENING      | 70           |        |
| TO:   | CLEVELAND     | NON TECH MA  | SITES                    | NONE PROJI  | PAPER CUTTING BLADE SHARPENING      |              | 70     |
| FROM: | COOPER        | EMPLOYEE TR. | NON-INSTR ST.            | TITLE I     | END OF YEAR BUDGET TRANSFERS        | 1,000        |        |
| FROM: | COOPER        | PERSONAL SER | NON-INSTR STA            | TITLE I     | END OF YEAR BUDGET TRANSFERS        | 750          |        |
| FROM: | COOPER        | PUPIL TRAVEL | FIELD TRIPS-C(           | TITLE I     | END OF YEAR BUDGET TRANSFERS        | 163          |        |
| TO:   | COOPER        | SUPPLIES     | PARENT INVOI             | TITLE I     | END OF YEAR BUDGET TRANSFERS        |              | 1,913  |
|       |               |              |                          |             |                                     | 1,913        | 1,913  |
| FROM: | COOPER        | OTH MEDIA-IN | PROFESSIONAI             | TITLE I     | TECHNOLOGY FOR NEW CLASSROOM SETUPS | 6,000        |        |
| TO:   | COOPER        | TECH HARDW#  | UNDIFF CURR              | TITLE I     | TECHNOLOGY FOR NEW CLASSROOM SETUPS |              | 6,000  |
| FROM: | CHANGE ACAE   | CARRYOVER    | OFFICE OF THE            | NONE PROJI  | WHEELCHAIR                          | 350          |        |
| TO:   | CHANGE ACAE   | OTHER NON-C  | CULT/SOC DIS#            | NONE PROJI  | WHEELCHAIR                          |              | 350    |
| FROM: | NORTH HIGH    | SUPPLIES     | RRM ROBOTIC              | ST ACTIVITI | TRANSPORTATION                      | 435          |        |
| TO:   | NORTH HIGH    | PUPIL TRAVEL | CO-CURRICUL <sup>1</sup> | ST ACTIVITI | TRANSPORTATION                      |              | 435    |
| FROM: | NORTH HIGH    | OTH MEDIA RE | OTHER ENGLIS             | NONE PROJE  | ACCOUNT ADJUSTMENT                  | 94           |        |
| TO:   | NORTH HIGH    | SUPPLIES     | OFFICE OF THE            | NONE PROJI  | ACCOUNT ADJUSTMENT                  |              | 94     |
| FROM: | NORTH HIGH    | SUPPLIES     | LIB MEDIA RES            | NONE PROJI  | ACCOUNT ADJUSTMENT                  | 356          |        |
| TO:   | NORTH HIGH    | SUPPLIES     | OFFICE OF THE            | NONE PROJE  | ACCOUNT ADJUSTMENT                  |              | 356    |
| FROM: | NORTH HIGH    | SFTWR SRVC   | BUSINESS EDU             | NONE PROJI  | ACCOUNT ADJUSTMENT                  | 1,343        |        |
| FROM: | NORTH HIGH    | SUPPLIES     | BUSINESS EDU             | NONE PROJE  | ACCOUNT ADJUSTMENT                  | 124          |        |
| TO:   | NORTH HIGH    | SUPPLIES     | OFFICE OF THE            | NONE PROJE  | ACCOUNT ADJUSTMENT                  |              | 1,343  |
| TO:   | NORTH HIGH    | SUPPLIES     | OFFICE OF THE            | NONE PROJE  | ACCOUNT ADJUSTMENT                  |              | 124    |
|       |               |              |                          |             |                                     | 1,467        | 1,467  |

| FROM: | NORTH HIGH   | SFTWR SRVC    | ENGLISH LANC  | NONE PROJI | ACCOUNT ADJUSTMENT           | Finance Attac<br>5,000 | ch 5   |
|-------|--------------|---------------|---------------|------------|------------------------------|------------------------|--------|
|       | NORTH HIGH   | SUPPLIES      | ENGLISH LANC  | NONE PROJE | ACCOUNT ADJUSTMENT           | 255                    |        |
| TO:   | NORTH HIGH   | SUPPLIES      | OFFICE OF THE | NONE PROJE | ACCOUNT ADJUSTMENT           |                        | 5,000  |
| TO:   | NORTH HIGH   | SUPPLIES      | OFFICE OF THE | NONE PROJE | ACCOUNT ADJUSTMENT           |                        | 255    |
|       |              |               |               |            |                              | 5,255                  | 5,255  |
|       |              |               |               |            |                              |                        |        |
| FROM: | MARKETING    | CARRYOVER     | COMM RELATI   | NONE PROJE | COMMUNITY NEWSLETTER MAILING | 6,066                  |        |
| TO:   | MARKETING    | CONTRACT SR   | COMM RELATI   | NONE PROJE | COMMUNITY NEWSLETTER MAILING |                        | 3,048  |
| TO:   | MARKETING    | POSTAGE/CAR   | PUBLIC INFOR  | NONE PROJE | COMMUNITY NEWSLETTER MAILING |                        | 3,018  |
|       |              |               |               |            |                              | 6,066                  | 6,066  |
|       |              |               |               |            |                              |                        |        |
| FROM: | NORTH HIGH   | OTHER NON-C   | MATHEMATICS   | NONE PROJE | ACCOUNT ADJUSTMENT           | 410                    |        |
| FROM: | NORTH HIGH   | EMPLOYEE DU   | MATHEMATICS   | NONE PROJE | ACCOUNT ADJUSTMENT           | 45                     |        |
| TO:   | NORTH HIGH   | SUPPLIES      | OFFICE OF THE | NONE PROJE | ACCOUNT ADJUSTMENT           |                        | 410    |
| TO:   | NORTH HIGH   | SUPPLIES      | OFFICE OF THE | NONE PROJE | ACCOUNT ADJUSTMENT           |                        | 45     |
|       |              |               |               |            |                              | 455                    | 455    |
|       |              |               |               |            |                              |                        |        |
|       | NORTH HIGH   | SUPPLIES      | PHYSICAL EDU  | NONE PROJE | ACCOUNT ADJUSTMENT           | 82                     |        |
| TO:   | NORTH HIGH   | SUPPLIES      | OFFICE OF THE | NONE PROJE | ACCOUNT ADJUSTMENT           |                        | 82     |
| FROM  | NODTHUICH    | CETUD CDUC    | DEADDIG       | NONE DROU  |                              | ( 0.20                 |        |
|       | NORTH HIGH   | SFTWR SRVC    | READING       | NONE PROJE | ACCOUNT ADJUSTMENT           | 6,029                  |        |
|       | NORTH HIGH   | SUPPLIES      | READING       | NONE PROJE | ACCOUNT ADJUSTMENT           | 400                    | ( 0.20 |
| TO:   | NORTH HIGH   | SUPPLIES      | OFFICE OF THE | NONE PROJE | ACCOUNT ADJUSTMENT           |                        | 6,029  |
| TO:   | NORTH HIGH   | SUPPLIES      | OFFICE OF THE | NONE PROJE | ACCOUNT ADJUSTMENT           | 6 420                  | 400    |
|       |              |               |               |            |                              | 6,429                  | 6,429  |
| FROM: | NORTH HIGH   | SUPPLIES      | SOC MED CLAS  | NONE PROJE | ACCOUNT ADJUSTMENT           | 500                    |        |
| TO:   | NORTH HIGH   | SUPPLIES      | OFFICE OF THE | NONE PROJE | ACCOUNT ADJUSTMENT           |                        | 500    |
|       |              |               |               |            |                              |                        |        |
| FROM: | NORTH HIGH   | PUPIL DUES/FE | SOCIAL SCIEN( | NONE PROJE | ACCOUNT ADJUSTMENT           | 132                    |        |
| TO:   | NORTH HIGH   | SUPPLIES      | OFFICE OF THE | NONE PROJE | ACCOUNT ADJUSTMENT           |                        | 132    |
|       |              |               |               |            |                              |                        |        |
| FROM: | NORTH HIGH   | SUPPLIES      | WORLD LANGU   | NONE PROJE | ACCOUNT ADJUSTMENT           | 769                    |        |
| TO:   | NORTH HIGH   | SUPPLIES      | OFFICE OF THE | NONE PROJE | ACCOUNT ADJUSTMENT           |                        | 796    |
|       |              |               |               |            |                              |                        |        |
|       | INSTRUCT SRV | CARRYOVER     | DIR OF IMPRVN |            | ELA CURRICULUM               | 30,700                 |        |
| TO:   | INSTRUCT SRV | TEXTBOOKS     | UNDIFF CURR   | NONE PROJE | ELA CURRICULUM               |                        | 30,700 |
|       |              |               |               |            |                              |                        |        |

|      |        |             |               |               |             |                                      | Finance Attac | h 5        |
|------|--------|-------------|---------------|---------------|-------------|--------------------------------------|---------------|------------|
|      |        | HERIDAN     | SUPPLIES      | UNDIFF CURR   | AGR         | CONFERENCE FEES                      | 2,500         |            |
| ТО   | : SH   | HERIDAN     | PERSONAL SEP  | INST STAFF TR | AGR         | CONFERENCE FEES                      |               | 2,500      |
| FR   | OM: NO | ORTH HIGH   | SUPPLIES      | GRAPHIC ARTS  | NONE PROJI  | ACCOUNT DEFICIT                      | 210           |            |
| FR   | OM: NO | ORTH HIGH   | SUPPLIES      | PHOTOGRPHY/   | NONE PROJE  | ACCOUNT DEFICIT                      | 200           |            |
| FR   | OM: NO | ORTH HIGH   | OTHER NON-C   | PHOTOGRPHY/   | NONE PROJE  | ACCOUNT DEFICIT                      | 100           |            |
| ТО   | : NC   | ORTH HIGH   | SUPPLIES      | METALS        | NONE PROJE  | ACCOUNT DEFICIT                      |               | 210        |
| ТО   | : NC   | ORTH HIGH   | SUPPLIES      | METALS        | NONE PROJE  | ACCOUNT DEFICIT                      |               | 200        |
| ТО   | : NC   | ORTH HIGH   | SUPPLIES      | METALS        | NONE PROJE  | ACCOUNT DEFICIT                      |               | 100        |
|      |        |             |               |               |             |                                      | 510           | 510        |
| FR   | OM: UI | RBAN        | SUPPLIES      | BAND CLUB     | NONE PROJE  | REPAIR BAND INSTRUMENTS              | 78            |            |
| ТО   | : Uł   | RBAN        | NON TECH MA   | INSTRUCT EQU  | NONE PROJE  | REPAIR BAND INSTRUMENTS              |               | 78         |
| ED 4 |        |             |               |               |             | TDANGEED WIGCCA CDANT                |               |            |
|      |        |             | SUPPLIES      | OTH IMPROVE   | IDEA DESCR  | TRANSFER WISCCA GRANT                | 7,777         | ( (00      |
| TO   |        | PECIAL EDUC | EXTRA PAY/OT  | SPEECH/LANG   | IDEA DESCR  | TRANSFER WISCCA GRANT                |               | 6,600      |
| TO   |        | PECIAL EDUC | SOCIAL SECUR  | SPEECH/LANG   | IDEA DESCR  | TRANSFER WISCCA GRANT                |               | 644<br>522 |
| ТО   | : SP   | PECIAL EDUC | RET-EMPLOYE   | SPEECH/LANGU  | IDEA DESCR  | TRANSFER WISCCA GRANT                | 7,777         | 533 7,777  |
|      |        |             |               |               |             |                                      | 7,777         | 1,111      |
| FR   | OM: NO | ORTH HIGH   | SUPPLIES      | GRAPHIC ARTS  | NONE PROJI  | PRINTING BASKETBALL GRAPHIC          | 9             |            |
| ТО   | : NC   | ORTH HIGH   | PRINTING AND  | OFFICE OF THE | NONE PROJE  | PRINTING BASKETBALL GRAPHIC          |               | 9          |
| FR   | OM: NO | ORTH HIGH   | SUPPLIES      | MUSIC         | NONE PROJI  | PRINTING NORTHAN LIGHTS SING VAL     | 51            |            |
| ТО   | : NC   | ORTH HIGH   | PRINTING AND  | OFFICE OF THE | NONE PROJE  | PRINTING NORTHAN LIGHTS SING VAL     |               | 51         |
| ED.  |        |             |               |               |             |                                      | 1 200         |            |
|      |        | HERIDAN     | PUPIL TRAVEL  | CONTRACT TR   |             | CCLC STUDENT CLASSES                 | 1,200         | 500        |
| TO   |        | HERIDAN     | SUPPLIES      | CLCC PROG     |             | CCLC STUDENT CLASSES                 |               | 500        |
| TO   |        | HERIDAN     | EMPLOYEE TR.  | OTHER PUPIL S |             | CCLC STUDENT CLASSES                 |               | 400        |
| ТО   | : 5    | HERIDAN     | PRINTING AND  | OTHER POPIL 3 | 2151 CENT C | CCLC STUDENT CLASSES                 | 1,200         | 300 1,200  |
|      |        |             |               |               |             |                                      | 1,200         | 1,200      |
| FR   | OM: HO |             | CARRYOVER     | OFFICE OF THE |             | STUDENT COUNCIL JAM STATE CONF. FEES | 1,100         |            |
| ТО   | : HO   | ORACE MANY  | PUPIL DUES/FE | OTH ACADEMI   | NONE PROJI  | STUDENT COUNCIL JAM STATE CONF. FEES |               | 1,100      |
| FR   | OM: VO | OCATIONAL 1 | PAYMENT TO S  | GEN TUITION,  | NONE PROJE  | SCN TUITION                          | 1,000         |            |
|      |        |             | NON TECH MA   | INSTRUCT EQU  |             |                                      | 500           |            |
|      |        |             |               |               |             |                                      |               |            |

| TO:                 | VOCATIONAL ]                                 | PAYMENT TO V                                 | GEN TUITION,                                    | NONE PROJI                             | SCN TUITION  | Finance Attac  | h 5<br>1,000       |
|---------------------|--|--|---|--|--|----------------|--------------------|
| TO:                 | VOCATIONAL ]                                 | CONTRACT SR'                                 | OTHER PUPIL S                                   | NONE PROJI                             | BACKGROUND CHECK/HEALTH PORTAL                               | 1,500          | 500<br>1,500       |
| FROM:<br>TO:        | ETUDE HS<br>ETUDE HS                         | SFTWR SRVC<br>ADVERTISING                    | REG CURR<br>OFFICE OF THE                       | NONE PROJH<br>NONE PROJH               | ADVERTISING<br>ADVERTISING                                   | 1,000          | 1,000              |
| FROM:<br>TO:        | ETUDE HS<br>ETUDE HS                         | FOOD<br>SUPPLIES                             | REG CURR<br>OFFICE OF THE                       | NONE PROJH<br>NONE PROJH               | ACCOUNT ADJUSTMENT<br>ACCOUNT ADJUSTMENT                     | 157            | 157                |
| FROM:<br>TO:        | ACADEMIC/CA<br>ACADEMIC/CA                   | SFTWR SRVC<br>EMPLOYEE TR.                   | OTHER PUPIL S<br>DIR OF IMPRVM                  | NONE PROJI<br>NONE PROJI               | MEALS/MILEAGE<br>MEALS/MILEAGE                               | 170            | 170                |
| FROM:               | INSTRUCT SRV<br>INSTRUCT SRV                 | CARRYOVER<br>TEMP PT OFFIC                   | DIR OF IMPRVN<br>DIR OF IMPRVN                  | NONE PROJH<br>NONE PROJH               | ACCOUNT DEFICITS<br>ACCOUNT DEFICITS                         | 5,127<br>2,000 |                    |
| FROM:<br>TO:<br>TO: | INSTRUCT SRV<br>INSTRUCT SRV<br>INSTRUCT SRV | EXTRA PAY/OT<br>EXTRA PAY/OT<br>TEMP PT PROF | CURR DEVELO<br>INST STAFF TR<br>DIR OF IMPRVN   | NONE PROJI<br>NONE PROJI<br>NONE PROJI | ACCOUNT DEFICITS<br>ACCOUNT DEFICITS<br>ACCOUNT DEFICITS     | 1,500          | 6,062<br>887       |
| TO:<br>TO:<br>TO:   | INSTRUCT SRV<br>INSTRUCT SRV<br>INSTRUCT SRV | SOCIAL SECUR<br>RET-EMPLOYE<br>SOCIAL SECUR  | INST STAFF TR<br>DIR OF IMPRVM<br>DIR OF IMPRVM | NONE PROJE<br>NONE PROJE<br>NONE PROJE | ACCOUNT DEFICITS<br>ACCOUNT DEFICITS<br>ACCOUNT DEFICITS     |                | 800<br>710<br>118  |
| TO:                 | INSTRUCT SRV                                 | TEMP PT PROF                                 | UNDIFF CURR                                     | NONE PROJI                             | ACCOUNT DEFICITS   | 8,627          | <u>50</u><br>8,627 |
| FROM:<br>TO:        | INSTRUCT SRV<br>INSTRUCT SRV                 | TEXTBOOKS<br>SFTWR SRVC                      | UNDIFF CURR<br>DIR OF IMPRVM                    | NONE PROJI<br>NONE PROJI               | BENCHMARK SOFTWARE<br>BENCHMARK SOFTWARE                     | 132,435        | 132,435            |
| FROM:<br>TO:        | SHERIDAN<br>SHERIDAN                         | SUPPLIES<br>EMPLOYEE TR.                     | UNDIFF CURR<br>INST STAFF TR                    | AGR<br>AGR                             | WIABE CONFERENCE EXPENSES<br>WIABE CONFERENCE EXPENSES       | 2,000          | 2,000              |
| FROM:<br>TO:        | MADISON<br>MADISON                           | PRINTING AND<br>SUPPLIES                     | UNDIFF CURR<br>PARENT INVOI                     | TITLE I<br>TITLE I                     | TITLE PURCHASE<br>TITLE PURCHASE                             | 200            | 200                |
| FROM:<br>TO:        | G WARRINER F<br>G WARRINER F                 | CARRYOVER<br>TEMP PT OTHE                    | OFFICE OF THE<br>OTH ACADEMI                    | NONE PROJI<br>NONE PROJI               | SOCIAL MEDIA ACCOUNT BALANCE<br>SOCIAL MEDIA ACCOUNT BALANCE | 775            | 775                |
| FROM:<br>TO:        | GRANT<br>GRANT                               | PRINTING AND<br>SUPPLIES                     | UNDIFF CURR<br>PARENT INVOI                     | TITLE I<br>TITLE I                     | ACCOUNT ADJUSTMENT<br>ACCOUNT ADJUSTMENT                     | 440            | 440                |

Finance Attach 5

| FROM:<br>TO: | ETUDE MS<br>ETUDE MS | SUPPLIES<br>PUPIL DUES/FE    | OFFICE SUPP<br>REG CURR      |             | FIELD TRIP TO ESPERANZA RISING<br>FIELD TRIP TO ESPERANZA RISING | 224   | 224   |
|--------------|----------------------|------------------------------|------------------------------|-------------|--|-------|-------|
| FROM:<br>TO: | SHERIDAN<br>SHERIDAN | PUPIL TRAVEL<br>CONTRACT SR' | CONTRACT TR<br>OTHER PUPIL S |             | CCLC STUDENT CLASSES<br>CCLC STUDENT CLASSES                     | 1,250 | 1,250 |
| FROM:<br>TO: | SHERIDAN<br>SHERIDAN | PUPIL TRAVEL<br>TEMP PT OTHE | CONTRACT TR<br>CLCC PROG     |             | ACCOUNT DEFICITS<br>ACCOUNT DEFICITS                             | 4,900 | 4,900 |
|              |                      |                              |                              | TRANSFERS ( | OF APPROPRIATION   |       |       |
| FROM:        | URBAN                | TECH HARDW/                  | OFFICE OF THE                |             | NEWLINE STAND  | 2,037 |       |
| TO:          | URBAN                | OTHER NON-C                  | OFFICE OF THE                | NONE PROJE  | NEWLINE STAND  |       | 1,077 |
| TO:          | URBAN                | TECH SUPPLIES                | OFFICE OF THE                | NONE PROJE  | ELMO   |       | 960   |
|              |                      |                              |                              |             | _  | 2,037 | 2,037 |
|              |                      |                              |                              |             |  |       |       |
|              | HORACE MAN           | TECH HARDW#                  | LIB MEDIA RES                | CMN SCHOC   | LIBRARY PURCHASES  | 4,000 |       |
|              | HORACE MAN           | SOFTWARE                     | LIB MEDIA RES                | CMN SCHOC   | LIBRARY PURCHASES  | 2,000 |       |
|              | HORACE MAN           | AUDIO-VISUAL                 | LIB MEDIA RES                | CMN SCHOC   | LIBRARY PURCHASES  | 856   |       |
|              | HORACE MAN           | PERIODICALS                  | LIB MEDIA RES                | CMN SCHOC   | LIBRARY PURCHASES  | 129   | 6.000 |
| TO:          | HORACE MAN           | LIBRARY BOOI                 | LIB MEDIA RES                | CMN SCHOC   | LIBRARY PURCHASES  |       | 6,000 |
| TO:          | HORACE MANY          | OTH MEDIA RE                 | LIB MEDIA RES                | CMN SCHOC   | LIBRARY PURCHASES  | 6.005 | 985   |
|              |                      |                              |                              |             |  | 6,985 | 6,985 |
| FROM:        | PIGEON RIVER         | OTH MEDIA RE                 | LIB MEDIA RES                | CMN SCHOC   | LIBRARY BOOKS  | 2,000 |       |
|              | PIGEON RIVER         | PERIODICALS                  | LIB MEDIA RES                | CMN SCHOC   | LIBRARY BOOKS  | 446   |       |
| TO:          | PIGEON RIVER         | LIBRARY BOOI                 | LIB MEDIA RES                | CMN SCHOC   | LIBRARY BOOKS  |       | 2,446 |
|              |                      |                              |                              |             | —  | 2,446 | 2,446 |
|              |                      |                              |                              |             |  |       |       |
| FROM:        | MAINTENANCI          | BLDG COMP/R                  | REMODEL                      | NONE PROJI  | ACCOUNT ADJUSTMENT   | 6,800 |       |
|              | MAINTENANCI          |                              |                              |             | ACCOUNT ADJUSTMENT   | -,    | 6,800 |
|              |                      |                              |                              |             |  |       | -     |
| FROM:        | SOUTH HIGH           | RET-EMPLOYE                  | FOOTBALL-MA                  | NONE PROJE  | ZERO OUT PAYROLL ACCUNTS   | 698   |       |
| FROM:        | SOUTH HIGH           | RET-EMPLOYE                  | SOCCER-MALE                  | NONE PROJE  | ZERO OUT PAYROLL ACCUNTS   | 630   |       |
| FROM:        | SOUTH HIGH           | TEMP PT OTHE                 | FOOTBALL-MA                  | NONE PROJE  | ZERO OUT PAYROLL ACCUNTS   | 618   |       |
| FROM:        | SOUTH HIGH           | RET-EMPLOYE                  | VOLLEYBALL-                  | NONE PROJE  | ZERO OUT PAYROLL ACCUNTS   | 520   |       |
| FROM:        | SOUTH HIGH           | RET-EMPLOYE                  | VOLLEYBALL-                  | NONE PROJE  | ZERO OUT PAYROLL ACCUNTS   | 451   |       |
|              |                      |                              |                              |             |  |       |       |

|       |               |                    |                     |            |  | Finance Atta | ch 5   |
|-------|---------------|--------------------|---------------------|------------|--|--------------|--------|
| FROM: | SOUTH HIGH    | SOCIAL SECUR       | FOOTBALL-MA         | NONE PROJE | ZERO OUT PAYROLL ACCUNTS               | 86           |        |
| TO:   | SOUTH HIGH    | TEMP PT OTHE       | <b>TENNIS-FEMAI</b> | NONE PROJI | ZERO OUT PAYROLL ACCUNTS               |              | 1,659  |
| TO:   | SOUTH HIGH    | TEMP PT OTHE       | TENNIS-MALE         | NONE PROJI | ZERO OUT PAYROLL ACCUNTS               |              | 543    |
| TO:   | SOUTH HIGH    | TEMP PT OTHE       | VOLLEYBALL-         | NONE PROJI | ZERO OUT PAYROLL ACCUNTS               |              | 258    |
| TO:   | SOUTH HIGH    | TEMP PT OTHE       | CROSS COUNT         | NONE PROJI | ZERO OUT PAYROLL ACCUNTS               |              | 120    |
| TO:   | SOUTH HIGH    | TEMP PT OTHE       | CROSS COUNT         | NONE PROJI | ZERO OUT PAYROLL ACCUNTS               |              | 120    |
| TO:   | SOUTH HIGH    | <b>RET-EMPLOYE</b> | <b>TENNIS-FEMAI</b> | NONE PROJI | ZERO OUT PAYROLL ACCUNTS               |              | 115    |
| TO:   | SOUTH HIGH    | SOCIAL SECUR       | TENNIS-FEMAI        | NONE PROJE | ZERO OUT PAYROLL ACCUNTS               |              | 115    |
| TO:   | SOUTH HIGH    | SOCIAL SECUR       | TENNIS-MALE         | NONE PROJI | ZERO OUT PAYROLL ACCUNTS               |              | 38     |
| TO:   | SOUTH HIGH    | <b>RET-EMPLOYE</b> | CROSS COUNT         | NONE PROJI | ZERO OUT PAYROLL ACCUNTS               |              | 9      |
| TO:   | SOUTH HIGH    | SOCIAL SECUR       | CROSS COUNT         | NONE PROJI | ZERO OUT PAYROLL ACCUNTS               |              | 9      |
| TO:   | SOUTH HIGH    | <b>RET-EMPLOYE</b> | CROSS COUNT         | NONE PROJE | ZERO OUT PAYROLL ACCUNTS               |              | 8      |
| TO:   | SOUTH HIGH    | SOCIAL SECUR       | VOLLEYBALL-         | NONE PROJI | ZERO OUT PAYROLL ACCUNTS               |              | 6      |
| TO:   | SOUTH HIGH    | SOCIAL SECUR       | CROSS COUNT         | NONE PROJI | ZERO OUT PAYROLL ACCUNTS               |              | 2      |
| TO:   | SOUTH HIGH    | TEMP PT OTHE       | VOLLEYBALL-         | NONE PROJI | ZERO OUT PAYROLL ACCUNTS               |              | 1      |
|       |               |                    |                     |            |  | 3,003        | 3,003  |
| FROM: | MAINTENANCI   | BLDG COMP/RI       | REMODEL             | NONE PROJI | ACCOUNT ADJUSTMENT                     | 5,000        |        |
| TO:   | MAINTENANCI   | NON TECH MA        | BUILDINGS-MA        | NONE PROJE | ACCOUNT ADJUSTMENT                     |              | 5,000  |
| FROM: | BUSINESS SER' | CARRYOVER          | BUSINESS SER'       | NONE PROJI | MAINTENANCE VEHICLE PURCHASE           | 58,942       |        |
| TO:   | MAINTENANCI   | EQUIP-ADD AS       | DIRECTION OF        | NONE PROJE | MAINTENANCE VEHICLE PURCHASE           |              | 58,942 |
| FROM: | NORTH HIGH    | CARRYOVER          | OFFICE OF THE       | NONE PROJE | CARRYOVER FOR PURCHASES                | 8,114        |        |
| TO:   | NORTH HIGH    | SUPPLIES           | OFFICE OF THE       | NONE PROJE | CARRYOVER FOR PURCHASES                |              | 8,114  |
| FROM: | WILSON        | OTHER NON-C        | UNDIFF CURR         | TITLE I    | PRINTING FOR THE REMAINDER OF THE YEAR | 3,500        |        |
| TO:   | WILSON        | PRINTING AND       | UNDIFF CURR         | TITLE I    | PRINTING FOR THE REMAINDER OF THE YEAR |              | 3,500  |
| FROM: | NORTH HIGH    | SUPPLIES           | OFFICE OF THE       | NONE PROJE | NEWLINE BOARDS                         | 8,967        |        |
| TO:   | NORTH HIGH    | TECH HARDW#        | OFFICE OF THE       | NONE PROJE | NEWLINE BOARDS                         |              | 8,967  |
| FROM: | NORTH HIGH    | SUPPLIES           | OFFICE OF THE       | NONE PROJE | NEWLINE CARTS                          | 2,136        |        |
| TO:   | NORTH HIGH    | OTHER NON-C        | OFFICE OF THE       | NONE PROJE | NEWLINE CARTS                          |              | 2,136  |
| FROM: | MAINTENANCI   | NON TECH MA        | OTHER MAINT         | NONE PROJE | FUTURE PURCHASES                       | 3,000        |        |
| TO:   | MAINTENANCI   |                    |                     |            | FUTURE PURCHASES                       | ·            | 3,000  |

| FROM: | SOUTH HIGH   | LIBRARY BOOI  | LIB MEDIA RES | CMN SCHOC  | NEW DATABASE - WILS                    | Finance Atta<br>2,460 | ch 5   |
|-------|--------------|---------------|---------------|------------|--|-----------------------|--------|
| TO:   | SOUTH HIGH   | SFTWR SRVC    | LIB MEDIA RES | CMN SCHOC  | NEW DATABASE - WILS                    |                       | 2,460  |
|       | SOUTH HIGH   | SUPPLIES      | OFFICE OF THE | NONE PROJI | ELECTRONIC POOL                        | 2,400                 |        |
| TO:   | SOUTH HIGH   | EQUIP-REPLAC  | OFFICE OF THE | NONE PROJI | ELECTRONIC POOL TOUCHPADS              |                       | 2,400  |
|       | SPECIAL EDUC | PERM FT TEAC  | SPEECH/LANGI  | AIDABLE    | CONTRACTED SPEECH                      | 80,000                |        |
| TO:   | SPECIAL EDUC | CONTRACT SR'  | SPEECH/LANGI  | NON-AIDAB  | CONTRACTED SPEECH                      |                       | 80,000 |
| FROM: | MAINTENANCI  | BLDG COMP/R!  | REMODEL       | NONE PROJE | ACCOUNT ADJUSTMENT                     | 5,000                 |        |
| FROM: | MAINTENANCI  | BLDG COMP/RM  | REMODEL       | NONE PROJE | ACCOUNT ADJUSTMENT                     | 1,000                 |        |
| TO:   | MAINTENANCI  | SUPPLIES      | BUILDINGS-MA  | NONE PROJE | ACCOUNT ADJUSTMENT                     |                       | 5,000  |
| TO:   | MAINTENANCI  | NON TECH MA   | BUILDINGS-MA  | NONE PROJE | ACCOUNT ADJUSTMENT                     |                       | 1,000  |
|       |              |               |               |            |  | 6,000                 | 6,000  |
| FROM: | SHERIDAN     | SUPPLIES      | UNDIFF CURR   | AGR        | SEATING FOR LIBRARY                    | 2,000                 |        |
| TO:   | SHERIDAN     | OTHER NON-C   | UNDIFF CURR   | AGR        | SEATING FOR LIBRARY                    |                       | 2,000  |
| FROM: | MAINTENANCI  | BLDG COMP/R!  | REMODEL       | NONE PROJE | ACCOUNT ADJUSTMENT                     | 5,000                 |        |
| TO:   | MAINTENANCI  | NON TECH MA   | BUILDINGS-MA  | NONE PROJE | ACCOUNT ADJUSTMENT                     |                       | 5,000  |
| FROM: | INSTRUCT SRV | CARRYOVER     | DIR OF IMPRVN | NONE PROJI | PRINTING                               | 10,000                |        |
| TO:   | INSTRUCT SRV | PRINTING AND  | DIR OF IMPRV  | NONE PROJE | PRINTING                               |                       | 10,000 |
| FROM: | JACKSON      | SFTWR SRVC    | LIB MEDIA RES | CMN SCHOC  | TRANSFER FOR ALYCE HESS                | 3,720                 |        |
| TO:   | JACKSON      | LIBRARY BOOI  | LIB MEDIA RES | CMN SCHOC  | TRANSFER FOR ALYCE HESS                |                       | 3,720  |
| FROM: | NORTH HIGH   | APPAREL       | TRACK AND FI  | NONE PROJE | TRACK RPM TIMING                       | 2,400                 |        |
| TO:   | NORTH HIGH   | CONTRACT SR'  | TRACK AND FI  | NONE PROJE | TRACK RPM TIMING                       |                       | 2,400  |
| FROM: | JEFFERSON    | PUPIL DUES/FE | UNDIFF CURR   | TITLE I    | ADDITIONAL HEALTH BENEFIT              | 2,302                 |        |
| TO:   | JEFFERSON    | MULTIPLE HEA  | UNDIFF CURR   | TITLE I    | ADDITIONAL HEALTH BENEFIT              |                       | 2,302  |
| FROM: | COOPER       | SUPPLIES      | OTHER PUPIL S | TITLE I    | FAMILY ENG BACK TO ORIGINAL ALLOCATION | 3,213                 |        |
| FROM: | MADISON      | SUPPLIES      | PARENT INVOI  | TITLE I    | FAMILY ENG BACK TO ORIGINAL ALLOCATION | 1,190                 |        |
| FROM: | GRANT        | SUPPLIES      | PARENT INVOI  | TITLE I    | FAMILY ENG BACK TO ORIGINAL ALLOCATION | 440                   |        |
| TO:   | COOPER       | SUPPLIES      | OTHER PUPIL S | TITLE I    | FAMILY ENG BACK TO ORIGINAL ALLOCATION |                       | 3,213  |
| TO:   | MADISON      | SUPPLIES      | OTHER PUPIL S | TITLE I    | FAMILY ENG BACK TO ORIGINAL ALLOCATION |                       | 1,190  |

|     |       |          |                       |  | Finance Atta | ch 5  |
|-----|-------|----------|-----------------------|--|--------------|-------|
| TO: | GRANT | SUPPLIES | OTHER PUPIL § TITLE I | FAMILY ENG BACK TO ORIGINAL ALLOCATION |              | 440   |
|     |       |          |                       |  | 4,843        | 4,843 |

## • FLEET UPGRADE:

Vehicles added to the fleet include:

| October 2017  | 3- 2018 Bluebird 71 passenger (propane conventional)         |
|---------------|--|
| December 2017 | 2-2019 Bluebird 71 passenger (propane conventional)          |
| August 2018   | 2-2020 Bluebird 71 passenger (propane conventional)          |
| August 2018   | 1-2020 Bluebird 33 + 4 Wheelchair bus (propane conventional) |
| May 2019      | 1-2020 Bluebird 33 + 4 Wheelchair bus (propane conventional) |
| May 2019      | 2-2020 Bluebird 71 passenger (propane conventional)          |
| May 2022      | 2-2023 Bluebird 71 passenger (propane conventional)          |
| May 2023      | 2-2024 Bluebird 71 passenger (propane conventional)          |
| Sept 2024     | 2-2025 Bluebird 71 passenger (propane conventional)          |
| April 2025    | 2- 2026 Bluebird 71 passenger (propane conventional)         |
|               |  |

Equipment investment for these 19 units was \$1,900,000.00

Fleet Currently has 35 school buses of which 7 are wheelchair equipped.

# • ROUTES/MILEAGE:

Based on the Regular, Special Ed, Early Learning, Early Childhood and after school activity routes. Mileage is a total of route, field trips, and co-curricular activities.

| 2017- 2018 | 153 daily routes | 579,000 miles |
|------------|------------------|---------------|
| 2018-2019  | 145 daily routes | 534,000 miles |
| 2020-2021  | 115 daily routes | 224,000 miles |
| 2021-2022  | 103 daily routes | 378,000 miles |
| 2022-2023  | 98 daily routes  | 393,500 miles |
| 2023-2024  | 101 daily routes | 380,000 miles |

•

# • WIS. DEPT. OF PUBLIC INSTRUCTION INFORMATION (ATTACHED):

For the 2022-2023 school year, Sheboygan Area School District transportation cost per student (10,249) was \$230.00 per student. The State average was \$638.00 per student. Districts with similar size averages run from \$425.00 to \$652.00 per student. (see pie charts) Prigge's has been working with the district to consolidate routes and stops to make transportation more cost efficient and it reflects in the cost per pupil.

### • ROUTE RATES:

For the 2025-2026 school year we are asking for a 5.23 percent increase over the 2024-2025 contracted rates for regular school routes and co-curricular activity transportation.

## • CONTRACT EXTENSION:

Roll the contract for an additional year. This would extend the contract to 2029-2030 Appendix C of the contract dealing with rates etc., will be reviewed annually. The 5-year contract gives us the ability to secure financing with lending institutions. This allows us to continue with our vehicle and other updates to our fleet and facilities.

• 6-year history of contract rate changes.

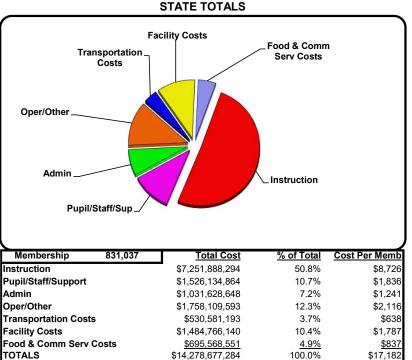
| 2019-2020 | 8.5 % increase (approximately)  |
|-----------|---------------------------------|
| 2020-2021 | 4 % increase (approximately)    |
| 2021-2022 | 4% increase (approximately)     |
| 2022-2023 | 8.3% increase (approximately)   |
| 2024-2025 | 6.% increase (Approximately)    |
| 2025-2026 | 5.23 % increase (approximately) |

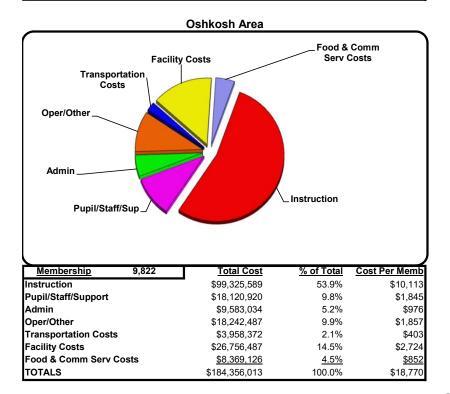
 Driver acquisition and retention continue to be a struggle nationwide. We are using every means possible to recruit and retain drivers. The 5.2 percent increase will increase drivers, office staff and mechanics pay \$1.50 per hour.

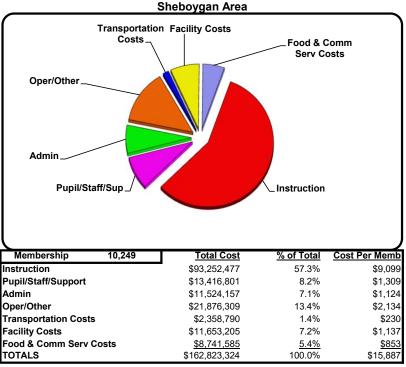
Prigge's has been:

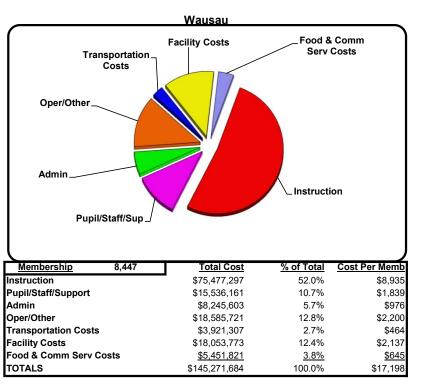
- Providing safe and reliable student transportation for SASD for over 76 years
- We have an outstanding safety record and just underwent our DOT audit, school bus and motorcoach inspections passing with flying colors.

### Multi-District Comparative Cost Comparison Using Audited 2022-23 Annual Data \*





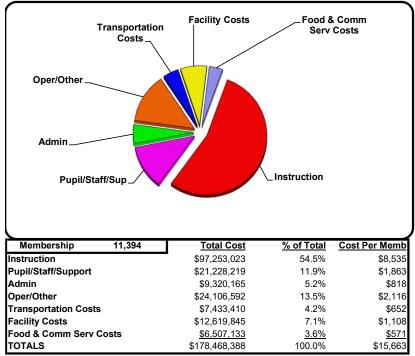


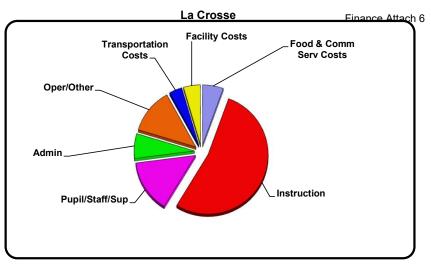


Manitowoc Transportation\_Facility Costs Oper/Other Admin Pupil/Staff/Sup Upil/Staff/Sup

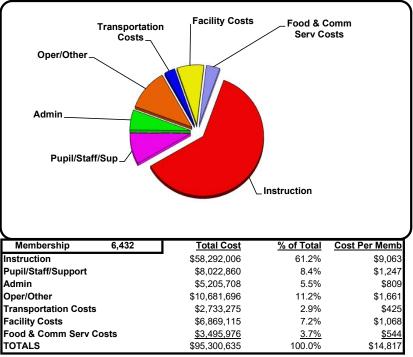
| Membership 5,233       | Total Cost         | <u>% of Total</u> | Cost Per Memb |
|------------------------|--------------------|-------------------|---------------|
| Instruction            | \$49,622,161       | 62.3%             | \$9,483       |
| Pupil/Staff/Support    | \$8,580,780        | 10.8%             | \$1,640       |
| Admin                  | \$5,296,505        | 6.7%              | \$1,012       |
| Oper/Other             | \$9,328,337        | 11.7%             | \$1,783       |
| Transportation Costs   | \$2,173,244        | 2.7%              | \$415         |
| Facility Costs         | \$1,158,284        | 1.5%              | \$221         |
| Food & Comm Serv Costs | <u>\$3,453,816</u> | <u>4.3%</u>       | \$660         |
| TOTALS                 | \$79,613,128       | 100.0%            | \$15,214      |

Eau Claire Area





| Membership 6,173       | Total Cost         | <u>% of Total</u> | Cost Per Memb |
|------------------------|--------------------|-------------------|---------------|
| Instruction            | \$57,635,598       | 53.2%             | \$9,337       |
| Pupil/Staff/Support    | \$15,446,522       | 14.2%             | \$2,502       |
| Admin                  | \$7,309,576        | 6.7%              | \$1,184       |
| Oper/Other             | \$13,326,509       | 12.3%             | \$2,159       |
| Transportation Costs   | \$3,745,773        | 3.5%              | \$607         |
| Facility Costs         | \$4,885,510        | 4.5%              | \$791         |
| Food & Comm Serv Costs | <u>\$6,087,762</u> | <u>5.6%</u>       | <u>\$986</u>  |
| TOTALS                 | \$108,437,249      | 100.0%            | \$17,566      |



West Bend

THIS AGREEMENT entered into this 1<sup>st</sup> day of July 20245, between the Sheboygan Area School District, Sheboygan, Wisconsin, hereinafter called the District, and Prigge's Chartered Buses, Inc., Sheboygan, Wisconsin, hereinafter called the Bus Company.

WITNESETH:

WHEREAS, The District is desirous of contracting for all of the transportation of students to both private and public schools, within and outside the District limits, except for certain handicapped students and parent contracts, and,

WHEREAS, The Bus Company is desirous of furnishing all of the transportation services as above set forth,

NOW THEREFORE, for the consideration hereinafter contained, it is agreed as follows:

- I. NUMBER OF STUDENTS, ROUTES AND SERVICES
  - That, pursuant to the provisions and limitations of Section 121.54 and 121.56 of the Wisconsin Statues, the Bus Company shall on the effective date here of transport students of the District, as are approved by the Superintendent of the District or designee.
  - 2. The Superintendent or designee shall determine the number of students to be transported to and from the school buildings of said District.
  - 3. On or before August 1, the Bus Company will assist the District shallto set up and lay out bus routes, maps, and schedules in accordance with school time schedules. which rRoutes shall be submitted to the Superintendent of the District or designee for approval. The Superintendent or designee shall make the final decision on the routes, schedules, and bus stops. Changes in bus routes. or the Bus Company without prior approval of the Superintendent or designee shall not make bus stops. Exceptions will be permitted when emergency situations arise. Necessary changes should be discussed with the Superintendent or designee as soon as time permitts.
  - 4. The limiting factor to be considered on the duration of the bus routes shall be the amount of time the first students picked up on the route must ride. The elapsed time shall not exceed one and one half hour without prior approval of the Superintendent or designee.
  - 5. Bus stops will provide students with pick-up points and drop-off points located at the nearest street intersection to their homes, in most cases. Students residing on busy thoroughfares or rural areas will be provided with a bus stop location at their home on the same side of the street as their residence in most cases. In no instance will bus stops be located more than ½ mile from the home of a student transported by the District attending grades K - 12. In no instance will bus stops be located on dead end streets, which do not have an adequate or safe turn around. For students in P.M. Kindergarten, bus pick-ups shall be made at the students' homes, in most cases. Hazardous stops, such as busy intersections, at bottom of hills, at dangerous curves, etc., shall be avoided.
  - 6. Buses shall arrive, at designated school(s), no earlier than 20 minutes before, but no later than 5 minutes before the scheduled starting time of each elementary school and no later than 10 minutes before the scheduled starting time of each

secondary school. Exceptions to the above must have the approval of the school principal, the Bus Company and the Superintendent or designee.

- 7. Buses should be parked and ready for boarding by the scheduled dismissal times of each school. If delayed, buses shall arrive no later than 15 minutes after the scheduled dismissal time of each school. Buses shall wait at least 8 minutes after the school's dismissal time before departing.
- 8. The District calendars for each of the school years included in this contract will require approximately 180 days of transportation service. Exact school calendars for each of the school years covered will be supplied to the Bus Company as they become available.
- 9. Students shall sit three (3) to a seat, and the school bus capacity shall be determined on this basis. Exceptions will be made for Special Education students or in other circumstances that are mutually agreed upon between the Bus Company and the District.
- 10. To better serve the special programs and needs of the District, smaller school bus vehicles shall be provided by the Bus Company.
- 11. The Bus Company agrees to abide by all laws, regulations and policies affecting school bus operations as promulgated by the Wisconsin Statutes, the Motor Vehicle Department, the Department of Public Instruction, and the School Board.
- 12. The Bus Company shall at all times provide such number of school buses as the needs of the District may require for the safe and efficient transportation of its students.
- 13. When, in the judgment of the Superintendent or designee, the safety of the students requires it, students shall be picked up and dropped off at a location determined by the District and agreed upon by the Bus Company.

#### II. TERMS

14. This contract shall extend for a period of five years: July 1, 20245 - June 30, 20256; July 1, 20256 - June 30, 20267; July 1, 20267 - June 30, 20278; July 1, 20278 - June 30, 20289; July 1, 20289 - June, 202930.

#### III. VEHICLE MAINTENANCE

- 15. The vehicles provided by the Bus Company shall at all times be maintained in suitable and proper mechanical condition so as to meet any and all requirements of the Motor Vehicle Department and the State Department of Public Instruction. The Preventive Maintenance Policy as outlined in Appendix A of this agreement shall remain in full force and effect for the term of this agreement.
- 16. All expenses of operation shall be paid by the Bus Company, including the cost of fuel used in the performance of this agreement.
- 17. All buses must be inspected and approved by the State Motor Vehicle Department, at intervals required by the Department, and shall carry a current inspection certificate at all times.
- 18. Evidence satisfactory to the Superintendent or designee must be provided that a high standard of preventive maintenance is being met. Upon request, the Bus

Company shall furnish to the District a description of the maintenance facilities, a copy of the maintenance schedule to be used, and information as to when facilities may be inspected by a representative of the District at any reasonable time.

- 19. All buses shall be kept neat and clean, inside and outside, at all times.
- 20. On an annual basis and updated as needed, the Bus Company will provide a fleet inventory to the District. The inventory will include bus year, make, model, capacity and any other pertinent information requested by the District.

#### IV. DRIVERS

- 21. All buses shall be operated at all times by qualified, competent, and prudent drivers who possess a commercial driver's license (CDL) with appropriate endorsements issued by the State Motor Vehicle Department, and each such driver shall be capable of carrying out all of the duties of school bus drivers, in accordance with such rules as may be issued by the Motor Vehicle Department and/or the Superintendent of the District. These written rules shall be given to each driver. The Bus Company shall maintain a list of all drivers with the number of their respective school bus operator's license and the date of their expiration.
- 22. The Bus Company shall comply with the Federal Motor Carriers Safety regulations. Specifically parts 382:Controlled Substances & Alcohol use and testing. And part 391: Qualifications of Drivers. The Bus Company shall make available to the District copies of such records upon demand.
- 23. All drivers are to be employed by the Bus Company and shall be considered employees of the Bus Company for all purposes. The District may request the Bus Company to replace a driver who is unsatisfactory in the opinion of the District. The District will not require the Bus Company to replace said employee for arbitrary, capricious or discriminatory reasons. Said dismissal shall not be in violation of any Federal or State law. The District shall not be liable, upon the showing of good reason, for the consequences, which may result from its request for replacement of the driver. A District employee that is trained in detecting reasonable cause of drug or alcohol use can request the Bus Company to have an employee of the bus Company take a drug/alcohol test. The District and the Bus Company will mutually agree that there is reasonable cause of drug or alcohol use prior to having the test administered. FBI and/or Motor Vehicle Department reports on drivers are to be available for examination at the request of the The hiring and training policy as outlined in Appendix B to this District. agreement shall remain in full force and effect for the term of this agreement. The Bus Company shall indemnify and hold harmless the district against any and all claims made by the drivers who have been replaced under this provision.

#### V. INSURANCE

24. The Bus Company shall at all times provide and pay for public liability, property damage, and medical coverage insurance for all vehicles operated by it under the terms of this agreement, the same to comply with all requirements of State Statute, the Motor Vehicle Department, and the department of Public Instruction. The Bus Company shall provide the following minimums of insurance coverage to wit:

\$1,000,000. Per accident; \$500,000. Per person; \$100,000. Property damage; and \$1,000. Per person medical payment. A \$4,000,000. Excess liability policy must also be in effect. Total liability coverage to be \$5,000,000. The Bus Company is also required to have the District named as an additional insured on its policy.

- 25. A certificate of such insurance being in force together with Worker's Compensation Insurance proof shall be provided to the District including a certification that such insurance will not be changed or canceled without at least thirty (30) day prior written notice being provided to the District. The Bus Company will also be required to sign a "Hold Harmless Agreement" which will be furnished to the District. See Appendix D.
- VI. SCHOOL HOURS
- 26. The District will furnish the Bus Company a schedule of the starting and dismissal times of all public and private schools, effected by the provisions of this contract, prior to the start of each school year, and periodically if any changes are made.
- VII. RATES
  - 27. The rates for the daily operation of buses shall be negotiated annually and subject to final approval by the Board of Education as outlined in the attached Appendix C.

DETERMINATION OF ROUTES FOR CONTRACT RATES

- A. Vehicle Capacity(1) Small Bus, 1-29 passenger
  - (2) Large and Ortho Bus, 30-71 passenger and wheelchair equipped.
- B. Routes

A route is defined by the capacity of the bus. When establishing first, second and third routes, the District and the Bus Company will reach a mutual agreement upon vehicle size and student rider ship for each route.

A first route is defined as the beginning or first route driven by any particular size bus.

If a pick-up and delivery to one school utilizes the full capacity of the bus, this shall be considered one route. If the pick-up and delivery to the first school does not utilize the full capacity of the bus, the pick-up and delivery to the second shall be considered part of the first route even if the total capacity of the bus is exceeded by the total count of the pickups for both schools.

Second and third routes are created after the bus has completed its first route.

The covering of a single route will normally not exceed one and one-half hours (1-1/2) in length. If a single route does exceed that time limit, a

third route charge will be added. The only exception will be for the Early Learning Center routes. These routes may not exceed two (2) hours in length.

The District and the Bus Company will mutually agree upon any variations.

- 28. Payment for monthly services shall be made to the Bus Company in the month following the month in which the service is rendered.
- 29. No charge is to be made by the Bus Company for days on which transportation is not provided due to unscheduled closing of schools, providing the Bus Company is given reasonable notice of such closing.

#### VIII. BOND

- 30. It is agreed that the Bus Company shall furnish to the District, prior to entering upon compliance with the terms of this agreement, a good and sufficient performance bond approved by the District, conditioned upon the faithful performance of the terms of this agreement, such bond to be executed by corporate surety, licensed to do business as such in the State of Wisconsin, which bond is to be the amount of \$250,000. And to be renewed from year to year at the expense of the Bus Company and kept in full force and effect at all times during the term of this agreement. During the term of this contract the above performance bond clause will be suspended.
- IX. FAILURE TO PERFORM
- 31. It is agreed that in the event the Bus Company shall fail at any time to provide the transportation herein agreed to be provided, and in the event that such failure shall be caused solely and only by reason of extreme weather conditions or war, picketing, civil commotions or unavailability of fuel, such failure on the part of the Bus Company shall not be deemed a breach of this contract. The determination as to whether road or weather conditions are such as to make it impossible to transport students shall be made by the joint and mutual agreement of the Bus Company and the Superintendent of the District or designee at or about 5:30 A.M. on the day in question.
- 32. In the event it shall become necessary to close down any school of the District by reason of any condition or situation or act of God beyond the control of the School Board of the District, the Superintendent or designee shall cause immediate notice to be given to the Bus Company, and thereupon the transportation of students to any such school buildings shall be halted until such time as such school buildings reopen for classes or alternative educational sites are chosen.
- 33. It is agreed that in the event the Bus Company shall fail to carry out the terms and conditions of this agreement for any reason other than those specified in paragraph 331 of this agreement, the District shall upon reasonable notice to the Bus Company, and its refusal, immediately have the right to furnish or caused to be furnished the transportation herein agreed to be furnished by the Bus Company, in any and every manner as shall be deemed fit and proper, the surety of the Bus Company's performance bond, furnished hereunder, shall be immediately and directly liable to the District for the cost of such transportation, and shall pay therefore on demand of the District to the extent of the amount of such performance bond.

- 34. The Bus Company shall provide all fuel used in the performance of service specified in this agreement by the Bus Company.
  - A. Detailed records shall be kept by the Bus Company of the fuel mileage performance of each bus in the Bus Company's fleet serving the District. These records shall be compiled to accurately demonstrate the fuel consumption rate of the fleet over the entire school year period. This data shall be available to the District for examination as requested.
  - B. All charter invoices for district charter service will include the actual mileage for the trip, regardless of the basis on which the service is billed to the District.
  - C. For the contract year 20245-20256 the base price of fuel will be set at \$2.00 per gallon. The base price for the contract year will be set based on the July fuel price. For every \$.05 change in the average diesel fuel price during a one-month period the route rate will increase or decrease by \$.15. The per mile rate for field trips and co-curricular activities will be set for the contract year base on the July fuel price.

#### MISCELLANEOUS PROVISIONS

- 35. If parochial schools are in session when public schools are not in session, the transportation required will be billed separately.
- 36. This agreement is to be considered as binding between the two parties hereto and their respective successors and assignees, and the Bus Company shall be obligated to begin its services hereunder at the beginning of each school year upon notice from the Superintendent of the district or designee. The consideration to be received by the Bus Company as mentioned in this agreement is to be the sole consideration received by it on account of the services to be rendered under the terms of this agreement. The District agrees that all public and private school students' transportation (excluding certain handicapped student transportation and student issued parent contracts) needed by it during the term of this contract shall be provided by the Bus Company unless the following situations occur:
  - A. The Bus Company is unable to provide suitable transportation at the time requested.
  - B. The District initiates transportation in an area presently serviced by the Shoreline Metro Transit System, where students are riding buses on established Shoreline Metro Transit System routes, it is understood that the students in the area shall continue to be transported by the Shoreline Metro Transit System. The Shoreline Metro Transit Systems daily regular route service can be used for field trips as long as the bus does not deviate from its established route.
- 37. All students transported by the District under the terms of this agreement shall be given two (2) emergency evacuation drills from their school bus each school year. The Bus Company in cooperation with the District will conduct these drills.
- 38. Field trips and co-curricular activity trips shall be scheduled well in advance of the day of the trip. The Bus Company shall not accept telephone reservations for trips without a requisition number to accompany the request. If it is found

that a request for a motor coach cannot be honored, the Bus Company must notify the requesting school immediately.

39. If at any time the Bus Company cannot furnish a requested school bus for a field trip, or co-curricular activity, and a motor coach is available, the fee charged will be at the school bus rate. The Bus Company may request to the Superintendent or designee permission to not provide a coach bus at the school bus rate under certain circumstances.

40. If a motor coach is promised by the Bus Company that is scheduled by the school 60 days in advance of the trip (when equipment storage is needed) and then the Bus Company notifies the school shortly before the day of the trip that the motor coach is not available, the Bus Company shall furnish a school bus and another vehicle to transport the equipment at the contracted rate of the motor coach.

- 41.40. If there is a change in any law State or Federal that will indicate a savings to the Bus Company, this will create a reduction in the rates charged. This reduction should be given to the District through an arrangement arrived at mutually. Any State or Federal law change that may require an increase in rates will be a negotiated item.
- 42.41. The Bus Company will equip all vehicles used to fulfill this contract for daily transportation of students with a private frequency band radio. A private frequency band radio, set to the Bus Company's frequency, for the coordination of transportation will be provided to the District by the Bus Company.
- 43.42. All cameras and recording devices that have been paid by the District and are installed on the buses will remain the property of the District. The Bus Company will allow the District access to the cameras, recording devices, and video cards upon request.
- 44.43. GPS and all other equipment that has been paid by the District and installed or kept on the buses or the bus company premises will remain property of the District. Since GPS tracking will tie into an application available to parents, the bus company agrees to follow the proper procedures notify the district in advance when changing to a different bus on a given route.
- 45.44. The Bus Company will not access video from the buses without prior consent of the district.
- 46.45. The Bus Company will train drivers on the use of the event marker for video recording.
- 47.46. The Bus Company will properly train the appropriate employees on the use of the Districts transportation and routing and student attendance software.
- 48.47. The Bus Company will report verbally any incidents or accidents that occur on or in the vicinity of the bus to the District administration and the related school principal as soon as possible. Drivers will complete an incident form and give it to the school principal within 24 hours
- 49.48. The Bus Company will allow for and support the District to annually train drivers on student interaction and procedures for bus discipline.

50.49. The Bus Company will furnish to the District at the beginning of each school year, a listing of names of regular and substitute drivers, along with routes they will be driving. This listing shall be updated and sent to the District as needed.

51.50. The Bus Company shall provide the District on a timely basis all necessary information which is needed in preparation of any reports required by the Wisconsin Department of Public Instruction.

52.51. The Bus Company will have a representative sit on the District Hazardous Review Committee. Meetings for the committee will not conflict with District school route times.

53.52. Pupil transportation has high visibility to the public. The Bus Company will maintain a high level of customer service that is representative of the standards of the District. Communication and engagement with students, parents, district staff, and other community members will at all times remain professional and respectful.

Sheboygan Area School District Prigge's Chartered Buses, Inc.

School Board Clerk

Dennis Prigge-President

Asst. Superintendent, Business & Operational Services

Jason Boettner-Sec/Treas

Date

Date

#### APPENDIX A

#### PREVENTIVE MAINTENANCE POLICY

Prigge's Chartered Buses minimal procedure for preventive maintenance of vehicles is outlines below. This policy is to be strictly enforced and followed to insure the safe operation of all vehicles and minimize mechanical breakdown.

- EVERY 3,000 miles inspection of under-vehicle and body for condition and function of all equipment, complete lubrication and greasing under vehicle. Mechanics perform the same State of Wisconsin Department of Transportation inspection with the bus on the hoist to ensure completeness of the exam.
- EVERY 10,000 miles same as 3,000 plus complete oil and filter change with synthetic long mileage engine oil. Front and rear brake inspection included.
- EVERY 50,000 miles same as 10,000 plus drain and refill transmission oil with long lasting synthetic product. Buses are also at the time subject to a computerized engine analysis to test engine and exhaust emissions function and any necessary repairs are made to ensure that vehicles are within emissions regulations.

To make sure that the above maintenance work is properly scheduled; drivers record the odometer reading each time a vehicle is refueled. Mileages are logged on a large board in the driver's room so mechanics can monitor and schedule routine maintenance. After the work has been completed, record the mileage showing when the work was done and project the next target mileage.

The State of Wisconsin, Department of Transportation will inspect every vehicle for safe construction and operation before it is approved for registration. In addition, each vehicle is inspected yearly by the Department of Transportation on our premises and is subject to on the road spot checks at any time by the Department of Transportation.

#### APPENDIX B

#### HIRING AND TRAINING POLICY AND PRACTICE TO BE STRICTLY ADHERED TO FOR ALL BUS COMPANY DRIVERS

Have a valid commercial drivers license (CDL) with appropriate endorsements issued by the State Motor Vehicle Department.

Have a good driving record verified by the State Motor Vehicle Department.

Have no convictions against public morals or felony charges.

Must complete Bus Company employment application.

All interstate drivers must meet the requirements of the Federal motor carrier's safety regulations as they pertain to drivers qualification and drug and alcohol testing. All drivers must meet the same drug and alcohol as interstate drivers but are governed by the State of Wisconsin safety regulations as pertain to interstate school bus drivers.

Receive a minimum of 15 to 20 hours of school bus training.

Have satisfactory periodic driver evaluation sessions.

Attend the periodic Bus Company, or District, driver training sessions for the improvement of the driver's performance, student safety and/or discipline procedures.

The Bus Company shall keep files on each bus driver's personal information including but not limited to, the driver's written application, references, employment records along with medical and driver's license information.

In addition, the Bus Company tracks any changes in a drivers DMV record as they are updated through the State of Wisconsin PARRS system.

The District shall have access to these files upon request through proper District channels.

#### APPENDIX C

#### REGULAR SCHEDULED SCHOOL BUS TRANSPORTATION

This contract is subject to the following provisions and conditions (Subject to Board review annually):

#### REGULAR SCHOOL RUNS 20245-20256 (To or from school)

30-71 passenger bus OR  $\$\frac{135.45143.45}{143.45}$  first route\* Wheel chair equipped bus  $\$\frac{69.1571.95}{51.0052.50}$  second route\* 1-29 passenger bus  $\$\frac{127.25134.90}{51.0052.50}$  first route\*  $\$\frac{51.0052.50}{51.0052.50}$  third route\*

#### FIELD TRIPS AND CO-CURRICULAR ACTIVITIES 20245-256

School bus OR wheelchair equipped bus:

\$2.502.60 per mile (Adjust July 2024 fuel)

\$27.0028.50 per hour

All trips are charged per hour and per mile with a minimum charge as listed below.

MINIMUM CHARGE ONE WAY \$40.5542.75

MINIMUM CHARGE ROUND TRIP \$81.1085.50

#### CANCELLATION "NO SHOW" CHARGE

If a school contracts a school bus for a field trip and on the day of the trip, the driver shows up and the field trip has been cancelled without giving the Bus Company notice, the school will be charged a \$38.2542.75 per bus cancellation fee.

| COACH RATES  | PER MILE | 1ST TEN HOURS | EACH ADD'L HOUR |
|--------------|----------|---------------|-----------------|
| 48 Passenger | \$4.40   | \$1,065.00    | \$120.00        |

Coach rates will be at a per mile or per hour charge whichever is greater. The District will be billed for any driver overnight expenses, as well as meals, tolls and parking fees at the actual cost to the Bus Company.

30 or 56 passenger Motorcoaches can be booked subject to availability. New Rates are normally set in January, but for SASD athletics rates as of July 1 will be honored for the school year. Call the Bus Company for current rates.

#### FUEL

All fuel will be purchased and supplied by the contractor.

\* For the contract year 20245-20256 the base price of fuel will be set at \$2.00 per

gallon. For every \$.05 change in the average diesel fuel price during a one-month period the per route rate would increase or decrease by \$.15.

#### APPENDIX D

#### HOLD HARMLESS CLAUSE

#### INDEMNIFICATION AGREEMENT

Prigge's Chartered Buses, Inc. assumes all risk of loss, damage or injury, by reason of the control and operation of its buses under a certain transportation contract with the Sheboygan Area School District dated July 1, 201825, and further agrees to indemnify the Sheboygan Area School District against all claims for any loss, damage or injury sustained by Prigge's Chartered Buses, Inc., or an agent of said corporation.

Prigge's Chartered Buses, Inc.

Dennis Prigge - President

Jason Boettner - Sec/Treas

### **Sheboygan Area School District**

# Gift Acknowledgement Form for Gifts With a Value of \$2500 or More Gifts valued at \$2500 or more cannot be accepted in any manner without Board approval

| Description of Gift: \$10,000.00; Check Conditions of Acceptance (if any):  |  |
|---|--|
|   | erations as a result of acceptance of this gift, please describe:                |
| Please include the following, if applicable:<br>Unit Value: <u>\$10,000.00</u><br>Total Value: <u>\$10,000.00</u><br>Quantity Received: 1 | Serial No:<br>Original Purchase Price:   |
| Donor Information - Organization or Name<br>Donor Address: 2800 South Taylor Drive, S   |  |
| How/Where gift will be used: 2024-2025 Corp.  | orate Sponsorship  |
| Acceptance recommended by:  | Date: 5/1/2025 SUBMIT FORM TO SUPERINTENDENT'S OFFICE                            |
|   | Central Office Use Only         Sup't. Office         Business Svcs.         FMS |

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| Gift identific<br>Gifte valu                      | cation Form For  | Gifts With  | A Value Of   | \$2,500 Or  | More                     |  |  |
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|                   | Sheboygan Area School District   |
|-------------------|--|
|                   | cation Form For Gifts With A Value Of \$2,500 Or More  |
|                   | ad at \$2,500 or more can not be accepted in any manner without Board approval.<br>gift: <u>Sponsonship funding for Red Raider</u><br>Robotics   |
| Conditions of a   | cceptance (if any): <u>N/A</u>   |
| f there are any e | xpenses or budgetary considerations as a result of acceptance of this gift please describe:<br>WILL DE USEOL For 2025-2026 SEASON  |
| U<br>T            | The following if applicable: Make: $N/A$ Model: $N/A$<br>Init Value: $N/A$ Serial No: $N/A$<br>Total Value: $\frac{$2,500}{1,500}$ Original Purchase Price: $N/A$<br>Quantity Received: $N$ Date Received: $04/9/25$ |
| onor Informátio   | n: Organization or name of Donor: <u>Bebnis</u><br>Donor Address: <u>300 Mill St, Sheboygan</u><br><u>Falls, wi 53083</u>  |
| ow/Where Gift .   | vill be used: <u>funds for the robotics</u><br>team  |
| cceptance Rec     | ommended By: 011 4/28/25 Date: April 9,202   |
| ate of Board Ac   | captance: (Feb 98)   |

## Sheboygan Area School District

| Description (     | f gift: <u>Sponsorship funding for Red Raider</u><br><u>Robotics</u>  |
|-------------------|---|
| Conditions of     | acceptance (if any): N/A  |
| there are any     | expenses or budgetary considerations as a result of acceptance of this gift please des<br>will be used for 2025-2026 season   |
| Please include    | the following if applicable: Make: $N/A$ Model: $N/A$<br>Unit Value: $N/A$ Serial No: $N/A$<br>Total Value: $$2,500$ Original Purchase Price: $N/A$   |
|                   | Quantity Received: Date Received: D4/9/25   |
| Donor Informa     |   |
| Donor Information | Non: Organization or name of Donor: <u>Masters Gallery</u><br>Donor Address: <u>411 County Rd PP, Plymouth</u><br><u>WI 53073</u>   |
| ow/Where Gil      | twill be used:<br>Hon: Organization or name of Donor: <u>Masters Gallery</u><br>Donor Address: <u>411 County Rd PP, Plymouth</u><br><u>WI 53073</u><br>twill be used: <u>Funds for the robotics</u> |