## EDWARD J. SHIMANEK MEMORIAL SCHOLARSHIP OF THE MANITOWOC COUNTY DEPUTY SHERIFFS/CONSTABLES ASSOCIATION

(for graduating high school student going into Criminal Justice/Law Enforcement field, entering first year of college)

|  |  |   | <del></del>                             |  |  |
|--|--|---|---|--|--|
| Last Name:   | First Name:                            | ì                                       | Middle:                                 |  |  |
| Today's Date:  | Date of Birth:                         | Sex:                                    | Sex:                                    |  |  |
| Home Street Address:   | Cit                                    | y:                                      | State:                                  |  |  |
| High School Name:  | Cit                                    | y:                                      | State:                                  |  |  |
| Father's Full Name:  |  |   |   |  |  |
| Mother's Full Name:  |  |   |   |  |  |
| # of Children in Family:   | Their Ages:                            | # Attend                                | ing College:                            |  |  |
| State any unusual family finan   | cial expenses in recent years:         |   |   |  |  |
| Father & Mother's Combined   | Gross Income:                          |   |   |  |  |
| What part of the cost of going   | to school can the family provide, e.g  | . ¼, ½, ¾, etc.?                        |   |  |  |
| How does the applicant expect  | to finance the balance?                |   |   |  |  |
| Any other facts of a financial r                                       | nature which you care to present?      |   |   |  |  |
|  |  |   |   |  |  |
| How much money has the app   | licant saved for furthering his or her | education?                              |   |  |  |
| What work has the applicant done during the last two summer vacations? |  |   |   |  |  |
|  |  |   |   |  |  |
| What work does applicant plan  | n to do this coming summer?            |   |   |  |  |
| What work has the applicant d  | one during the past school year?       |   |   |  |  |
|  |  |   |   |  |  |
| Approximate number of hours  | per week employed during past scho     | ool year:                               | *************************************** |  |  |
| List the student activities in w                                       | hich you participated in high school;  |   |   |  |  |
|  |  | W 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |   |  |  |
|  |  |   | , |  |  |

| -11                        |  |  |                  |
|----------------------------|--|--|------------------|
| What special recognition   | in the form of offices held or   | r awards did you receive from participation in the | hese activities? |
|                            |  |  |                  |
| In what community activi   | ities (not directly connected v  | with high school) have you participated?           |                  |
| -                          |  |  | · .              |
|                            |  |  |                  |
| Write a paragraph concer   | ning the activities, including   | recreational, in which you are most interested:    |                  |
|                            |  |  |                  |
| 11 - 14/7 - VI             |  |  |                  |
|                            |  |  |                  |
|                            |  | ·  |                  |
|                            |  |  |                  |
| Add any information whi    | ch you think would be useful   | I to the Committee (use an attached sheet if nec   | essary):         |
|                            |  |  |                  |
|                            |  |  | renalienerur .   |
|                            |  |  |                  |
|                            | MATTINE STATE OF THE STATE OF T |  |                  |
|                            |  |  |                  |
| If you do not receive a sc | holarship, will you be able to   | o attend college?                                  |                  |
|                            |  |  |                  |
| What school do you plan    | to attend?   |  | .,               |
| What is your field of stud | ly?  |  | at               |
| What course of study did   | you pursue in high school?   | 1. AMB (17.17 - 17.12 )                            | ·                |
| Class Rank                 | Jr.  | Sr.  | -                |
| Grade Point Average        | Jr.  | Sr.  |                  |

## EXPENSE WORK CHART TO ESTIMATE FINANCIAL NEEDS FOR COLLEGE

Use the work chart below to list your estimated expenses, item by item. Add up all the expenses to estimate your total annual costs.

List any scholarship money, savings or dividends that can be applied toward these expenses. List whatever sum you estimate can be allocated out of family earnings. Then list any earnings from your part-time or summer time employment.

Add up all "Income and Savings" to see if this total is sufficient to meet "Total Annual Costs." If not, the difference will be the amount of outside financial help you will need.

| ANNUAL COSTS                    | College A<br>First Choice | College B<br>Second Choice | College<br>Third Choice |
|---------------------------------|---------------------------|----------------------------|-------------------------|
| Tuition                         |                           |                            |                         |
| Fees                            |                           |                            |                         |
| Books and supplies              |                           |                            |                         |
| Room rent                       |                           |                            |                         |
| Board (regular meals)           |                           |                            |                         |
| Snacks                          |                           |                            |                         |
| Recreation                      |                           |                            |                         |
| Health                          |                           |                            |                         |
| Haircuts, cosmetics, etc.       |                           |                            |                         |
| Clothing, shoes                 |                           |                            |                         |
| Laundry, dry-cleaning           |                           |                            |                         |
| Travel between home and college |                           |                            |                         |
| Travel between home and campus  |                           |                            |                         |
| Other travel                    | # 1                       |                            |                         |
| Contributions (church, etc.)    |                           |                            |                         |
| Other current expenses          |                           |                            |                         |
| TOTAL ANNUAL COSTS              |                           |                            |                         |
| INCOME AND SAVINGS              | College A<br>First Choice | College B<br>Second Choice | College<br>Third Choice |
| Scholarships                    |                           |                            |                         |
| Savings and Dividends           |                           |                            |                         |
| From Family Earnings            | - Indiana Indiana         |                            |                         |
| TOTAL INCOME AND SAVINGS        |                           |                            |                         |

|  | College A<br>First Choice | College B<br>Second Choice | College<br>Third Choice |
|--|---------------------------|----------------------------|-------------------------|
| TOTAL ANNUAL COSTS (from previous page)          |                           |                            |                         |
| LESS TOTAL INCOME & SAVINGS (from previous page) |                           |                            |                         |

This year the Manitowoc County Deputy Sheriffs/Constables Association will be awarding one \$500 scholarship. If you are awarded this scholarship, a copy of the letter of acceptance from the school you are to attend is required prior to scholarship award and can be delivered or mailed to:

Manitowoc County Deputy Sheriffs/Constables Association Scholarship Committee 1025 South 9<sup>th</sup> Street Manitowoc, WI 54220

All applications must be received by the February 28th deadline.