



**BOARD OF EDUCATION**  
**SHEBOYGAN AREA SCHOOL DISTRICT**  
Sheboygan, Wisconsin

**REGULAR MEETING AGENDA**  
Tuesday, April 27, 2021  
**6:30 p.m.**

The regular meeting of the Board of Education of the Sheboygan Area School District will be held in the Board of Education meeting room, 830 Virginia Avenue, Sheboygan, Wisconsin on **Tuesday, April 27, 2021 at 6:30 p.m.** The following items will be presented for consideration at that time:

Please note that due to the precautions recommended during the current COVID-19 health emergency, some Board members may be participating in this Board meeting via teleconference or other remote access technology. Members of the public who attend the meeting will be able to hear any open session dialogue between such members and the Board members present in the Board Room. In addition, in the interest of social distancing recommended by health officials as well as the governmental limits on the size of gatherings, the District is offering audio access to the meeting via phone connection by calling 1-252-460-1027 with access code 378 995 603# at the scheduled meeting time.

(\*times may vary)

6:30 **I. CALL TO ORDER:** President

6:31 **II. PLEDGE OF ALLEGIANCE**

6:32 **III. APPROVAL OF THE AGENDA** (Action)

6:33 **IV. ROLL CALL** (Informal)

6:34 **V. APPROVAL OF MINUTES** (Discussion/Action)

Action on the Regular Board of Education meeting minutes of March 23, 2021.

6:35 **VI. DIPLOMAS – Ms. Marcia Reinthaler/Mr. Jacob Konrath** (Information/Action)

The Curriculum and Instruction Committee recommends that high school diplomas be awarded to Marvin Arias and Rashawn Waldsmith, South High School class of 2021. Mr. Waldsmith has met all requirements to receive his diploma, and Mr. Arias has met all requirements to receive his diploma through the GED Option 2 Program from the Wisconsin Department of Public Instruction (DPI).

6:37 **VII. STUDENT REPRESENTATIVES** (Information)

Reports will be provided by:

South High School: Kalysta Blomwillis    North High School: Sylvia Green

6:45 **VIII. COMMUNITY INPUT – President** (Information)

Citizens may be recognized & make statements at this time, indicating their names & addresses before speaking. **Please refer to Community Input Guidelines on the last page of the agenda.**

6:46 **IX. SUPERINTENDENT’S REPORT – Mr. Seth Harvatine** (Information)

A report of events/activities in the District will be provided.

6:51 **X. MISCELLANEOUS**

- 10 min. **A. UPDATE ON DISTRICT INSTRUCTION AND OPERATIONS DURING COVID-19 PANDEMIC – Mr. Seth Harvatine/Mr. Jacob Konrath/Ms. Andrea Holschbach/Mr. Mark Boehlke/Ms. Kathy Hoppe**  
(Information/Discussion/Possible Action)

The administration will provide an update on current implementation plans and operations during the COVID-19 pandemic.

- 5 min. **B. ANNUAL PLANNING SESSION – Mr. Seth Harvatine** (Information/Discussion)

Mr. Harvatine will discuss the annual planning session.

7:06 **XI. REPORT OF COMMITTEES**

**A. CURRICULUM & INSTRUCTION COMMITTEE – Ms. Marcia Reinthaler, Chair**

1. Diplomas (See above)
2. South High School Band Trip to Orlando, Florida (Information/Action)
3. Introduction (First Reading) of Revised Board of Education Policy 2260.01 – Section 504/ADA Prohibition Against Discrimination Based on Disability (Discussion/Possible Action)
4. Introduction (First Reading) of Revised Board of Education Policy 2412 – Homebound Instruction Program (Discussion/Possible Action)
5. Introduction (First Reading) of Revised Board of Education Policy 2460 – Program for Students with Disabilities (Discussion/Possible Action)
6. Introduction (First Reading) of Revised Board of Education Policy 2700.01 – School Performance and Accountability Report (Discussion/Possible Action)
7. Introduction (First Reading) of Revised Board of Education Policy 5630.01 – Use of Restraint and Seclusion with Students (Discussion/Possible Action)

**B. HUMAN RESOURCES COMMITTEE – Mr. Kyle Whelton, Chair**

1. Appointments (Confirming Action)
2. Separations (Information)
3. Retirements (Action)
4. Renewal of Contracts for Professional Instructional Staff Members (Action)
5. Support Staff Handbook Changes (Information/Possible Action)
6. Teacher Handbook Changes (Information/Possible Action)

**C. FACILITIES/RECREATION/THEATRE COMMITTEE – Mr. Ryan Burg, Chair**

1. Introduction of Recreation Child Care Coordinator (Information)
2. Community Recreation Department Summer Program Activities (Information)
3. Sheboygan Theatre Company Financial Report (Action)
4. Community Recreation Department Financial Report (Action)

**D. FINANCE & BUDGET COMMITTEE - Mr. Larry Samet, Chair**

1. Fund 41 Capital Projects (Action)
2. Statement of Cash Flow (Action)
3. Revenues & Expenditures Reports (Action)
4. Budget Revisions & Transfers of Appropriations (Action)
5. Nutritional Services Update (Information)
6. Introduction (First Reading) of New Board of Education Policy 6114 – Cost Principles – Spending Federal Funds (Discussion/Possible Action)
7. Introduction (First Reading) of New Board of Education Policy 6325 – Procurement – Federal Grants/Funds (Discussion/Possible Action)
8. Rental of Garden Plots (Information/Possible Action)
9. Gifts (Action)

**E. COMMITTEE OF THE WHOLE – Ms. Marcia Reinthaler, Chair**

1. Call to Order
2. Approval of the Agenda
3. Roll Call
4. Recognition (Information/Discussion)
5. Update on District Instruction and Operations During COVID-19 Pandemic (Information/Discussion/Possible Action)

6. Presentation of the 2021-2022 Proposed Preliminary Budget (Information/Discussion)
7. Adjourn

**F. SPECIAL BOARD COMMITTEES/ASSIGNMENTS**

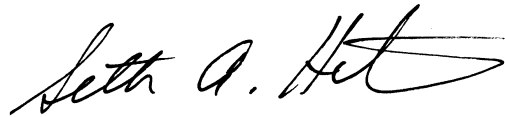
1. Citizens Facility Advisory Committee – Mr. Ryan Burg (Information)  
Information from the April 19, 2021 meeting will be shared.
2. Legislative Breakfast – Mr. Seth Harvatine (Information)  
Information from the April 19, 2021 meeting will be shared.
3. Sheboygan Public Education Foundation – Mr. Ryan Burg (Information)  
Information from the April 14, 2021 meeting will be shared.

**7:16 XII. FUTURE MEETING DATES** (Information/Possible Action)

May 11, 2021 – Committee meetings at 6:00 p.m.

May 25, 2021 – Regular Board of Education meeting at 6:30 p.m.

**XIII. ADJOURN** (Action)



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Seth A. Harvatine  
Superintendent & Secretary of the Board

SAH:jjh

Please note that the special needs of individuals with disabilities, who wish to attend the meeting, will be accommodated through appropriate aids and services. For additional information, or to request assistance, please contact Assistant Superintendent Mark Boehlke, at the Department of Business and Operational Services, 830 Virginia Avenue, Sheboygan, WI 53081, 920-459-3955.

**Community Input Guidelines**  
**At**  
**Board Of Education Meetings**

Welcome To This Meeting Of The Sheboygan Area School District Board Of Education. We Are Pleased That You Are Interested In Educational Issues. We Are Interested In Your Comments And Concerns About The School District. There Will Be A Part Of This Meeting For Community Input. (Please See The Agenda.) Individuals Who Live Or Work Within The Sheboygan Area School District May Address The Board. Others May Address The Board At The Discretion Of The Board President.

In Order For The Meeting To Flow Smoothly, We Would Appreciate That The Following Guidelines Be Followed By Anyone Wishing To Address The Board Of Education This Evening.

1. Please Limit Comments Or Suggestions To Three Minutes Or Less Because We Do Have A Full Agenda To Follow.
2. Comments And Suggestions On The School District Are Welcomed. Personal Criticism Of Members Of The Board Of Education Or Employees Of The School District Is Out Of Order.
3. If You Are A Resident Within The Sheboygan Area School District Or Work Within The Sheboygan Community And Would Like To Be Recognized, **Please Raise Your Hand**. After Being Recognized, **Please Stand And Clearly State And Spell Your Name And Address For The Record. Also, for the record, please sign your name and address on the clipboard after you have spoken.**

The Board Normally Receives Citizen Input And Does Not Respond Or Debate. If There Is A Need For An Answer Or A Response To A Concern Or Issue, The Superintendent Or One Of The Administrative Staff Members Will Get Back To You Within The Next Week.

Thank You for Your Assistance.