UAW LOCALS INVOLVED IN THE COMMUNITY ACTION PROGRAM COUNCIL SHEBOYGAN AREA

Local 833

Kohler Company

Local 1076

Sheboygan Paint

VPI

Local 1291

Toro Company, Inc.

Local 1472

Vollrath Company

Please Note:

Local 833 also offers scholarships. Sons, daughters, or legal dependents of members of Local 833 should apply for the local union scholarship as well as this UAW-CAP Scholarship. Recording Secretary will have the application forms.

2025

Scholarship Application SPONSORED BY UAW SHEBOYGAN AREA COMMUNITY ACTION PROGRAM COUNCIL

Please Print – See Instructions on reverse side of application

Name (Last)			Birth [Date	
20-40 - 1-10 - 1	(First)	(Initial)			
Address/Telephone _	(Street Address)	(City)		(Zip)	(Telephone)
Father's Place of Em	ployment				
ls your father currentl	y a member of a UAW loca	l union?	Local Union N	Number	
*Mother's Name			Occupation _		
Mother's Place of Em	ployment				
	tly a member of a UAW loc				
High School and city or if currently attending	where you are graduating _ ng UW Sheboygan please o	check			
School in which you p	olan to enroll: (Please give	name and city)			
First Choice					
Second Choic	e				
	eive financial assistance fr	om the Federal or S Don't	tate governmer Know	nt? —	
If yes, have you applie	ed or do you intend to apply	y?		Yes	No
Have you applied, or do you intend to apply for any other scholarship awards?			o awards?	Yes	No
If yes, please indicate	the name and size:				
(disclaimer: deliberate \$40,0) Are there any others in	ome of your parents (father attempt to falsify earnings 00\$60,000 n your family enrolled in a solid lifyes, who?	or understate earni \$80,0 school of higher edu	ngs will disqual 00 cation?	ify your applic Over \$100	cation). ,000
Signature of Sponsori	ng UAW Member				

INSTRUCTIONS

- Sign the application
- Obtain the signature of your sponsoring member of the UAW
- Attach a copy of your high school transcript or Sheboygan UW transcript
- Attach a signed, personal statement detailing why you believe you should merit a scholarship award. Cover such items as:

Why you desire further education

The goal you seek to achieve

What, if any, financial problem you face in continuing your education

The extent of financial aid from your family

Your ability and willingness to obtain part-time employment

Any other item you believe may be important

- Although a statement from your high school counselor and/or teacher is not required, any statements submitted with this application would be considered valuable to the Scholarship Committee.
- Mail your application with all of the requested attachments to:

CAP Scholarship Committee UAW Sheboygan Area CAP Council 5425 Superior Avenue Sheboygan WI 53083

Deadline:

Applications must be postmarked on or before Monday, March 17, 2025.

All information received will be considered confidential.

SEVEN SCHOLARSHIP AWARDS AVAILABLE

The Sheboygan Area UAW CAP Council is sponsoring six (6) \$700 scholarship awards to be presented to eligible graduating high school students to assist them in the continuation of education at any accredited university, college, or trade school.

The Sheboygan Area UAW CAP Council is sponsoring one (1) \$700 scholarship award to be presented to currently enrolled UW Green Bay - Sheboygan students.

ELIGIBILITY REQUIREMENTS

Eligibility for these scholarship awards is limited to any son, daughter, or legal dependent of a parent who has been a member of the UAW for a period of at least one (1) year preceding the issuance of the awards, and is a current member of any UAW local union affiliated with the Sheboygan Area UAW Community Action Program Council. This includes the following UAW Locals:

Local 833 Kohler Company Local 1076: Sheboygan Paint Company VPI

Local 1291 Toro Company Local 1472 Vollrath Company

Application blanks and instructions for applying for an award can be obtained from the Guidance Counselor of any high school in Sheboygan County. Eligible students graduating from any school outside the boundaries of Sheboygan County can obtain the information and application blanks from the Recording Secretary of the sponsoring member's local union.

All applications must be postmarked by: Monday, March 17, 2025.

Date of Notice: November 20, 2024

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