***WISCONSIN ELKS ASSOCIATION***

**TECHNICAL COLLEGE SCHOLARSHIP APPLICATION 2025**

## IMPORTANT: Read general information and instructions before completing.

Name

Permanent Home Address

Phone ( )

*Street Area Code/Number*

*City/State/Zip*

Which Elks Lodge is located nearest to the above address?

*See back page*

SEX: Male [ ] Female [ ] AGE

EMAIL

U.S. CITIZEN: Yes [ ] No [ ] (If not born an American citizen give date and place of naturalization)

Date

Place #

Wisconsin Resident: Yes [ ] How Long?

No [ ] Veteran: Yes [ ] No [ ]

**EDUCATIONAL BACKGROUND** (List High School, Vocational/Technical colleges or other schools attended). School Name/Address Dates Diploma/Degree

**SCHOOL RELATED ACTIVITIES** (Organizations, Clubs, Athletics, Band, Etc.)

**NON-SCHOOL RELATED ACTIVITIES** (Activities, Civic Organizations, Volunteer Groups)

## EMPLOYMENT RECORD

Employer

[ ] [ ]

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | DATE |  | Full | Part |
| From |  | To | Time | Time |

[ ] [ ]

[ ] [ ]

Are you: Currently employed? No [ ] Yes [ ] Full-Time Currently unemployed because of layoff? Yes [ ] No [ ]

Part-Time

Currently in need of retraining to obtain job? Yes [ ] No [ ]

## FUTURE PLANS

Technical College planning to attend

*Name*

Address

*City/State/Zip*

Date Program will begin

Date program will end

Name of program

Upon completion I will receive a: Certificate [ ] Diploma [ ] Associated Degree [ ]

## APPLICANT STATUS

Check if:

[ ] Applicant was claimed on parents 2024 income tax (If checked proceed to item a. column A) [ ] Applicant filed 2024 income tax and maintains own household.

[ ] Applicant had no taxable income in 2024 and maintains own household.

[ ] Applicant is: single [ ], married [ ], divorced [ ] and has no dependent children.

[ ] Applicant is: single [ ], married [ ], divorced [ ] and has # dependent children living in the household.

**FINANCIAL & HOUSEHOLD INFORMATION** COLUMN A COLUMN B

(Parents) (Student/Spouse)

|  |  |  |
| --- | --- | --- |
|  | $ |  |
| a. Taxable income 2024 (wages, interest, dividends, etc.) | $ |  |
| b. Non-Taxable Income (Social Security, Child Support, etc.) | $ |  |
| c. Gross Income 2024 (line a plus line b) | $ |  |
| d. Market value of home | $ |  |
| e. Amount of unpaid mortgage | $ |  |
| f. Business/Farm value | $ |  |
| g. Business/Farm debt | $ |  |
| h. Value of bank accounts | $ |  |
| i. Value of other investments (CD’s, stocks, bonds, etc.) | $ |  |
| j. Medical/Dental expenses not covered by insurance | $ |  |
| k. Is this a single (one) parent household? | Yes [ ] No [ ] | Yes [ ] No [ ] |
| l. Number of dependent children in household | # | # |
| m. Number of dependents in college for 2024-2025 (Exclude applicant) | #*(include dependent children)* | #*(include dependent children)* |

I certify that the statements contained in this application are true. It is understood that tax records, employment records, etc. may be requested to support the information contained herein.

*Date Signature of Applicant*

# GENERAL INFORMATION

**WHO MAY APPLY:** Any Wisconsin resident who plans to pursue an eligible Vocational/Technical program in a two-year Wisconsin Technical College. An eligible program is defined as a two-year or less Vocational/Technical program culminating in an Associate degree, Diploma or Certificate. A student must carry a minimum load of 12 credits for the semester in which the grant is awarded. All applicants must be citizens of the United States and residents of Wisconsin.

**AMOUNT OF GRANT:** This Vocational Grant is in the amount of at least $1,500 and is for the 2025-2026 academic year. The grant may be used for any school related expenses.

**WHERE TO SUBMIT APPLICATION:** Completed applications are to be submitted to the Elks Lodge located nearest to your permanent home address on or before April 1, 2025. A list of the Elks Lodges located in Wisconsin is provided in this application.

# GENERAL INSTRUCTIONS

### APPLICATION (photocopies accepted)

Typewritten applications and letters are preferred over handwritten submissions and must be signed in all instances. Applications and all supporting documents must be in English or English translations. Endorsement letters must be originals, on one side of a single sheet of 8-1/2 by 11 inch paper and signed by the author.

### STATEMENT BY APPLICANT:

A statement by the applicant of not more than 200 words summarizing his or her activities, accomplishments, needs and objectives, which the applicant thinks qualifies him or her for a grant and outlines career goals.

### LETTERS OF ENDORSEMENT:

Include not more than three letters of endorsement from responsible persons who have had an opportunity to personally observe the applicant and who can give a worthwhile opinion of the character, industry, disposition and general worthiness of the applicant.

### EXHIBITS:

All exhibits shall be neat and letters of endorsement should be removed from any envelopes and bound flat (allow sufficient margin on left border for readability).

### ORDER OF EXHIBITS:

* 1. Application-completed
	2. Statement by applicant
	3. Letters of endorsement
	4. Copies of exhibits, awards, newspaper articles, etc. indicating involvement in school & non-school activities, community services, etc.

*NOTE: Brochures must be stapled on the left side. Bindings or covers should not be used.*

IMPORTANT: Be sure your brochure is in the hands of your local Elks Lodge on or before the established deadline date.

Brochures received after this date cannot be accepted.

# NAMES AND LOCATIONS OF ELKS LODGES IN THE STATE OF WISCONSIN

|  |  |  |  |
| --- | --- | --- | --- |
| **WISCONSIN ELKS LODGES** |  |  |  |
|  |  |  |  |
| ANTIGO #662 | 622 CLERMONT ST. | P.O. BOX 244 | ANTIGO, WI 54409 |
| APPLETON #337 | 1103 W COLLEGE AVE | APPLETON, WI 54912 |  |
| ASHLAND #137 | 3000 GOLF COURSE ROAD | P.O. BOX 364 | ASHLAND, WI 54806 |
| BARABOO #688 | P.O. BOX 103 | 209 5TH AVE | BARABOO, WI 53913 |
| BELOIT #864 | P.O. BOX 857 | BELOIT, WI 53512-0857 |  |
| CHIPPEWA FALLS #1326 | COUNTY HWY S (WISSOTA GC) | P.O. BOX 764 | CHIPPEWA FALLS, WI 54729 |
| EAU CLAIRE #402 | 3411 STEIN BLVD. |  | EAU CLAIRE, WI 54702-8194 |
| GREEN BAY #259 | 3195 RIDGE ROAD | PO BOX 13534 | GREEN BAY, WI 53404 |
| JANESVILLE #254 | 2100 N. WASHINGTON ST | JANESVILLE, WI 53548 |  |
| KAUKAUNA #962 | P.O. BOX 216 | KAUKAUNA, WI 54130 |  |
| MADISON #410 | 711 JENIFER ST. | MADISON, WI 53703 |  |
| MANITOWOC #687 | 1807 N RAPIDS RD (CTY R) | P.O. BOX 95 | MANITOWOC, WI 54221-0095 |
| MARINETTE #1313 | 430 BRIDGE ST. | MARINETTE, WI 54143 |  |
| MARSHFIELD #665 | 112 E. SECOND ST. | P.O. BOX 87 | MARSHFIELD, WI 54449 |
| MILWAUKEE #46 | 5555 W. GOOD HOPE RD. | MILWAUKEE, W+D26I 53223 |  |
| NEENAH-MENASHA #676 | 328 NICOLET BLVD | MENASHA, WI 54952-3334 |  |
| OCONTO #887 | 140 FARNSWORTH AVE |  | OCONTO, WI 54153 |
| OSHKOSH #292 | 175 W. FERNAU AVE. |  | OSHKOSH, WI 54901-1218 |
| PLATTEVILLE #1460 | PO Box 773 | PLATTEVILLE, WI 53818 |  |
| PORTAGE #675 | 201 W. CONANT ST. | P.O. BOX 316 | PORTAGE, WI 53901 |
| RICE LAKE #1441 | 36 E. EAU CLAIRE ST. | RICE LAKE, WI 54868 |  |
| SHEBOYGAN #299 | 1943 ERIE AVE. | SHEBOYGAN, WI 53081 |  |
| STEVENS POINT | 1132 CLARK ST | PO BOX 53 | STEVENS POINT, WI 54481 |
| SUPERIOR #403 | 1503 BELKNAP ST. | P.O. BOX 473 | SUPERIOR, WI 54880 |
| WATERTOWN/BEAVER DAM #666 | 117 N. FIRST ST. | WATERTOWN, WI 53094 |  |
| WAUKESHA #400 | 2301 SPRINGDALE RD. | WAUKESHA, WI 53186 |  |
| WAUSAU #248 | 414 SCOTT ST. |  | WAUSAU, WI 54402-2161 |
| WISCONSIN RAPIDS #693 | 430 W JACKSON ST | PO BOX 693 | WISCONSIN RAPIDS, WI 54494 |