



KIDSTOP

Before & After School Care

GRADES 5K - 5TH FOR THE 2019-2020 SCHOOL YEAR

KidStop is a new partnership between the Sheboygan Area School District (SASD) Community Recreation Department, Boys & Girls Club of Sheboygan County, and the Sheboygan County YMCA to offer high-quality, on-site before and after school care to K-5th grade students in the Sheboygan Area School District.

Our goal is to provide a safe place for students before and after school as well as offer enrichment programming, and academic support.

KidStop Locations

Cleveland/Montessori
Cooper
Grant
Jackson
James Madison
Lincoln-Erdman
Pigeon River/Etude at PRRC
Wilson

KidStop Hours

September 3, 2019 - June 11, 2020

Before School Care

6:45 a.m. - School Start

After School Care

School Release - 5:45 p.m.

Registration

To enroll your child for this program, please complete the registration form and return it with the appropriate fee. Your spot in the program will be secured once you turn in your paperwork. If you don't turn in your paperwork you may not have a spot in the program. All families will be enrolled on a trial period for two weeks. During this trial period either party (parent or provider) has the right to terminate care without a two-week termination fee

Who can enroll?

Any Child in 5K-5th grade who reside in the Sheboygan Area School District boundaries are welcome to attend.

Program Options & Fees

Students will enroll for the full school year in one of the following program options:

- Before School Care only - \$25/week
- After School Care only - \$25/week
- Before & After School Care - \$45/week
- I would like to be considered for the Annual Program Fee Assistance, which may be available for students who qualify for free or reduced meals.

Program fees should be paid weekly, in person or online at www.sheboyganrec.com. Payment is due the Friday prior to week of care. You can make payment by check, money order, VISA or Mastercard. Auto-withdrawal also available. NO CASH.

REGISTRATION FEE: \$10 per child non-refundable registration fee used for supplies and materials must be paid at the Rec. Dept. office or via mail to 607 S. Water St. to hold your spot.

Registration forms and fees will be accepted at all school sites. All checks should be made out to the SASD. **Checks will be accepted at school sites, credit cards will only be accepted at the Community Recreation Department.**

Registration Forms will be accepted until **May 1** or until sites are filled.

Questions? Call 920-459-3773

Parent Meeting

A mandatory parent's meeting will be held at each site at a date TBD. You will be contacted after registering with the time and date.

Program Info

ACTIVITIES:

The children in KidStop will experience guided as well as unguided activities which will provide a firm foundation for independence, socialization, cognitive growth and a positive self-image. Activities will include active as well as quiet indoor and outdoor experience.

SNACK TIME:

Children must bring a nutritious snack each day. KidStop will provide juice.

STAFF:

Fully qualified staff provide strong leadership and an enriching environment for constant growth and success. Site leaders meet state certification requirements and bring with them years of experience working with children.

WHO CAN PICK UP FROM DAYCARE?

The authorized person picking up from daycare must be at least 18 years old.

----- **2019-20 REGISTRATION FORM - CUT HERE** -----

Child's Name: _____ Birthdate: _____ Age: _____ 2019-20 Grade: _____

Parents/Guardians Names: _____

Address: _____ Zip Code: _____ Primary Phone: _____

Father's Work Phone: _____ Mother's Work Phone: _____

Father's Cell Phone: _____ Mother's Cell Phone: _____

PLEASE CHECK THE SITE OF YOUR CHOICE

BEFORE CARE: CLEVELAND BEFORE COOPER BEFORE GRANT BEFORE JACKSON BEFORE JAMES MADISON BEFORE

LINC-ERDMAN BEFORE PRRC BEFORE WILSON BEFORE

AFTER CARE: CLEVELAND AFTER COOPER AFTER GRANT AFTER JACKSON AFTER JAMES MADISON AFTER

LINC-ERDMAN AFTER PRRC AFTER WILSON AFTER

I anticipate picking up my child from KidStop at _____ pm.

I would like to be considered for the Annual Program Fee Assistance, which may be available for students who qualify for free or reduced meals.

..... FOR OFFICE USE ONLY

Form received by: _____ Date: _____ Fees Paid: _____ Check # _____ CC _____ Cash _____